

# The Loyalists of America and Their Times: from 1620 to 1816, Volume I



Egerton Ryerson

# Loyalists Of America And Their Times 1620 1816 Volume Two

**Egerton Ryerson**



## **Loyalists Of America And Their Times 1620 1816 Volume Two:**

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young clergyman named Robert Brown declared against the lawfulness of both Episcopal and Presbyterian Church government or of fellowship with either Episcopalians or Presbyterians and in favour of the absolute independence of each congregation and the ordination as well as selection of the minister by it This was the origin of the Independents in England The zeal of Brown like that of most violent zealots soon cooled and he returned and obtained a living again in the Church of England which he possessed until his death but his principles of separation and independence survived The first congregation was formed about the year 1602 near the confines of York Nottingham and Leicester and chose for its pastor John Robinson They gathered for worship secretly and were compelled to change their places of meeting in order to elude the pursuit of spies and soldiers After enduring many cruel sufferings Robinson with the greater part of his congregation determined to escape persecution by becoming pilgrims in a foreign land The doctrines of Arminius and the advocacy and sufferings of his followers in the cause of religious liberty together with the spirit of commerce had rendered the Government of Holland the most tolerant in Europe and thither Robinson and his friends fled from their persecuting pursuers in 1608 and finally settled at Leyden Being Independents they did not form a connection with any of the Protestant Churches of the country Burke remarks that In Holland though a country of the greatest religious freedom in the world they did not find themselves better satisfied than they had been in England There they were tolerated indeed but watched their zeal began to have dangerous languors for want of opposition and being without power or consequence they grew tired of the indolent security of their sanctuary they chose to remove to a place where they should see no superior and therefore they sent an agent to England who agreed with the Council of Plymouth for a tract of land in America within their jurisdiction to settle in and obtained from the King James permission to do so

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