

SIMONNE MONET CHARTRAND

*MA VIE
COMME RIVIÈRE*

SECH. AUTOBIOGRAPHIQUE 1918-1942



Les éditions du remue-ménage

Ma Vie Comme Riviere Recit Autobiographi

Mounir Laouyen



Ma Vie Comme Rivière Recit Autobiographi:

Ma vie comme rivière: Récit autobiographique, 1919-1942 Simonne Monet Chartrand, 1982 **Ma vie comme rivière** Simonne Monet-Chartrand, 1988 **Ma vie comme rivière: Récit autobiographique 1939-1949** Simonne Monet Chartrand, 1988 **Catholic Origins of Quebec's Quiet Revolution, 1931-1970** Michael Gauvreau, 2005 The Catholic Origins of Quebec's Quiet Revolution challenges a version of history central to modern Quebec's understanding of itself that the Quiet Revolution began in the 1960s as a secular vision of state and society which rapidly displaced an obsolete clericalized Catholicism Michael Gauvreau argues that organizations such as Catholic youth movements played a central role in formulating the Personalist Catholic ideology that underlay the Quiet Revolution and that ordinary Quebecers experienced the Quiet Revolution primarily through a series of transformations in the expression of their Catholic identity In so doing Gauvreau offers a new understanding of Catholicism's place in twentieth century Quebec La pensée éducative et les intellectuels au Québec Collectif Collectif, 2023-03-07T00:00:00-05:00 Cet ouvrage examine la pensée éducative de quelques figures intellectuelles marquantes au Québec entre 1915 et 1930 Le mouvement familial au Québec 1960-1990 Denise Lemieux, Michelle Comeau, 2002-10-14T20:00:00-04:00 Dans le contexte d'expansion économique et de croissance de l'état qui caractérise les années 1960 la réorganisation des systèmes d'éducation de bien-être et de santé entraîne un réaménagement des activités et suscite des intérêts concernant les familles Des associations familiales nées de l'Action catholique des associations créées autour de la réforme scolaire de nouvelles associations de parents en quête de nouvelles formes des associations féminines qui glissent vers le féminisme constituent le terreau d'un mouvement social créé dans la seconde partie des années 1960 Inspiré des mouvements européens favorisé au départ par des leaders politiques sociaux et religieux le Mouvement familial poursuit ses objectifs au cours des années 1970 tandis que l'on assiste à la montée du mouvement des femmes L'ouvrage retrace à partir des documents et mémoires issus de 17 fédérations d'organismes familiaux ou inter-familial comment la participation de ces groupements et de plusieurs autres diverses activités et revendications ainsi que leurs interactions avec l'état et avec le mouvement des femmes contribuent à la mise en place d'une politique familiale Outre les domaines de la famille et des associations familiales au centre de l'analyse cette étude ajoute des données inédites à l'historiographie du Québec moderne en traitant du changement social de l'émergence des politiques et des institutions sous l'angle de l'apport des mouvements sociaux ces transformations **Dictionnaire des œuvres littéraires du Québec: 1981-1985**, 1978 **The Constant Liberal** Christo Aivalis, 2018-05-15 Pierre Elliott Trudeau radical progressive or unavowed socialist His legacy remains divisive Most scholars portray Trudeau's ties to the left as evidence either of communist affinities or of ideals that led him to found a progressive modern Canada The Constant Liberal traces the charismatic politician's relationship with left and labour movements throughout his career Christo Aivalis argues that although Trudeau found key influences and friendships on the left he was in fact a consistently classic liberal driven by individualist and capitalist principles While

numerous biographies have noted the impact of the left on Trudeau's intellectual and political development this comprehensive analysis showcases the interplay between liberalism and democratic socialism that defined his world view and shaped his effective use of power The Constant Liberal suggests that Trudeau's leftist activity was not so much a call for social democracy as a warning to fellow liberals that lack of reform could undermine liberal capitalist social relations

Household Politics Magdalena Fahrni, 2005-01-01 The reconstruction of Canadian society in the wake of the Second World War had an enormous impact on all aspects of public and private life For families in Montreal reconstruction plans included a stable home life hinged on social and economic security female suffrage welfare state measures and a reasonable cost of living In Household Politics Magda Fahrni examines postwar reconstruction from a variety of angles in order to fully convey its significance in the 1940s as differences of class gender language religion and region naturally produced differing perspectives Reconstruction was not simply a matter of official policy Although the government set many of the parameters for public debate federal projects did not inspire a postwar consensus and families alternatively embraced negotiated or opposed government plans Through in depth research from a wide variety of sources Fahrni brings together family history social history and political history to look at a wide variety of Montreal families French speaking and English speaking Catholic Protestant and Jewish making Household Politics a particularly unique and erudite study *Ma vie comme rivière [enregistrement sonore] : récit autobiographique 1919-1942* Bissonnette, Danielle, Simonne Monet Chartrand, 1984*

Citizens and Nation Gerald Friesen, 2000-04-28 Grandmother Andre told stories in front of a campfire Elizabeth Goudie wrote a memoir in school scribblers Phyllis Knight taped hours of interviews with her son Today's families rely on television and video cameras They are all making history In a different approach to that old issue the Canadian identity Gerald Friesen links the media studies of Harold Innis to the social history of recent decades The result is a framework for Canadian history as told by ordinary people Friesen suggests that the common peoples perceptions of time and space in what is now Canada changed with innovations in the dominant means of communication He defines four communication based epochs in Canadian history the oral traditional world of pre contact Aboriginal people the textual settler household of immigrants the print capitalism of the nineteenth and twentieth centuries and the screen capitalism that has emerged in the last few decades This analysis of communication is linked to distinctive political economies each of which incorporates its predecessors in an increasingly complex social order In each epoch using the new communication technologies people struggled to find the political means by which they could ensure that they and their households survived and if they were lucky prospered Canada is the sum of their endeavours Citizens and Nation demonstrates that it is possible to find meaning in the nation's past that will interest among others a new young and multicultural reading audience The Empire Within Sean Mills, 2010-03-26 In a brilliant history of a turbulent time and place Mills pulls back the curtain on the decade's activists and intellectuals showing their engagement both with each other and with people from around the world He demonstrates how activists of

different backgrounds and with different political aims drew on ideas of decolonization to rethink the meanings attached to the politics of sex race and class and to imagine themselves as part of a broad transnational movement of anti colonial and anti imperialist resistance The temporary unity forged around ideas of decolonization came undone in the 1970s however as many were forced to come to terms with the contradictions and ambiguities of applying ideas of decolonization in Quebec From linguistic debates to labour unions and from the political activities of citizens in the city s poorest neighbourhoods to its Caribbean intellectuals The Empire Within is a political tour of Montreal that reconsiders the meaning and legacy of the city s dissident traditions It is also a fascinating chapter in the history of postcolonial thought **Histoire populaire de**

l'amour au Québec T.3 Jean-Sébastien Marsan,2022-10-12T00:00:00-04:00 Ce troisième et dernier tome de la série Histoire populaire de l'amour au Québec cite les mœurs de ce coin d'Amérique de la Nouvelle France jusqu'au seuil du Québec moderne : sduction frquentations nuptialité vie conjugale et familiale sparation divorce bigamie adultère homosexualité pornographie prostitution sans oublier les célibataires les veufs les veuves et les individus entrés en religion Le Québec des années 1860-1960 a connu une série d'évolutions de crises et de tensions La province s'industrialise s'urbanise et se bureaucratise Elle connaît une forte migration vers les États-Unis les premières féministes remportent leurs premières batailles malgré la criminalisation de l'avortement une guerre mondiale éclate suivie de l'effervescence des Années folles de la Grande Dépression et d'une autre guerre mondiale Apparaissent alors les fameux enterrements de vie de garçon les showers la commercialisation du mariage et la popularisation de l'automobile du cinéma de la radio et la télévision La société qu'on croit évoluée et bâtie de constant progrès en matière d'hygiène de médecine et de moyens de contraception s'approche de la Révolution tranquille le Québec subit un décalage de plus en plus criant avec le discours de l'Église la population aspire maintenant à autre chose Histoire populaire de l'amour au Québec est un ouvrage de vulgarisation mais jamais vulgaire et bourré d'anecdotes souvent d'concertantes ciels nous a eues Un plaisir à partager parce que l'histoire de la vie privée appartient à tous **Perceptions**

et réalisations du moi Mounir Laouyen,2000 **Ma vie comme rivière** Simonne Monet-Chartrand,1992 Récit autobiographique d'une Québécoise qui a uni son destin et son idéal Michel Chartrand qui est bien connu par son engagement socio-politique et syndical C'est le climat d'une époque et de la vie d'une famille qui est reconstitué à l'aide de lettres et de fragments d'un cahier journal La présentation est soignée l'écriture est remarquable par sa lucidité et sa sincérité SDM

Thérèse Casgrain Nicole Forget,2013-03-08T00:00:00-05:00 Thérèse Casgrain est un formidable personnage qui a travers presque tout le siècle dernier On se souvient d'elle surtout pour avoir été la suffragette en chef lors de la longue marche des femmes du Québec vers l'obtention du droit de vote Mais elle ne se résume pas son influence sur la société québécoise et canadienne Issue de la grande bourgeoisie canadienne française du début du vingtième siècle Marie Thérèse Forget aurait pu se contenter de consacrer ses loisirs aux réceptions et aux œuvres pies comme les femmes de son milieu Profondément prise de justice elle s'investit au contraire dans des batailles de toutes sortes mettant profit son temps son argent son sens de l'

organisation et son vaste réseau de connaissances contre courant de son milieu de sa classe et de son sexe elle est convaincue qu'elle peut influencer le cours de l'histoire et s'y emploiera jusqu'à la fin. C'est son aversion pour l'injustice qui la mène vers l'action politique. Première femme chef de parti au Québec et au Canada elle dirige le CCF et sera du comité qui présidera la transformation de ce parti en ce qui deviendra le NPD en 1961. Pour Thérèse la politique est d'abord et avant tout l'instrument des formes sociales. Outre le droit de vote des femmes elle réclame pour elles le droit de pratiquer la médecine et le droit ainsi que la pleine capacité juridique pour les femmes mariées. Elle se battra galement pour que les allocations familiales soient versées à la mère au Québec pour la paix dans le monde et pour les droits des Amérindiennes.

Les intellectuels. Les au Québec Jonathan Livernois, 2015-10-01T00:00:00-04:00 Voici une manière assez novatrice de redécouvrir les débats idéologiques tenus au Québec depuis un siècle et demi. Bien sûr les auteurs prennent en compte les deux trames fondamentales de la société québécoise la religion et le nationalisme. Inévitablement ils s'interrogent sur la figure de l'intellectuel catholique par exemple ou sur les obstacles à l'émergence des intellectuels en général. Mais proposer une brève histoire des intellectuels est leur manière de dire qu'ils ont voulu porter une attention particulière à la forme spécifique d'affirmation intellectuelle des femmes. C'est aussi une manière de rappeler les hommes et les femmes qui ont tenu toutes les époques un discours critique sur la société. His to rien Yvan LAMONDE est professeur maître de l'Université McGill Marie Andrée BERGERON est professeure de littérature québécoise et féministe à l'Université de Calgary Michel LACROIX et Jonathan LIVERNOIS sont professeurs de littérature québécoise respectivement à l'Université du Québec Montréal et à l'Université Laval.

Les origines catholiques de la Révolution tranquille Michael Gauvreau, 2008 L'historien Michael Gauvreau montre qu'une partie des changements sociopolitiques survenus au cours des années 1960 sont imputables à l'action de mouvements catholiques.

Sociologie et société québécoise Guy Rocher, Céline Saint-Pierre, Jean-Philippe Warren, 2006 Suivre l'itinéraire universitaire et politique de Guy Rocher c'est littéralement refaire l'histoire du Québec de la dernière moitié du siècle dernier. Qu'on ne s'tonne donc pas que cet ouvrage aborde tout autant l'œuvre du sociologue que plus largement les bouleversements d'une société confrontée aux défis incessants de sa modernisation. Si les témoignages nous font pénétrer dans l'intimité de l'homme et du citoyen les analyses signées par des professeurs de renom nous dévoilent sous un jour neuf le paysage social politique et scientifique du Québec. Ecrits à partir de perspectives disciplinaires les plus diverses science politique droit sociologie histoire etc les textes qui composent cet ouvrage nous permettent de mieux comprendre non seulement l'évolution globale de la société québécoise mais les enjeux bien contemporains que l'histoire a légués en héritage à la génération présente.

Les catholiques québécois et la laïcité Collectif Collectif, 2024-08-07T00:00:00-04:00 Si le processus de laïcisation du Québec peut certes être analysé sous l'angle des rapports de force entre les milieux catholiques et les instances étatiques l'ouvrage insiste sur son enchevêtrement profond avec un autre processus celui de la sécularisation.

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