

William Horosz

# Search Without Idols

Martinus Nijhoff Philosophy Library Volume 17

Springer Science + Business Media, B.V.

# Search Without Idols

**Travis LaCouter**



## Search Without Idols:

**The Little Book of Where to Find It in the Bible** Ken Anderson, 2021-11-09 Have you ever tried to find a Scripture passage related to a specific topic Maybe you wanted to know what the Bible says about ambition crowds fashion fast food or even procrastination With over 3 700 different subjects circumstances and situations The Little Book of Where to Find It in the Bible is a pocket sized index of quick discovery This Bible reference tool corresponds with most Bible translations including the NKJV KJV and NIV Inside this travel sized format you ll find A Z listing of topics in a common sense organizational format Over 3 700 different topics that directly connect contemporary issues 21st century topics subjects and circumstances to Bible passages The Little Book of Where to Find It in the Bible is great for brand new Christians or decades long believers traveling or as an on the go reference personal study teaching and sermon preparation birthdays graduations Mother s Day Father s Day holiday gift giving or as a welcome gift for new church members With this resource you will no longer wonder where the Bible references animal rights communication influence xenophobia denial courage and much more This compact Scripture reference makes it possible to quickly find everything *Search for Deity; being an inquiry as to the origin of the conception of God. ... With some reflections on a future state* J. SULLIVAN (Freethinker.), 1859 **The Practical Works of David Clarkson** David Clarkson, 1865 *The Practical Works: Sermons on the new creature, invitation to sinners, &c., &c* David Clarkson, 1865 **Christian Purity** Randolph Sinks Foster, 1869 [An Ontology of Consciousness](#) R. Ellis, 2013-03-09 The object of this study is to find a coherent theoretical approach to three problems which appear to interrelate in complex ways 1 What is the ontological status of consciousness 2 How can there be un conscious prereflective or self alienated consciousness And 3 Is there a self or ego formed by means of the interrelation of more elementary states of consciousness The motivation for combining such a diversity of difficult questions is that we often learn more by looking at interrelations of problems than we could by viewing them only in isolation The three questions posed here have emerged as especially problematic in the context of twentieth century philosophy 1 The question of the ontological status of consciousness The question What is consciousness is one of the most perplexing in philosophy so perplexing that many have been motivated to proceed as though consciousness did not exist If William James was speaking rhetorically when he said Consciousness does not exist 1 many behaviorists of the recent past were not 2 James meant only to imply that consciousness is not an independently existing soul substance along side physical substances He did not mean that we do not really have consciousness and he did not provide final resolution for the problem of the causal interrelations between consciousness and the physical realm e g our bodies Many recent philosophers and psychologists however try to proceed as though these problems did not exist **A Course in Miracles** Helen Schucman, 2019-03-20 Overcoming fear and guilt is the focus of this acclaimed spiritual guide The three part approach encompasses an explanation of the course s theory exercises and a manual in a question and answer format [The Shorter Catechism](#) Robert Steel, 1885 [The Practical Works of](#)

David Clarkson David Clarkson (B.D.),1865      **Northfield Echoes** ,1894      *Northfield Echoes* Delavan Leonard Pierson,1894      *Balthasar and Prayer* Travis LaCouter,2021-12-02 This study renders an original and constructive Catholic theology of prayer drawing on the work of Hans Urs von Balthasar 1905 1988 Travis LaCouter explores the trinitarian Christological ecclesial anthropological and eschatological dimensions of prayer in Balthasar s theology and shows how these combine to give a powerful account of prayer s proper theological scope and purpose There is also a critical dimension of prayer which is arguably underdeveloped in some of Balthasar s key texts but which LaCouter shows to have significant dialogical potential with contemporary accounts of parrhesia since Foucault This approach demonstrates the centrality of prayer to Balthasar s entire theological system and does so in a way which itself constitutes an exercise in Catholic systematics This study is also distinctive for establishing a method of proceeding through Balthasar s sprawling oeuvre and the similarly vast secondary literature by arguing for three categories of texts in Balthasar s writings and separately three waves of Balthasar readers Thus this study is a resource not just for those interested in prayer but for anyone interested in reading Balthasar today      **Women in the Old Testament** Irene Nowell,1997 Tells the stories of some of the women in the Old Testament of the Bible including Sarah and Hagar Samson s wife Delilah Ruth and Naomi Bathsheba Queen Esther and others      *Jesus' Course in Miracles* ,2000 The JCIM derives from the Hugh Lynn Cayce version of the Course which was completed by Helen Shucman and Bill Thetford in 1972 Later editing by others removed about 25% of the material contained in the first five chapters and made numerous editorial changes which affected both the tone and the content of the message Many students consider study of the unabridged JCIM version to be indispensable in their curriculum Text only This edition does not include the Workbook or the Teachers Manual There is a good explanation of the JCIM on our website at <http://jcim.net/sacredsource.html> 306 pages plus 102 page appendix comparing the JCIM with the popular commercial version of the Course      **Ethical Emotivism** S.A. Satris,2012-12-06 The primary contributions of this work are in three overlapping categories i the history of ideas and in particular the history of the idea of value and moral philosophy in both continental and Anglo American traditions ii the identification and interpretation of ethical emotivism as one of the major twentieth century ethical theories and iii the evolution of a philosophically viable form of ethical emotivism as an alternative to utilitarianism and Kantianism In addition along the way many particular points are touched upon e g the relation of Hume to Stevenson and emotivism the facti value distinction and human emotional and social nature The work begins by challenging the received account of the development of twentieth century moral philosophy i e the account that occurs in all the recognized historical books such as G c Kerner *The Revolution in Ethical Theory* Oxford 1966 G 1 Warnock *Contemporary Moral Philosophy* London 1967 W D Hudson *Modern Moral Philosophy* London 1967 Mary Warnock *Ethics Since 1900* 3rd ed Oxford 1978 and W D Hudson *A Century of Moral Philosophy* New York 1980 This received account is not only the property of scholars of the history of recent moral philosophy but is also generally assumed by philosophers themselves and is repeated quite

uncritically in the literature at large      The Universalist Quarterly and General Review ,1883      From Temple to Church  
Johannes Hahn,Stephen Emmel,Ulrich Gotter,2008 Destruction of temples and their transformation into churches are central  
symbols of change in religious environment socio political system and public perception in late antiquity Archaeologists  
historians and historians of religion seek an appropriate larger perspective on the phenomenon a oetemple destructiona  
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