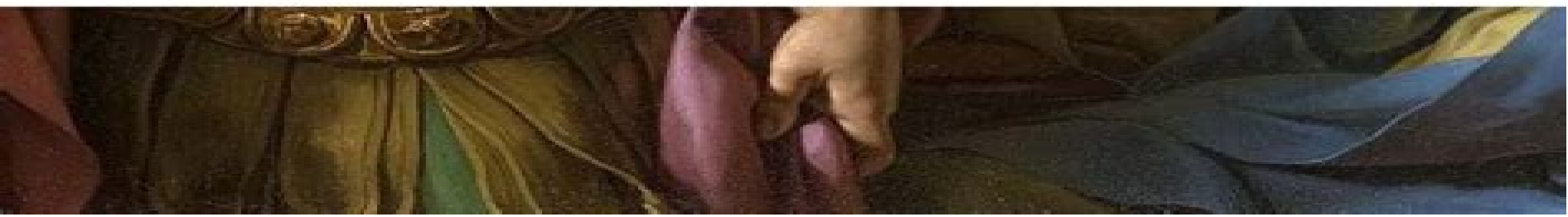




The Memorabilia

R e c o l l e c t i o n s o f S o c r a t e s



Recollections Of Socrates

Xenophon, Charles Anthon



Recollections Of Socrates:

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Xenophon, 2011-12-03 I have often wondered by what arguments those who indicted Socrates could have persuaded the Athenians that his life was justly forfeit to the state The indictment was to this effect Socrates is guilty of crime in refusing to recognise the gods acknowledged by the state and importing strange divinities of his own he is further guilty of corrupting the young In the first place what evidence did they produce that Socrates refused to recognise the gods acknowledged by the state Was it that he did not sacrifice or that he dispensed with divination On the contrary he was often to be seen engaged in sacrifice at home or at the common altars of the state Nor was his dependence on divination less manifest Indeed that saying of his A divinity gives me a sign was on everybody s lips So much so that if I am not mistaken it lay at the root of the imputation that he imported novel divinities though there was no greater novelty in his case than in that of other believers in oracular help who commonly rely on omens of all sorts the flight or cry of birds the utterances of man chance meetings or a victim s entrails Even according to the popular conception it is not the mere fowl it is not the chance individual one meets who knows what things are profitable for a man but it is the gods who vouchsafe by such instruments to signify the same This was also the tenet of Socrates Only whereas men ordinarily speak of being turned aside or urged onwards by birds or other creatures encountered on the path Socrates suited his language to his conviction The divinity said he gives me a sign Further he would constantly advise his associates to do this or beware of doing that upon the authority of this same divine voice and as a matter of fact those who listened to his warnings prospered whilst he who turned a deaf ear to them repented afterwards Yet it will be readily conceded he would hardly desire to present himself to his everyday companions in the character of either knave or fool Whereas he would have appeared to be both supposing the God given revelations had but revealed his own proneness to deception It is plain he would not have ventured on forecast at all but for his belief that the words he spoke would in fact be verified Then on whom or what was the assurance rooted if not upon God And if he had faith in the gods how could he fail to recognise them

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