



M.M. Thomas (1916-1996): Evaluation

He was an exceptional layperson of deep theological insight and social concern. He made struggle for the humanization as the cornerstone of his theology. His theology can be summarized as Humanism: humanizing the dehumanized and peopling the depopled.

His Christ, the cosmic Lord of history is not much related to the mystery of divine, but rather to the historical plane, the struggle for equality, justice and peace. Abraham Stephen views that Thomas' approach to the practical realm of Christ centered syncretism is very idealistic one and does not take enough care of the concrete reality.

Thomas put faith alongside rationality. Reason is not independent of ultimate faith commitments; it is the way we try to order our understanding of things in the light of what we believe and this belief is our ultimate faith commitment. You cannot put light alongside the things which light enables you to see. It is not certain that the rational, moral and social goals are common to those who have different faith commitments; some may be, but not all.



CHRISTIAN INSTITUTE FOR THE
STUDY OF RELIGION & SOCIETY

M M Thomas Reader Selected Texts On Theology Religion And Society

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