

REDISCOVERING CHRIST IN ASIA



Foreword by
Lord George Carey
Former Archbishop
of Canterbury

Kenneth Fernando

Rediscovering Christ In Asia

A.A. Yewangoe



Rediscovering Christ In Asia:

Rediscovering Christ in Asia Kenneth Fernando, 2005 Any Room for Christ in Asia? Leonardo Boff, Virgilio P. Elizondo, 1993 The Oxford Handbook of Anglican Studies Mark David Chapman, Sathianathan Clarke, Martyn Percy, 2016

The Anglican Communion is the third largest Christian denomination and claims a membership of some 80 million members in about 164 countries. Given that there are only around two hundred countries in the world, this makes the churches of the Anglican Communion the most geographically widespread denomination after Roman Catholicism. The 44 essays in this volume embrace a wide range of academic disciplines: theological, historical, demography and geography, and different aspects of culture and ethics. They are united in their discussion of what is effectively a new inter-disciplinary subject which we have termed Anglican Studies. At the core of this volume is the phenomenon of Anglicanism as this is expressed in different places and in a variety of ways across the world. This Handbook covers a far broader set of topics from a wider range of perspectives than has been hitherto attempted in Anglican Studies. At the same time it doesn't impose a particular theological or historical agenda. The contributions are drawn from across the spectrum of theological views and opinions. It shows that the unsettled nature of the polity is part of its own rich history and many will see this as a somewhat lustrous tradition. In its comprehensive coverage, this volume is a valuable contribution to Anglican Studies and helps formulate a discipline that might perhaps promote dialogue and discussion across the Anglican world.

Buddhism and Christianity in Dialogue Perry Schmidt-Leukel, 2005. This book is written for a general as well as a more specialist readership. On the one hand it introduces basic topics of Buddhist-Christian dialogue; on the other hand it opens up new ground, particularly insofar as the Buddhist and the Christian contributors all write comparatively.

Christian Art in Asia William A. Dyrness, 1979 Theologia Crucis in Asia A.A. Yewangoe, 2024-08-19

Rediscovering Japan, Reintroducing Christendom Samuel Lee, 2010-03-01

In *Rediscovering Japan Reintroducing Christendom*, Japan's unvoiced Christian history and cultural roots are examined from an alternative perspective. It is commonly believed that Christianity was introduced to Japan by the Spanish and Portuguese missionaries during the 1500s; however, Samuel Lee draws on various forms of cultural, religious, and linguistic evidence to argue that Christianity was introduced to Japan through the Lost Tribes of Israel, who were converted to Christianity through the missionary efforts of the Assyrian Church of the East around A.D. 500. Much of the evidence he discusses has become submerged into many Japanese folkloric songs, festivals, and is to be found in temples. There are, for example, approximately 300 words in Japanese and Hebrew/Aramaic that are similar. Further, Dr. Lee outlines the history of Catholicism in Japan during the 1500s, the systematic persecution of Christians from the 1600s to the 1800s, and the rise of the Protestant Church in Japan. The historical portion of the book ends with an analysis and discussion of 21st-century Japanese society. Lastly, in *Rediscovering Japan Reintroducing Christendom*, Samuel Lee questions the missiological methods of Western Christianity and advocates an approach based in dialogue between Christianity and other cultures.

Rediscovering Jesus David B.

Capes,Rodney Reeves,E. Randolph Richards,2015-07-08 Who is your Jesus This textbook introduction gives an enjoyable and challenging look at how we encounter Jesus in Scripture and our culture from the New Testament to the gnostic gospels historical Jesus studies Islam Mormonism Hollywood and Americana Follow the path to seeing Jesus truly and notice the difference it makes for faith and life

The Oxford Handbook of Christian Monasticism Bernice M. Kaczynski,2020-09-30 The Handbook takes as its subject the complex phenomenon of Christian monasticism It addresses for the first time in one volume the multiple strands of Christian monastic practice Forty four essays consider historical and thematic aspects of the Catholic Eastern Orthodox Oriental Orthodox Protestant and Anglican traditions as well as contemporary new monasticism The essays in the book span a period of nearly two thousand years from late ancient times through the medieval and early modern eras on to the present day Taken together they offer not a narrative survey but rather a map of the vast terrain The intention of the Handbook is to provide a balance of some essential historical coverage with a representative sample of current thinking on monasticism It presents the work of both academic and monastic authors and the essays are best understood as a series of loosely linked episodes forming a long chain of enquiry and allowing for various points of view The authors are a diverse and international group who bring a wide range of critical perspectives to bear on pertinent themes and issues They indicate developing trends in their areas of specialisation The individual contributions and the volume as a whole set out an agenda for the future direction of monastic studies In today s world where there is increasing interest in all world monasticisms where scholars are adopting more capacious global approaches to their investigations and where monks and nuns are casting a fresh eye on their ancient traditions this publication is especially timely

The Suffering and Victorious Christ Richard J. Mouw,Douglas A. Sweeney,2013-10-15 American theologians tend to focus on the great hope Christians have through Christ s resurrection emphasizing Christ s victory while minimizing or ignoring his suffering Through their engagements with Japanese Christians and African American Christians on the topic of Christology Richard Mouw and Douglas Sweeney have come to recognize and underscore that Christ offers hope not only through his resurrection but also through his incarnation The authors articulate a more compassionate and orthodox Christology that answers the experience of the global church offering a corrective to what passes for American Christology today The book includes an afterword by Willie James Jennings of Duke Divinity School

Christian Mission Among the Peoples of Asia Jonathan Y. Tan ,2014-08-21

Reflections on Development in Southeast Asia Teck Ghee Lim,1988 The rapid pace of economic development in Southeast Asia has involved a changing and often volatile relationship between traditional structures and values and new structures associated with state and administrative power In this volume a variety of original perspectives is offered on crucial subjects including region the bureaucracy the state and non governmental organizations

Rediscovering Paul David B. Capes,Rodney Reeves,E. Randolph Richards,2017-11-21 For some of us the apostle Paul is intimidating prickly and unpredictable But maybe it s time to get to know Paul on his own terms Drawing on the best of

contemporary scholarship and with language shaped by conversations with today's students this expanded edition of Rediscovering Paul gives fresh consideration to Paul's conversion call and his ongoing impact on church and culture

River of God Douglas D. Priest, Stephen E. Burris, 2012-04-19 River of God is an introduction to world missions aimed at undergraduate students. However, the readers will soon discover that the book is rich in its content far beyond the editors' original plan. It serves as a reader for people with various levels of missiological interest and competence and deals with cutting edge issues in missions. This book introduces a new paradigm Kingdom Missiology which builds on shalom in the Old Testament and as Jesus applied to the Kingdom of God in the New Testament. The first half of the book looks at Kingdom Missiology from the biblical, historical and cultural dimensions. The second half of the book describes helpful strategies in the implementation of this paradigm. The importance of urban ministry is woven throughout the book. Contributors: Ashley Barker, Gina Bellofatto, Kendi Howells, Douglas Robert Douglas, Todd Johnson, Robert Kurka, Janice Lemke, Paul McAlister, Mark Moore, Doug Priest, Greg Pruett, Mike Sweeney, Bill Weber, Donovan Weber, Linda Whitmer and Tetsunao Yamamori. *A Systematic Theology from East Asia* Edmond Zi-Kang Chua, 2023-05-26 A Systematic Theology from East Asia. Jung Young Lee's Biblical Cultural Trinity considers the Trinitarian theology of Jung Young Lee, a twentieth century Korean American theologian, unique for being based on the Bible but also inspired by the Book of Changes, a classical text from East Asian culture with wide appeal. This monograph examines the Christian scriptural, traditional and cultural roots of Lee's doctrines of God and the Trinity as twin pillars of his systematic theological system, bearing out God's nature, purposes and guidance for humanity and the world. In addition, this book outlines the autobiographical milieu of Lee's theology, its contribution to three distinct fields of Trinitarian doctrine: immanent economic trinitarianism, social Trinity theory and Cappadocian trinitarianism, and culminates in an assessment of Lee as a systematic theologian from East Asia, comparing Lee with other Asian American theologians. **Indian National Bibliography** B. S. Kesavan, 2015 *Theology from the Womb of Asia* C.S. Song, 2005-07-07 With *Theology from the Womb of Asia*, Song continues to demonstrate that he is one of the most creative and important theologians of our time. He forces us to expand the horizons of our theological vision not only by drawing on the resources of Asian thought and experience but also by insisting that we do theology with passion. Here he offers images, fables, poems, parables and visions woven together with his own compelling prose. The biblical stories with which we thought we were familiar become new and more compelling stories when we revisit them with this able and wise guide. And our whole approach to life and living is transformed by the freshness he breathes into all that he surveys with us. Robert McAfee Brown, Professor Emeritus of Theology and Ethics, Pacific School of Religion. In *Theology from the Womb of Asia*, C. S. Song shows how the story of God's compassion in Jesus and the many heartrending stories and poems of the Asian people are reaching out towards each other. Doing theology in this perspective is not a matter of application of doctrine but of recognition of a relation between the suffering God and suffering humanity which transcends many artificial and alienating distinctions. The

book is an appeal to Asian theologians but at the same time a necessary challenge to a Western academic theology and missionary thinking Bert Hoedemaker Professor of Missions and Christian Ethics University of Groningen the Netherlands A splendid example of doing theology with Asian resources A breath of fresh air to liven up traditional theology using original reflections and observations with the backing of close knowledge of traditional theology A book no theological college can do without Yeow Choo Lak The South East Asia Graduate School of Theology Singapore C S Song is Professor of Theology and Asian Cultures at Pacific School of Religion His recent publications include The Believing Heart

A History of Christianity in Asia, Africa, and Latin America, 1450-1990 Klaus Koschorke, Frieder Ludwig, Mariano Delgado, Roland Spliesgart, 2007-09-14 The map of world Christianity has changed dramatically in just the last century Today the majority of Christians live in Africa Asia and Latin America making Christianity a world religion as never before in history Given that global reality Klaus Koschorke Frieder Ludwig and Mariano Delgado in cooperation with Roland Spliesgart have created the first comparative documentary history of Christianity for these regions covering the period 1450 1990 Taking the changing ecumenical conditions into account this volume enlarges the horizon of classical church historiography In contrast to the prevailing Western perspectives on the history of Christianity in Africa Asia and Latin America voice is given here to the multitude of local initiatives specific experiences and varieties of Christianity in very diverse cultural contexts addressing such questions as the colonial conquest slavery and the demand for ecclesiastical independence

Religious Traditions in South Asia Geoffrey A. Oddie, 1998 These studies focus on questions of religious interaction and change in India from the sixth century B C to the present day They represent the work of scholars in a range of disciplines and who are resident mostly in Australia

Black Metaphors Cord J. Whitaker, 2019-10-25 In the late Middle Ages Christian conversion could wash a black person's skin white or at least that is what happens when a black sultan converts to Christianity in the English romance King of Tars In Black Metaphors Cord J Whitaker examines the rhetorical and theological moves through which blackness and whiteness became metaphors for sin and purity in the English and European Middle Ages metaphors that guided the development of notions of race in the centuries that followed From a modern perspective moments like the sultan's transformation present blackness and whiteness as opposites in which each condition is forever marked as a negative or positive attribute medieval readers were instead encouraged to remember that things that are ostensibly and strikingly different are not so separate after all but mutually construct one another Indeed Whitaker observes for medieval scholars and writers blackness and whiteness and the sin and salvation they represent were held in tension forming a unified whole Whitaker asks not so much whether race mattered to the Middle Ages as how the Middle Ages matters to the study of race in our fraught times Looking to the treatment of color and difference in works of rhetoric such as John of Garland's Synonyma as well as in a range of vernacular theological and imaginative texts including Robert Manning's Handlyng Synne and such lesser known romances as The Turke and Sir Gawain he illuminates the process by which one interpretation among many

became established as the truth and demonstrates how modern movements from Black Lives Matter to the alt right are animated by the medieval origins of the black white divide

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