

RECLAIMING DEMOCRACY

the sixties in politics and memory

Meta Mendel-Reyes



Reclaiming Democracy The Sixties In Politics And Memory

Christopher Mele



Reclaiming Democracy The Sixties In Politics And Memory:

Reclaiming Democracy Meta Mendel-Reyes, 2013-10-11 Meta Mendel Reyes provides a critical look at our fascination with the sixties discusses the ways in which democratic participation was at the heart of sixties politics and explores the interrelationship between the history and memory of the sixties and contemporary democratic politics Mendel Reyes stresses that if told properly the story of the sixties could help open our eyes to the possibility that ordinary people can take democratic action and do have the ability to make a difference in nineties politics In a time of cynicism about the American government's ability to solve the crises of inequality poverty and racism Mendel Reyes puts the decline of political participation in historical context and provides hope for the coming decades [Making Peace with the 60s](#) David Burner, 2021-07-13 David Burner's panoramic history of the 1960s conveys the ferocity of debate and the testing of visionary hopes that still require us to make sense of the decade He begins with the civil rights and black power movements and then turns to nuanced descriptions of Kennedy and the Cold War the counterculture and its antecedents in the Beat Generation the student rebellion the poverty wars and the liberals war in Vietnam As he considers each topic Burner advances a provocative argument about how liberalism self destructed in the 1960s In his view the civil rights movement took a wrong turn as it gradually came to emphasize the identity politics of race and ethnicity at the expense of the vastly more important politics of class and distribution of wealth The expansion of the Vietnam War did force radicals to confront the most terrible mistake of American liberalism but that they also turned against the social goals of the New Deal was destructive to all concerned Liberals seemed to rule in politics and in the media Burner points out yet they failed to make adequate use of their power to advance the purposes that both liberalism and the left endorsed And forces for social amelioration splintered into pairs of enemies such as integrationists and black separatists the social left and mainline liberalism and advocates of peace and supporters of a totalitarian Hanoi Making Peace with the 60s will fascinate baby boomers and their elders who either joined denounced or tried to ignore the counterculture It will also inform a broad audience of younger people about the famous political and literary figures of the time the salient moments and above all the powerful ideas that spawned events from the civil rights era to the Vietnam War Finally it will help to explain why Americans failed to make full use of the energies unleashed by one of the most remarkable decades of our history [Screening the Sixties](#) Oliver Gruner, 2016-09-17 This book provides a detailed and engaging account of how Hollywood cinema has represented and remembered the Sixties From late 1970s hippie musicals such as *Hair* and *The Rose* through to recent civil rights portrayals *The Help* and *Lee Daniels The Butler* Oliver Gruner explores the ways in which films have engaged with broad debates on America's recent past Drawing on extensive archival research he traces production history and script development showing how a group of politically engaged filmmakers sought to offer resonant contributions to public memory Situating Hollywood within a wider series of debates taking place in the US public sphere *Screening the Sixties* offers a rigorous and innovative study of cinema

s engagement with this most contested of epochs **A Cultural History of the Radical Sixties in the San Francisco Bay Area** Anthony Ashbolt, 2015-10-06 The San Francisco Bay Area was a meeting point for radical politics and counterculture in the 1960s Until now there has been little understanding of what made political culture here unique This work explores the development of a regional culture of radicalism in the Bay Area one that underpinned both political protest and the counterculture The Bad Sixties Kristen Hoerl, 2018-06-14 Winner of the 2018 Book Award from the American Studies Division of the National Communication Association Ongoing interest in the turmoil of the 1960s clearly demonstrates how these social conflicts continue to affect contemporary politics In *The Bad Sixties* Hollywood Memories of the Counterculture Antiwar and Black Power Movements Kristen Hoerl focuses on fictionalized portrayals of 1960s activism in popular television and film Hoerl shows how Hollywood has perpetuated politics deploring the detrimental consequences of the 1960s on traditional American values During the decade people collectively raised fundamental questions about the limits of democracy under capitalism But Hollywood has proved dismissive if not adversarial to the role of dissent in fostering progressive social change Film and television are salient resources of shared understanding for audiences born after the 1960s because movies and television programs are the most accessible visual medium for observing the decade s social movements Hoerl indicates that a variety of television programs such as *Family Ties* *The Wonder Years* and *Law and Order* along with Hollywood films including *Forrest Gump* have reinforced images of the bad sixties These stories portray a period in which urban riots antiwar protests sexual experimentation drug abuse and feminism led to national division and moral decay According to Hoerl these messages supply distorted civics lessons about what we should value and how we might legitimately participate in our democracy These warped messages contribute to selective amnesia a term that stresses how popular media renders radical ideas and political projects null or nonexistent Selective amnesia removes the spectacular events and figures that define the late 1960s from their motives and context flattening their meaning into reductive stereotypes Despite popular television and film Hoerl explains memory of 1960s activism still offers a potent resource for imagining how we can strive collectively to achieve social justice and equality **Punishment, Participatory Democracy, and the Jury** Albert W. Dzur, 2012-09-13 Focusing contemporary democratic theory on the neglected topic of punishment this book argues for increased civic engagement in criminal justice as an antidote to the American penal state It considers how the jury may serve as a participatory institution that gathers and utilizes citizen s juridical capabilities rather than merely expressing unreflective public opinion *Democracy in Dark Times* Jeffrey C. Isaac, 2019-04-25 This is a truly illuminating and necessary book Jeffrey Isaac lucidly explores the moral and political dilemmas of this turbulent fin de siecle East and West His passionate approach is inspired by a genuine moral vision that sees liberal democracy as an unfinished continuously beleaguered project Hannah Arendt and Albert Camus I am sure would have been in full agreement with his line of reasoning Vladimir Tismaneanu University of Maryland College Park This will be the first of the many recent books on

Hannah Arendt to move beyond exegesis to engage in the kind of thinking about politics that she so valued The book brings an Arendtian voice back into contemporary politics Lisa Disch author of *Hannah Arendt and the Limits of Philosophy* Jeffrey Isaac s new book is essential reading for anyone who seeks to grapple seriously with the challenges confronting progressive democratic aspirations Ian Shapiro Yale University This book reveals Isaac to be a first rate essayist a bold critic who writes about key issues of politics and democracy with learning style and power Robert A Dahl Yale University Persuaded by Jeffrey Isaac s argument about dark times I nonetheless found these essays full of light strong lively provocative and even despite themselves encouraging There can t be a renewal of democratic theory and practice without the kind of critique that Isaac provides Michael Walzer Institute for Advanced Study

The Conquest of Cool Thomas Frank,1997 Looks at advertising during the 1960s focusing on the relationship between the counterculture movement and commerce [Race and the Politics of Deception](#) Christopher Mele,2017-01-10 Unpacks America s history of dealing with racial problems through the inequitable use of public space Focuses on Chester Pennsylvania a small city comprised of primarily low income black residents roughly twenty miles south of Philadelphia Like many cities throughout the United States Chester is experiencing post industrial decline A development plan touted as a way to save the city proposes to turn one section into a desirable waterfront destination while leaving the rest of the struggling residents in fractured communities Dividing the city into spaces of tourism and consumption versus the everyday spaces of low income residents While these development plans are described as socially inclusive and economically revitalizing Mele asserts that political leaders and real estate developers intentionally exclude certain types of people most often low income people of color

The Fracture of Good Order Jason C. Bivins,2004-07-21 Whether picketing outside abortion clinics speaking out at school board meetings or attending anti death penalty vigils many Americans have publicly opposed local state or federal government policies on the basis of their religious convictions In *The Fracture of Good Order* Jason Bivins examines the growing phenomenon of Christian protest against civil authority and political order in the United States He argues that since the 1960s there has been a proliferation of religious activism against what protesters perceive as government s excessive power and lack of moral principle Calling this phenomenon Christian antiliberalism Bivins finds at its center a belief that American politics is based on a liberal tradition that gives government too much social and economic influence and threatens the practice of a religious life Focusing on the Catholic pacifism of Daniel and Philip Berrigan and the Jonah House resistance community the Christian Right s homeschooling movement and the evangelical Sojourners community Bivins combines religious studies with political theory to explore the common ground shared by these disparate groups Despite their vast ideological and institutional differences Bivins argues these activists justify their actions in overtly religious terms based on a rejection of basic tenets of the American political system Analyzing the widespread dissatisfaction with the conventional forms of political identity and affiliation that characterize American civic life today Bivins sheds light on the complex relations between religion and

democratic society Pollock and After Francis Frascina, 2000 This revised edition features ten new articles and is fully updated to take account of new critical approaches to post war American art America Goes to College John E. Seery, 2002-11-21 Extols the virtue of small liberal arts colleges and the liberal arts tradition **Stories of Change** Joseph E. Davis, 2012-02-01 Despite the amount of storytelling in social movements little attention has been paid to narrative as a form of movement discourse or as a mode of social interaction *Stories of Change* is a systematic study of narrative as well as a demonstration of the power of narrative analysis to illuminate many features of contemporary social movements Davis includes a wide array of stories of change stories of having been harmed or wronged stories of conflict with unjust authorities stories of liberation and empowerment and stories of strategic success and failure By showing how these stories are a powerful vehicle for producing regulating and diffusing shared meaning the contributors explore movement stories their functions and the conditions under which they are created and performed They show how narrative study can illuminate social movement emergence recruitment internal dynamics and identity building *Mass Atrocity, Collective Memory, and the Law* Mark Osiel, 1999-09-01 To this end writes Osiel we should pay closer attention to the way an experience of administrative massacre is framed within the conventions of competing theatrical genres Defense counsel will tell the story as a tragedy while prosecutors will present it as a morality play The judicial task at such moments is to employ the law to recast the courtroom drama in terms of a theater of ideas which engages large questions of collective memory and even national identity Osiel asserts that principles of liberal morality can be most effectively inculcated in a society traumatized by fratricide when proceedings are conducted in this fashion Smoke Signals Martin A. Lee, 2013-08-13 In this book the author an investigative journalist traces the social history of marijuana from its origins to its emergence in the 1960s as a defining force in an ongoing culture war He describes how the illicit marijuana subculture overcame government opposition and morphed into a multibillion dollar industry In 1996 Californians voted to legalize marijuana for medicinal purposes Similar laws have followed in several other states but not without antagonistic responses from federal state and local law enforcement The author draws attention to underreported scientific breakthroughs that are reshaping the therapeutic landscape medical researchers have developed promising treatments for cancer heart disease Alzheimer s diabetes chronic pain and many other conditions that are beyond the reach of conventional cures This book is an examination of the medical recreational scientific and economic dimensions of the world s most controversial plant **Citizen Environmentalists** James Longhurst, 2012-06-22 A telling look at the lives and strategies of women environmental activists in the long 1960s solidly grounded in a national context **Civic Engagement Across the Curriculum** Richard M. Battistoni, 2017-01-27 *Civic Education Across the Curriculum* offers faculty in all disciplines rationales and resources for connecting their service learning efforts to the broader goals of civic engagement Campuses promoting engagement are beginning to tie service learning practices to their civic mission of preparing students for participation in a diverse democratic society There are

however few resources for faculty especially those in fields not traditionally linked with civic education to think about how civic engagement might be incorporated into their own disciplinary perspectives and course goals This volume distills a wide range of disciplinary perspectives on citizenship into usable conceptual frameworks It provides concrete examples of course materials exercises and assignments that can be used in service learning courses to develop students civic capacities regardless of disciplinary area This volume will assist faculty in their own curricular work as well as enable them to combine their individual initiatives with others across their campus

African Americans and Community Engagement in Higher Education Stephanie Y. Evans, Colette M. Taylor, Michelle R. Dunlap, DeMond S. Miller, 2009-09-17 This book discusses race and its roles in university community partnerships The contributors take a collaborative interdisciplinary and multiregional approach that allows students agency staff community constituents faculty and campus administrators an opportunity to reflect on and redefine what impact African American identity in the academy and in the community has on various forms of community engagement From historic concepts of race uplift to contemporary debates about racialized perceptions of need they argue that African American identity plays a significant role In representing best practices recommendations personal insight and informed warnings about building sustainable and mutually beneficial relationships the contributors provide a cogent platform from which to encourage the difficult and much needed inclusion of race in dialogues of national service and community engagement

Encyclopedia of American Social Movements Immanuel Ness, 2015-07-17 This four volume set examines every social movement in American history from the great struggles for abolition civil rights and women s equality to the more specific quests for prohibition consumer safety unemployment insurance and global justice

Latinos and Citizenship S. Oboler, 2017-03-06 This book explores the extent to which the varied political status of Latinos is changing the meaning of citizenship and belonging in the United States It brings together broad theoretical considerations of citizenship with discussions of historical and contemporary case studies pertaining to Latinos and current debates on citizenship Focusing on Latinos historical and continuing struggles against exclusion the authors of this anthology discuss issues such as Latinos multiple national allegiances dual citizenship the changing meanings of belonging their transnational political and social participation the question of language and citizenship regional cultural citizenship and loyalties and the mobilization of Latino youth in their struggle to affirm their rights and belonging in US society

Reclaiming Democracy The Sixties In Politics And Memory Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Reclaiming Democracy The Sixties In Politics And Memory**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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