

## Article

# The Recovery of Human Dignity in Protestant Christianity and Its Ethical Implications

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**Abstract:** Human dignity, in the Protestant traditions, was generally formulated in reaction to Catholicism. Initial assessments of human dignity were less than enthusiastic and framed soteriologically and contingent on God's saving grace. In contrast, by the middle of the 19th century, human dignity in Protestant theology emerged as a positive anthropological affirmation with significant political consequences. To illuminate this evolution within the Protestant world, this paper provides a narrative sketch that: (1) orients initial notions of human dignity with reference to the ambiguous legacy of Martin Luther; (2) describes how substantial engagements with minority or marginalized populations in the 19th and 20th centuries around the world—including South Africa, India, and the USA—led to a revision and expansion of human dignity; and (3) exhibits the affirmation of a robust understanding of human dignity in Protestant traditions around the world. The argument is both (a) expansive because it highlights developments toward the positive embrace of human dignity across a wide geographic range while also remaining (b) limited because it merely argues that the Protestant traditions universally affirm human dignity, while also acknowledging that frequently there are limits to the performance of that affirmation based on matters of race, nationality, class, and gender.

**Keywords:** human dignity; Protestant; Martin Luther; slavery; apartheid; Dalit Christianity; ethics; social gospel



Citation: Martens, Paul, and Wemimo B. Jaiyesimi. 2023. The Recovery of Human Dignity in Protestant Christianity and Its Ethical Implications. *Religions* 14: 425. <https://doi.org/10.3390/rel14030425>

Academic Editor: Dymon B. Daugherty

Received: 3 February 2023

Revised: 7 March 2023

Accepted: 9 March 2023

Published: 21 March 2023



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The Protestant Reformation, symbolically represented by Martin Luther's challenge of the practices of the late-medieval Roman Catholic Church, spawned a variety of Christian traditions that have sometimes been rather ambivalent about human dignity. The purpose of this introductory paper is threefold: (1) to orient dominant Protestant notions of human dignity with reference to the ambiguous legacy of Martin Luther; (2) to highlight minority voices within the tradition that have elevated and expanded Protestant accounts of human dignity; and (3) to illustrate the more recent almost universal recovery of a robust understanding of human dignity within the Protestant traditions.

## 1. Preliminary Orientation

Determining precisely what counts as Protestant and who speaks for the loosely linked traditions lumped under that umbrella is a little dicey. By way of background, Western Christianity was generally united under the Roman Pope from its break with Eastern Orthodoxy in 1054 until the 16th century. There were periodic internal reforming movements within Catholicism, and these were either incorporated into or disciplined by the Church. However, when a relatively unknown Augustinian monk in Germany named Martin Luther proposed a series of theological reforms in 1517, the changing political and social dynamics in Europe (and especially in the German-speaking states) created the context within which his reforms spawned a distinct and separate branch of Christianity which later became identified as Protestant. For this reason, Luther's thought has often been considered the starting point for understanding uniquely Protestant concepts of human dignity.

# Recovery Of The Protestant Adventure

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