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Postcolonial Criticism and Biblical Interpretation



R. S. SUGIRTHARAJAH

Postcolonial Criticism And Biblical Interpretation

Steed Vernyl Davidson



Postcolonial Criticism And Biblical Interpretation:

Exploring Postcolonial Biblical Criticism R. S. Sugirtharajah, 2011-05-02 Exploring Postcolonial Biblical Criticism History Method Practice offers a concise and multifaceted overview of the origins development and application of postcolonial criticism to biblical studies Offers a concise and accessible introduction to postcolonial biblical studies Provides a comprehensive overview of postcolonial studies by one of the field's most prominent figures Explains one of the most innovative and important developments in modern biblical studies Accessible enough to appeal to general readers interested in religion

The Postcolonial Biblical Reader R. S. Sugirtharajah, 2005-12-23 This wide ranging Reader provides a comprehensive survey of the interaction between postcolonial criticism and biblical studies Examines how various empires such as the Persian and Roman affected biblical narratives Demonstrates how different biblical writers such as Paul Matthew and Mark handled the challenges of empire Includes examples of the practical application of postcolonial criticism to biblical texts Considers contemporary issues such as diaspora race representation and territory Editorial commentary draws out the key points to be made and creates a coherent narrative

Postcolonial Criticism and Biblical Interpretation Rasiah S. Sugirtharajah, 2002 This stimulating study explores the implications of postcolonial criticism for biblical studies Sugirtharajah provides a comprehensive overview of the origins definitions and procedures of postcolonial criticism followed by a

discussion of its significance in biblical interpretation He reveals how postcolonial criticism can offer new perspectives to our understanding of the Bible and of how Western Imperialism has shaped Christianity PUBLISHER DESCRIPTION Asian

Biblical Hermeneutics and Postcolonialism R. S. Sugirtharajah, 1999-02-01 The volume contributes a postcolonial perspective to such topics as textual production commentarial writings and translations in colonial times and then moves on to inspect Eurocentric notions embedded in current western biblical interpretation especially in projects such as Jesus Research It also contains an overview of and introduction to one of the most challenging and controversial theories of our time

postcolonialism a theory that gives mediation and representation to Third World people Though long established in cultural studies postcolonial theory has not previously been seriously applied to Asian biblical interpretation **Postcolonial**

Biblical Criticism Fernando F. Segovia, Stephen D. Moore, 2006-12-14 Postcolonial studies has recently made significant inroads into biblical studies giving rise to numerous conference papers articles essays and books Postcolonial Biblical Criticism is the most in depth and multifaceted introduction to this emerging field to date It probes postcolonial biblical criticism from a number of different but interrelated angles in order to bring it into as sharp a focus as possible so that its promise and potential pitfalls can be better appreciated This volume carefully positions postcolonial biblical criticism in relation to other important political and theoretical currents in contemporary biblical studies feminism racial ethnic studies poststructuralism and Marxism Alternating between hermeneutical and exegetical reflection the essays cumulatively isolate and evaluate the definitive features of postcolonial biblical criticism Such a mapping of postcolonial biblical criticism as a

whole has never before been undertaken in such explicit and detailed terms The contributors include Roland Boer Laura E Donaldson David Jobling Tat siong Benny Liew Stephen D Moore and Fernando F Segovia

The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism

Postcolonial Reconfigurations Rasiah S. Sugirtharajah, 2003 *Postcolonial Reconfigurations* is a major critical intervention in the current debates surrounding the Bible and Christian theology Written in an accessible style it offers not only an illuminative reassessment but also signals a significant next step for theological discourse

BOOK JACKET *A Postcolonial Commentary on the New Testament Writings* Fernando F. Segovia, R. S. Sugirtharajah, 2007-09-27 Since its emergence a few years ago postcolonial biblical criticism has witnessed swift expansion and development in Biblical Studies This critical approach has been increasingly applied to biblical texts as well as modern and postmodern interpretations and interpreters of these texts yielding an ever growing body of dissertations scholarly articles and volumes In the process this approach has become increasingly sophisticated as well in matters of method and theory This *Postcolonial Commentary on the New Testament Writings* represents a critical benchmark in postcolonial biblical criticism Indeed the *Commentary* stands as the most comprehensive application to date of postcolonial criticism to the biblical texts with its focus on the entire corpus of the New Testament It places the reality and ramifications of imperial colonial frameworks and relations at the centre of biblical criticism The various entries pursue their analysis across a broad range of concerns and through a number of different approaches They show among other things how texts and interpretations construct and or relate to their respective imperial colonial contexts foreground literary rhetorical and ideological marks of coloniality and postcoloniality in both texts and interpretations reveal how postcolonial reading strategies disrupt and destabilize hegemonic biblical criticism and engage in critical dialogue with the visions and projects identified in texts as well as in interpretations Toward this end the *Commentary* has recourse to a highly distinguished and diversified roster of scholars making this a definite point of reference for years to come

Postcolonial Biblical Interpretation Jeremy Punt, 2015-01-08 In *Postcolonial Biblical Interpretation* Jeremy Punt reflects on the nature and value of the postcolonial hermeneutical approach as it relates to the interpretation of biblical and in particular Pauline texts Showing when a socio politically engaged reading becomes postcolonial but also what in the term postcolonial both attracts and also creates distance exegesis from a postcolonial perspective is profiled The book indicates possible avenues in how postcolonial work can be helpful theoretically to the guild

of biblical scholars and to show also how it can be practiced in exegetical work done on biblical texts **Writing/Reading the Bible in Postcolonial Perspective** Steed Vernyl Davidson, 2017-10-02 Examining the legacies of European imperialism Steed Vernyl Davidson traces how the Bible reflects strong affinities with empire and provides on going justifications for empire and concentrations of power Writing Reading the Bible in Postcolonial Perspective traces the evolution of the Bible from its production in empires of antiquity to its supportive role in the development of modern imperialism The work also engages the ambiguities of the Bible as anti imperial tool Set within an examination of postcolonial studies as a revolutionary and revisionary discourse this work presses for a more vigorous postcolonializing of the Bible in Biblical Studies A description of the contemporary features and manifestation of empire forms the context within which further exploration of postcolonial biblical critical work can take place Following an assessment of previous work in the field the challenges of intersectional work with queer studies terrorism studies technology and ecological studies are laid out as future tasks

The Bible and Empire R. S. Sugirtharajah, 2005-06-16 At a time of renewed interest in Empire this stimulating volume explores the complex relationship between the Bible and the colonial enterprise and examines some overlooked aspects of this relationship These include unconventional retellings of the gospel story of Jesus by Thomas Jefferson and Raja Rammohun Roy the fate of biblical texts when marshalled by Victorian preachers to strengthen British imperial intentions after the India uprising of 1857 the cultural political use of the Christian Old Testament first by the invaders to attack temple practices and rituals then by the invaded to endorse the temple heritage scorned by missionaries the dissident hermeneutics of James Long and William Colenso confronting and compromising with colonial ambitions and finally the subtly seditious deployment of biblical citations in two colonial novels This innovative book offers both practical and theoretical insights and provides compelling evidence of the continuing importance of postcolonial discourse for biblical studies **Exegesis in the Making** Anna Runesson, 2010-12-07 Known for its fresh approaches as well as for its complex theoretical foundations postcolonial studies is one of the most dynamic contributions to the field of biblical studies today The present book is a pedagogically structured introduction to this emerging field for both scholar and student Postcolonial Perspectives in African Biblical Interpretations Musa W. Dube, Andrew M. Mbuvi, Dora R. Mbuwayesango, 2024-01-30 This volume foregrounds biblical interpretation within the African history of colonial contact from North Atlantic slavery to the current era of globalization It reads of the prolonged struggle for justice and of hybrid identities from multifaceted contexts where the Bible co exists with African Indigenous Religions Islam and other religions Showcasing the dynamic and creative approaches of an emerging and thriving community of biblical scholarship from the African continent and African diaspora the volume critically examines the interaction of biblical texts with African people and their cultures within a postcolonial framework While employing feminist womanist postcolonial Afrocentric social engagement creative writing reconstruction and HIV AIDS perspectives the authors all engage with empire in their own ways in specific times forms and geography This

volume is an important addition to postcolonial and empires studies in biblical scholarship The contributors are David Tuesday Adamo Lynn Darden H J M Hans van Deventer Musa W Dube John D K Ekem Ernest M Ezeogu Elelwani B Farisani Sylvester A Johnson Emmanuel Katongole Malebogo Kgalemang Temba L J Mafico Madipoane Masenya ngwan a Mphahlele Andrew M Mbuvi Sarojini Nadar Elivered Nasambu Mulongo Jeremy Punt Gerrie Snyman Lovemore Togarasei Sam Tshehla Robert Wafawanaka Robert Wafula Gerald West Alice Y Yafeh Deigh and Gosnell L Yorke **Empire and Apocalypse**

Stephen D. Moore, 2006 In *Empire and Apocalypse* Stephen Moore offers us the most complete introduction yet to the emergent field of postcolonial biblical criticism It includes an indispensable in depth introduction to postcolonial theory and criticism together with a detailed survey of postcolonial biblical criticism Next come three substantial exegetical chapters on the Gospels of Mark and John and the Book of Revelation which together demonstrate how postcolonial studies provide fresh conceptual resources and critical strategies for rethinking early Christianity's complex relations to the Roman Empire Each of these three texts to different degrees Moore argues mimic and replicate fundamental facets of Roman imperial ideology even while resisting and eroding it The book concludes with an amply annotated bibliography whose main section provides a comprehensive listing of work done to date in postcolonial biblical criticism **Decolonial Theory and Biblical**

Unreading Stephen D. Moore, 2024-02-12 Postcolonial theory in the mode of Edward Said Gayatri Spivak and above all Homi Bhabha has long been a resource for biblical scholars concerned with empire and imperialism colonialism and neocolonialism Outside biblical studies however postcolonial theory is increasingly eclipsed by decolonial theory with its key concepts of the colonality of power decoloniality and epistemic delinking Decolonial theory begs a radical reconception of the origins of critical biblical scholarship invites a delinking of biblical interpretation from the colonial matrix of power and provides resources for doing so as this book demonstrates through a decolonial un reading of the Gospel of Mark **The New**

Cambridge Companion to Biblical Interpretation Ian Boxall, Bradley C. Gregory, 2022-12-22 This volume provides an up to date introduction to the diverse ways the Bible is being interpreted by scholars in the field [The Bible and the Third](#)

[World](#) R. S. Sugirtharajah, 2001 This is a comprehensive history of the Bible in the Third World from precolonial days to the postcolonial period It examines the work of theologians from the non Western world The volume is an invaluable guide to anyone interested in learning about the impact of the Bible on Third World cultures [Pillars in the History of Biblical](#)

[Interpretation, Volume 3](#) Stanley E. Porter, Zachary K. Dawson, 2021-06-07 This third volume like its predecessors adds to the growing body of literature concerned with the history of biblical interpretation With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series Each chapter provides a biographical sketch of its respective scholar's an overview of their major contributions to the field explanations of their theoretical and methodological approaches to interpretation and evaluations and applications of their methods By focusing on the contexts in which these scholars lived and worked these essays show what defining features

qualify these scholars as pillars in the history of biblical interpretation While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how certain interpreters have played a formative role in that development

Postcolonial Biblical Criticism Fernando F. Segovia, Stephen D. Moore, 2007-02-14 Postcolonial studies have made significant inroads into biblical studies giving rise to numerous conference papers articles essays and books This book offers an introduction to postcolonial biblical criticism and probes it from a number of different but interrelated angles to bring it into focus so that its promise can be better appreciated

Psychoanalytic Mediations between Marxist and Postcolonial Reading of the Bible Tat-siong Benny Liew, Erin Runions, 2016-10-14 The first sustained conversation between Marxism postcolonialism and psychoanalysis in biblical studies This volume pursues critical readings of the Bible that put psychoanalysis into conversation with Marxist and postcolonial criticism In these essays psychoanalysis provides a way to mediate between Marxism s materialist groundings and postcolonialism s resistance against empire The essays in the volume illuminate the way empire has shaped the biblical text by looking at the biblical texts silences ruptures oversights over emphases and inexplicable elements These details are read as symptoms of a set of oppressive material relations that shaped and continue to haunt the text in the ascendancy of the text in the name of the West Features Essays and responses from multiple perspectives and geographical locations including Africa Australia Oceania Latin America and North America Psychoanalysis that considers how the traumas of colonialism manifest both materially and psychically Close readings of biblical texts

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