

Klaus Koch

The Rediscovery of Apocalyptic

Studies in Biblical Theology
Second Series

Rediscovery Of Apocalyptic

Raymond E. Brown



Rediscovery Of Apocalyptic:

The Rediscovery of Apocalyptic Klaus Koch, 1972 A polemical work on a neglected area of biblical studies and its damaging effects on theology and philosophy Klaus Koch is Professor of Old Testament in the University of Hamburg After studying at the Universities of Mainz Tübingen and Heidelberg he became pastor of the Lutheran church in Jena East Germany from 1954-1956 He then returned to Erlangen as Privatdozent and after work there and in Hamburg he became Professor of Old Testament at Wuppertal which he left for his present post in 1962 His principal interest has been in the history of the biblical traditions His first major work was *Die Priesterschrift von Exodus 25 bis Leviticus 16* an analysis of the traditions behind P since then two books *The Growth of the Biblical Tradition* a study in form criticism and *The Book of Books* a simpler account of the growth of the Bible have appeared in English He has also written about sixty articles on problems of Old Testament exegesis

The Rediscovery of Apocalyptic: a Polemical Work on a Neglected Area of Biblical Studies and Its Damaging Effects on Theology and Philosophy Klaus Christian Koch, 1972 *The Rediscovery of Apocalyptic* John F. A. Sawyer, Klaus Koch, Mathias Rissi, 1950 *The Rediscovery of Apocalyptic* Klaus Koch, 1981 **The rediscovery of Apocalyptic (Ratlos ver [vielm. vor] der Apokalyptik, engl.)** Klaus Koch, Margaret Kohl, 1972

Eschatology Hans Schwarz, 2000-09-22 Schwarz guides readers through the range of opinions on the subject of the future telling how readers' understanding of eschatology has developed and laying out the factors that must be considered when speaking meaningfully about the Christian hope in the 21st century He surveys the teachings about the future in the Old and New Testaments and addresses the views of Christian and secular thinkers throughout history *Beyond Foundationalism* Stanley James Grenz, John R. Franke, 2001-01-01 Grenz and Franke provide a methodological approach for doing theology in the postmodern world They call for a theological method that moves beyond the Enlightenment way of ordering and understanding information foundationalism They propose a theological method that takes seriously the Spirit tradition and contemporary culture while stressing trinitarian structure community and eschatology *Apocalypticism and Mysticism in Ancient Judaism and Early Christianity* John J. Collins, Pieter G. R. Villiers, Adela Yarbro Collins, 2018-09-24 The nature and origin of Jewish mysticism is a controversial subject This volume explores the subject by examining both the Hebrew and Aramaic tradition Dead Sea Scrolls 1 Enoch and the Greek philosophical tradition Philo and also examines the Christian transformation of Jewish mysticism in Paul and Revelation It provides for a nuanced treatment that differentiates different strands of thought that may be considered mystical The Hebrew tradition is mythical in nature and concerned with various ways of being in the presence of God The Greek tradition allows for a greater degree of unification and participation in the divine The New Testament texts are generally closer to the Greek tradition although Greek philosophy would have a huge effect on later Christian mysticism The book is intended for scholars and advanced students of ancient Judaism and early Christianity **Pesharim** Maurya P. Horgan, 2023-12-11 Among the Hebrew documents recovered from the Qumran caves

are eighteen texts distinguished by the fact that each is a continuous commentary on or an interpretation of a single biblical book. These texts are called *pesharim* because each section of interpretation following a biblical citation is introduced by one of several formulas using the word *p* *ser* interpretation plural *p* *s* *rim*. The documents that are extant preserve portions of commentaries on the book of Psalms and on the prophetic books of Isaiah Hosea Micah Nahum Habakkuk Zephaniah. The monograph presents the Hebrew texts of the *pesharim*, an English translation and notes on the texts that cover features of the Hebrew language in these scrolls suggested restorations of lacunae and possible connections of the content of the commentary sections to historical events. Following the presentation of the texts is a discussion of the literary genre of *pesharim*, treating the structure of the documents, the formulas employed, the modes of interpretation and the relation of the *pesharim* to some other writings.

Ancient Jewish and Christian Texts as Crisis Management Literature David C. Sim, Pauline Allen, 2012-07-05 This volume seeks to demonstrate for the first time that many Jewish and Christian texts in the ancient world were written as a direct response to an earlier situation of crisis that affected the author or the intended reader. Presented here are texts from both traditions that were written over many centuries in order to establish that such crisis management literature was widespread in the religious and theological literature of ancient times. These chosen works reveal that all manner of crises could contribute to the production or the nature of these texts including persecution, political factors, religious or theological differences, social circumstances as well as internal or external threats. By understanding this crucial element in the composition of these texts, we are better able to understand the complexity of social, political and religious forces that gave rise to many ancient theological texts and to appreciate the strategies which the authors used to manage these crises.

Apocalypse as Holy War Emma Wasserman, 2018-01-01 A reassessment of early Christian apocalypticism arguing that the texts are not so much myths about good versus evil as about divine politics and heroic submission. Prevailing theories of apocalypticism assert that in a world that rebels against God, a cataclysmic battle between good and evil is needed to reassert God's dominion. Emma Wasserman, a rising scholar of early Christian history, challenges this interpretation and reframes these apocalyptic texts as myths about divine politics and heroic submission. A major scholarly contribution that ranges across Mediterranean and West Asian religious thought, this volume rethinks Paul's Christ myth as well as his most distinctive ethical teachings.

An Introduction to the New Testament Raymond E. Brown, 2015-08-01 From the experience of a lifetime of scholarship, preaching, teaching and writing, Raymond E. Brown covers the entire scope of the New Testament with ease and clarity. He walks readers book by book through the basic content and issues of the New Testament. While a wealth of information is contained in these pages, the work's most impressive features are the basic summaries of each book, a historical overview of the ancient Greco-Roman world, discussions of key theological issues and the rich supplementary materials such as illustrative tables, maps, bibliographies and appendixes. Using this basic data, Brown answers questions raised by today's readers, relates the New Testament to our modern world and responds to controversial issues such as those

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The Christ and the Spirit James D. G. Dunn, 1998 This volume contains twenty three of James D G Dunn's best shorter essays produced over a span of twenty five years and grouped here according to theme on different aspects of New Testament pneumatology

Eschatological Relationships and Jesus in Ben F. Meyer, N. T. Wright, and Progressive Dispensationalism Richard Fountain, 2016-07-29 Modern scholars have varied responses to apocalyptic narrative in the Synoptic Gospels Some ignore it others reinterpret it and don't think that Jesus' warning about persecution works in this setting In order to understand apocalyptic in the New Testament we need to understand Jewish apocalyptic and its similarities and differences with Jesus We need to know the key themes and where those themes develop in the Synoptic Gospels *Eschatological Relationships and Jesus* begins by exploring the components of prophetic and apocalyptic eschatology figurative language history sequence and juxtaposition of ideas and then develops some of the major theological themes in Meyer Wright and *Progressive Dispensationalism* from the Synoptic Gospels As readers work through *Eschatological Relationships and Jesus* they begin to see and interpret the various patterns and themes in the eschatological discourses Samples from Mark's Gospel to Matthew and Luke and a table of key eschatological relations makes this study a practical guide to the gospels

Satanic Conflict and the Plot of Matthew Robert Charles Branden, 2006 Recent gospel studies have capitalized on the advance in scholarship of narrative criticism Conversely gospel studies have suffered from a general lack of appreciation for and application of first century demonology in Judaism A combination of these two critical tools sheds great light not only on the plot of Matthew but also on the understanding of selected problem passages The success of this approach makes *Satanic Conflict and the Plot of Matthew* an indispensable method of gospel criticism

Transcending Mission Michael W. Stroope, 2017-02-28 Is the language of mission clearly evident across the broad reaches of time Or has the modern missionary enterprise distorted our view of the past Michael Stroope investigates how the modern church has come to understand speak of and engage in the global expansion of Christianity offering a hopeful way forward in this pressing conversation

The Baptismal Episode as Trinitarian Narrative Hallur Mortensen, 2020-11-09 Hallur Mortensen examines the concept of God in Mark's Gospel with particular emphasis on the baptismal scene of 1:9-11 This he closely relates to the beginning and end of the prologue 1:2-3 and 1:14-15 concerning the coming of the Lord the gospel and

the kingdom of God The allusions of the divine voice to Psalm 2 and Isaiah 42 reveal the function and identity of Jesus as the Son of God and thus also of God as the father of Jesus The identity and descent of the Spirit at the baptism as an anointing is discussed in detail and has a critical function in the coming of the kingdom and the defeat of Satan These aspects are examined in the context of Jewish monotheism and what Hans W Frei calls the intention action description of identity that being is constituted by action and Mortensen thus argues that Mark's Gospel portrays a proto and narrative trinitarian conception of God

Experientia Frances Flannery, Colleen Shantz, Rodney Alan Werline, 2008 *God's Design, 4th Edition* Elmer Martens, 2015-11-11 How does one summarize the thirty nine books of the Old Testament How might one determine the message of the Old Testament with others This book attempts an answer to these questions The answer is taken from a single Scripture passage Exodus 5 22 6 8 which is here considered a theological Table of Contents for the Old Testament In addition to such topics as Deliverance Community and Experiencing God the book has an extended discussion on Land a subject which deals with a wide range of interests but which only rarely receives attention in books on biblical theology The current edition features reflections and a set of discussion questions following each of the seventeen chapters a boon for university and seminary teachers and students and of large help for church study groups

The Doctrine on Which the Church Stands or Falls (Foreword by D. A. Carson) Matthew Barrett, 2019-03-14 Many factors contributed to the Protestant Reformation but one of the most significant was the debate over the doctrine of justification by faith alone In fact Martin Luther argued that justification is the doctrine on which the church stands or falls This comprehensive volume of 26 essays from a host of scholars explores the doctrine of justification from the lenses of history the Bible theology and pastoral practice revealing the enduring significance of this pillar of Protestant theology

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