

Robert Needham
Cust, 1821-1909
(Studies in British
history)

Penner, Peter

Note: This is not the actual book cover

Robert Needham Cust 1821-1909

Patrick Claffey



Robert Needham Cust 1821-1909:

Robert Needham Cust, 1821-1909 Peter Penner, 1987 Provides an in depth characterization of one family that both benefitted and suffered from the British Indian connection The volume seeks to make a contribution to Victorian biography and to intellectual history **Robert Needham Cust [1821-1909]**. Thomas Henry Thornton, 1910* *Robert Needham Cust* Peter Penner, 1987 *Robert Needham Cust* Peter Penner, 1987 *Christian Churches in Dahomey-Benin* Patrick Claffey, 2007-04-30 This book divided into two broad sections examines the state in the Republic of Benin and the socio political role of the Christian churches The first looks at the remarkable pre colonial kingdom of Danxom and its place in the imagining of the modern contrat social b ninois The second section looks at both the historical role of the mainline churches and the more recent development of a Christianisme b ninois The study concludes that the churches are above all a commentary upon the society in which they find themselves Rather than an overt challenge to the state they articulate social distress and the desire for a different future In times of stress they may prove to be the only viable institutional buttress as well as the arbiter This study seeks to make a contribution to the understanding of the public role of Christian churches in Africa Biographical Dictionary of Christian Missions Gerald H. Anderson, 1999 The book also features cross references throughout a bibliography accompanying each entry an elaborate appendix listing biographies according to particular categories of interest and a comprehensive index **BOOK JACKET** **A Time to be Born** Peter Penner, 2016-06-29 Having a title that suggests that I was born to do something for three generations of Russlaender Mennonites is a bit crass and yet that is what three testimonial contributors suggest though unknown to one another Peter Penner s rich and varied life exemplifies bridge building between the worlds of church and academy Situated as he was on the physical edge of Mennonite communities for much of his career his perspective on their history and identity is full of insight As pastor teacher scholar and volunteer he has brought a critical yet gentle and loving eye to a lifetime of service Marlene Epp University of Waterloo Another the late Paul Toews Fresno CA historian This autobiography of Peter Penner is a vivid and powerful story of combining objective and dispassionate scholarly analysis with deep religious commitments A third a non Mennonite wrote His research and exposition of the MB Mission to India brought together the accumulated and finely honed scholarly skills both historical and theological that Peter Penner possessed Robert Eric Frykenberg University of Wisconsin While this Memoir covers three generations each of which has brought its different experiences excitements and decision making one constant has been the Mennonite faith and culture with which I was imbued in those first thirty years What were those years like for me Justina herself the greatest of volunteers has been my wife and companion for more than two generations We have touched many lives have seen many things and have stories to tell **Alphabetical Arrangement of Main Entries from the Shelf List** Union Theological Seminary (New York, N.Y.). Library, 1960 **Unseen Enemy** Sudip Bhattacharya, 2014-06-30 Europeans in early colonial Bengal fell prey to new diseases that their limited pharmacopeia based

on an imperfect knowledge of physiology often failed to treat This book looks at clinical observations and theories by several English doctors who with the encouragement of the East India Company strove to address these ailments This enthralling story begins with John Woodall who never voyaged to India but equipped the surgeons chests aboard ships sailing there and ends with James Esdaile s contentious work at the experimental Mesmeric Hospital he was permitted to set up briefly in Calcutta

The Ideal of the Self-Governing Church C. Peter Williams, 2016-05-18 It is part of current missiological orthodoxy that newly created churches should obtain independence from cross cultural missionaries as soon as possible It is not often realised that much Victorian missionary thinking shared that objective This important new work examines the ideal of the self governing church in the Victorian period through a study of the official mind of the Church Missionary Society The study begins with an examination of Henry Venn s the famous CMS Secretary commitment to self supporting self propagating and self governing churches Was he a lonely figure battling against the accepted wisdom of the mid Victorian period The author argues that he was not and was if anything a slightly conservative spokesman for much current wisdom Far from his views being abandoned at his death they were the accepted orthodoxy within CMS until the end of the century Although they came under increasing attack in the nineties it was not until the beginning of the twentieth century particularly under the influence of Eugene Stock that they were finally abandoned The importance of this study lies not only in its ability to explain Victorian missionary development but also because it takes on board the age old issue of how quickly should a church become self governing

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