

**Nicholas of Cusa on Christ
and the Church**

*Essays in Memory of Chandler
McCuskey Brooks for the
American Cusanus Society*

**Gerald Christianson
and Thomas M. Izbicki**

BRILL

Nicholas Of Cusa On Christ And The Church

Thomas M. Izbicki



Nicholas Of Cusa On Christ And The Church:

Nicholas of Cusa on Christ and the Church ,2021-11-22 This volume contains studies on Nicholas of Cusa and his times The first section is concerned with Cusanus context beginning with a historiographic essay by Francis Oakley on the impact of Brian Tierney s Foundations of the Conciliar Theory Among the topics addressed are the long term continuation of the Council of Basel 1431 1449 and the issues of ecclesiastical income which it addressed The second part is concerned with Cusanus thought on the Church both in his conciliarist and papalist phases Included is the first translation into English of Nicholas Reformatio generalis Attention also is paid to Cusanus reforming efforts and the relationship of his thought on these issues to his earliest speculative writings The third part is concerned with Nicholas ideas on Christ and mystical experience Particular attention is paid to the De visione dei including its relationship to Renaissance art The volume concludes with wide ranging essays on the larger significance of Cusanus speculative thought An update of Thomas M Izbicki s bibliography of Cusanus scholarship in English is included **Introducing Nicholas of Cusa** Bellitto, Christopher M.,Izbicki, Thomas M.,Christianson, Gerald,2004 A primer on the the vocabulary ideas and works of this leading Renaissance thinker of the fifteenth century who wrote on everything from papal politics to astronomy to interreligious dialogue *Introducing Nicholas of Cusa* Christopher M. Bellitto,Thomas M. Izbicki,Gerald Christianson,2004 Nicholas of Cusa 1401 1464 was one of the most illustrious figures of the fifteenth century a man whose imagination spanned the late Middle Ages and the Renaissance to point the way to modernity Theologian philosopher canon lawyer reformer church statesman and cardinal Cusanus ideas of learned ignorance and the coincidence of opposites still attract attention today across a wide variety of disciplines However there is no one book in the marketplace that explains to a general audience all the different facets of this Renaissance man This book which might be considered Nicholas of Cusa 101 offers separate chapters for the non specialist introducing the vocabulary ideas and works of Nicholas of Cusa on a wide variety of topics The book also provides a guide to his works in Latin English and other languages all the secondary literature on each topic treated a glossary of Cusan terms and ideas and a guide to Cusan societies sites libraries and museums **Nicholas of Cusa and Times of Transition** ,2018-11-26 Nicholas of Cusa 1401 1464 was active during the Renaissance developing adventurous ideas even while serving as a churchman The religious issues with which he engaged spiritual apocalyptic and institutional were to play out in the Reformation These essays reflect the interests of Cusanus but also those of Gerald Christianson who has studied church history the Renaissance and the Reformation The book places Nicholas into his times but also looks at his later reception The first part addresses institutional issues including Schism conciliarism indulgences and the possibility of dialogue with Muslims The second treats theological and philosophical themes including nominalism time faith religious metaphor and prediction of the end times **Nicholas of Cusa and His Age: Intellect and Spirituality** Thomas M. Izbicki,Christopher M. Bellitto,2021-10-25 This volume commemorates the 6th centennial of the birth of Nicholas of Cusa 1401 1464 a

Renaissance polymath whose interests included law politics metaphysics epistemology theology mysticism and relations between Christians and non Christian peoples The contributors to this volume reflect Cusanus multiple interests and by doing so they commemorate three deceased luminaries of the American Cusanus Society F Edward Cranz Thomas P McTighe and Charles Trinkaus Contributors include Christopher M Bellitto H Lawrence Bond Elizabeth Brient Louis Dupr Wilhelm Dupr Walter Andreas Euler Lawrence Hundersmarck Thomas M Izbicki Dennis D Martin Yelena Matusevich Bernard McGinn Clyde Lee Miller Thomas E Morrissey Brian A Pavlac and Morimichi Watanabe Publications by Charles Trinkaus Edited by C Trinkaus and H A Oberman The pursuit of holiness in late medieval and renaissance religion ISBN 978 90 04 03791 5 Out of print

Nicholas of Cusa and the Making of the Early Modern World, 2019-01-14 Nicholas of Cusa and Early Modern Reform sheds new light on Cusanus relationship to early modernity by focusing on the reform of church the reform of theology the reform of perspective and the reform of method which together aim to encompass the breadth and depth of Cusanus own reform initiatives In particular in examining the way in which he served as inspiration for a wide and diverse array of reform minded philosophers ecclesiastics theologians and lay scholars in the midst of their struggle for the renewal and restoration of the individual society and the world our volume combines a focus on Cusanus as a paradigmatic thinker with a study of his concrete influence on early modern thought This volume is aimed at scholars working in the field of late medieval and early modern philosophy theology and history of science As the first Anglophone volume to explore the early modern reception of Nicholas of Cusa this work will provide an important complement to a growing number of companions focusing on his life and thought

Tracing Nicholas of Cusa's Early Development Jovino de Guzman Mirov, 2009

Reform, Ecclesiology, and the Christian Life in the Late Middle Ages Thomas M. Izbicki, 2023-05-31 Philosophy was not an idle venture in the Renaissance There were no clear cut boundaries between theory and the practice Theologians jurists and humanists gave opinions on practical matters from within some larger intellectual context and many held high office Among the writers represented here are Pope Pius II 1458 1464 Nicholas of Cusa d 1464 and Juan de Torquemada OP d 1468 All of them and the other writers dealt with addressed the issues of their day creatively but from within different traditions scholastic or humanistic The present studies deal with issues of Reform Ecclesiology theories about the church and its mission and the living of the Christian life Among the specific issues covered are the canonization of Birgitta of Sweden the status of converts from Judaism in Spain acceptable forms of dress for clergy and laity and the obedience due the pope Also studied in this collection are the writings of Spanish theologians about the indigenous populations of the New World and the use of the name of Nicholas of Cusa by Elizabethan and Jacobean writers both Catholic and Protestant in polemics concerning right religious teaching and submission to the English crown a paper hitherto unpublished

Nicolaus Cusanus on Faith and the Intellect K. Meredith Ziebart, 2013-11-14 In *Nicolaus Cusanus on Faith and the Intellect* K M Ziebart argues convincingly that Cusanus epistemology was a direct response to late medieval debates over the relation

between faith and reason one which sought to resolve these debates by introducing a controversially strong integration of philosophy and theology By examining his works in the context of debates with his peers Ziebart shows how and why Cusanus came to articulate a theory of knowledge in which faith is posited as inherent to the very structure of mind as the vis iudiciaria or power of judgment This well grounded study sheds new light on the Cusan philosophy and expands our view of a crucial liminal period in European intellectual history *The Oxford Dictionary of the Christian Church* Andrew Louth,2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader **Nicholas of Cusa's Brixen Sermons and Late Medieval Church Reform** Richard J. Serina,2016-08-09 Scholarship has recognized fifteenth century speculative thinker Nicholas of Cusa for his early contributions to conciliar theory but not his later ecclesiastical career as cardinal residential bishop preacher and reformer Richard Serina shows that as bishop in the Tyrolean diocese of Brixen from 1452 to 1458 and later as resident cardinal in Rome Nicolas of Cusa left a testament to his view of reform in the sermons he preached to monks clergy and laity These 171 sermons in addition to his *Reformatio generalis* of 1459 reflect an intellectual coming to terms with the challenge of reform in the late medieval church and in response creatively incorporating metaphysics mystical theology ecclesiology and personal renewal into his preaching of reform **Nicholas of Cusa on the Trinitarian Structure of the Innate Criterion of Truth** Paula Pico Estrada,2021-11-22 In *Nicholas of Cusa on the Trinitarian Structure of the Innate Criterion of Truth* Paula Pico Estrada offers an analysis of Nicholas of Cusa's 1401-1464 unitrine conception of the human power of judgment arguing that the innate criterion that guides human beings to their end is formed by a cognitive an affective and a social dimension and that it not only makes possible the systematization and evaluation of cognitive experience but also enables morality Based on a close reading of Cusanus philosophical treatises the study deepens our understanding of Nicholas of Cusa's epistemology showing that his anthropological conception integrates

philosophy and theology **Christian Mysticism and Incarnational Theology** Louise Nelstrop, Simon D.

Podmore, 2016-05-23 This book examines the relationship between transcendence and immanence within Christian mystical and apophatic writings. Original essays from a range of leading established and emerging scholars in the field focus on the roles of language, signs and images and consider how mystical theology might contribute to contemporary reflection on the Word incarnate. This collection of essays re-examines works from such canonical figures as Eckhart, Augustine, Plotinus, Pseudo-Dionysius, Nicolas of Cusa, Teresa of Avila, John of the Cross, Julian of Norwich along with the philosophical thought of Iris Murdoch, Jacques Lacan and Martin Heidegger and the contemporary phenomena of the Emerging Church. Presenting new readings of key ideas in mystical theology and renewed engagement with the visionary and the everyday, the therapeutic and the transformative, these essays question how we might think about what may lie between transcendence and immanence.

Leon Battista Alberti and Nicholas Cusanus Charles H. Carman, 2016-04-22 Providing a fresh evaluation of Alberti's text *On Painting* 1435 along with comparisons to various works of Nicholas Cusanus, particularly his *Vision of God* 1450, this study reveals a shared epistemology of vision. And the author argues it is one that reflects a more deeply Christian Neoplatonic ideal than is typically accorded Alberti. Whether regarding his purpose in teaching the use of a geometric single point perspective system or more broadly in rendering forms naturalistically, the emphasis leans toward the ideal of Renaissance art as highly rational. There remains the impression that the principle aim of the painter is to create objective even illusionistic images. A close reading of Alberti's text, however, including some adjustments in translation points rather towards an emphasis on discerning the spiritual in the material. Alberti's use of the tropes Minerva and Narcissus, for example, indicates the opposing characteristics of wisdom and sense certainty that function dialectically to foster the traditional importance of seeing with the eye of the intellect rather than merely with physical eyes. In this sense, these figures also set the context for his and, as the author explains, Brunelleschi's earlier invention of this perspective system that posits not so much an objective seeing as an opposition of finite and infinite seeing, which moreover approximates Cusanus's famous notion of a coincidence of opposites. Together with Alberti's and Cusanus's ideals of vision, extensive analysis of art works discloses a ubiquitous commitment to stimulating an intellectual perception of divine, essential and unseen realities that enliven the visible material world.

Reading Cusanus Clyde Lee Miller, 2019-02-08 This book presents careful readings of six of the most important theoretical works of Nicholas of Cusa, 1401-1463. Though Nicholas's writings have long been studied as either scholastic Aristotelian or proto-Kantian, Clyde Lee Miller locates Cusanus squarely in the Christian Neoplatonic tradition. He demonstrates how Nicholas worked out his own original synthesis of that tradition by fashioning a conjectural view of main categories of Christian thought: God, the universe, Jesus Christ, and human beings. Each of the readings reveals how Nicholas's project of learned ignorance is played out in striking metaphors for God and the relation of God to creation.

Nicholas of Cusa's On Learned Ignorance Karsten Harries, 2024-06-07 This is the first commentary to have been written

on Nicholas of Cusa's most famous work *On Learned Ignorance*. This fact testifies to the difficulty of what has long been recognized to be the most significant philosophical text produced by the Renaissance. While there are many passages in the work that can be cited in support of Cassirer's celebration of Cusanus as the first modern philosopher that judgment is challenged by the way his work is rooted in a faith and a tradition likely to strike us as thoroughly medieval. This commentary shows how closely the two are linked. Despite the many ways in which what the cardinal has to say belongs to a past that the progress of reason would seem to have left irrecoverably behind it yet provides us with a continuing challenge. *Key to On Learned Ignorance* is the incommensurability of the infinite and the finite of God and creation. Cusanus lets us recognize the essential transcendence of reality so different from the ontology implied by Descartes' insistence on clear and distinct understanding which has presided over the progress of science and has helped shape our world. What makes Cusanus' thought important is not the way it anticipates modernity but the way it challenges often taken for granted presuppositions of our worldview most importantly a distinctly modern self assertion or self elevation that has made our human reason the measure of reality. If it is impossible to deny the countless ways in which our science and technology have given us ever deeper insights into the mysteries of nature and improved our lives it is equally impossible to deny that this very progress today endangers this fragile earth and the quality of our lives. Cusanus can help us preserve our humanity.

The Vision of God Nicholas of Cusa, 2016-03-10 Known for his deeply mystical writings about Christianity Nicholas of Cusa wrote this his most popular work against a backdrop of widespread Church corruption. God he believed is found in all things and thus cannot be perceived by man's senses and intellect alone. The path to ultimate knowledge then begins in recognizing our own ignorance. Deeply influenced by Saint Augustine Nicholas mixes the metaphysical with the personal to create a deeply felt work first published in 1453 designed to restore faith in even the most jaded.

The Oxford Dictionary of the Christian Church Frank Leslie Cross, Elizabeth A. Livingstone, 2005 Uniquely authoritative and wide ranging in its scope. The Oxford Dictionary of the Christian Church is the indispensable one volume reference work on all aspects of the Christian Church. It contains over 6 000 cross referenced A-Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics. In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England's new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics. A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles. Perhaps most significantly a great number of the bibliographies have been updated. Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader.

Reform, Representation and

Theology in Nicholas of Cusa and His Age H. Lawrence Bond, Gerald Christianson, 2023-03-31 While most works on Nicholas of Cusa concentrate either on his early career as author of the monumental Catholic Concordance or on his later career as writer of remarkable philosophical theological works such as *On Learned Ignorance* and *The Vision of God* the essays included here attempt to address the whole Cusanus sharing common contexts issues and themes Following chapters on the legacy of conciliarism and ecumenicity the story begins with the Council of Basel for which Cusanus wrote *The Catholic Concordance* but from which he broke away raising issues of private conscience as well as the balance between papal authority and representative councils in the pursuit of reform The story then turns to the matrix between Constantinople and a new council in Ferrara when Cusanus received a ship board gift from the Father of Lights and began to write his great philosophical theological treatises When taken together the essays in this book not only form a cohesive whole they also enlighten aspects often left in the shade such as the enigmatic aspects of Cusanus participation in the council and his mystical theology that reveals a man of faith in search of certainty beyond the well trod paths of philosophical reflection

Nicholas of Cusa. In Search of God and Wisdom Gerald Christianson, T.M. Izbicki, 2021-11-01 Nicholas of Cusa d 1464 was one of the most original thinkers of the Renaissance This collection examines from several viewpoints his speculative thought and reviews his ideas on dialogue with non Christians in the light of his theories The collection opens with a review of the origins of modern Cusanus scholarship At its heart is a series on Nicholas quest for God his comprehension of the cosmos and his views on the intellect also on his approach to non Christians It concludes with an essay on the relationship of Cusanus life to his theories and a bibliographic review of Cusanus scholarship in the English language This collection will serve as a microcosm of the present scholarship in English on a complex and versatile theorist The bibliography of Cusanus scholarship will enable interested readers to explore other themes and other viewpoints not encompassed by these essays

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Nicholas Of Cusa On Christ And The Church Introduction

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