

PRESERVING
THE *Self*
IN THE
SOUTH SEAS
1680-1840



Jonathan Lamb



Preserving The Self In The South Seas 1680 184

Stephen H. Gregg



Preserving The Self In The South Seas 1680 184:

Preserving the Self in the South Seas, 1680-1840 Jonathan Lamb, 2001-06-15 The violence wonder and nostalgia of voyaging are nowhere more vivid than in the literature of South Seas exploration Preserving the Self in the South Seas charts the sensibilities of the lonely figures that encountered the new and exotic in terra incognita Jonathan Lamb introduces us to the writings of South Seas explorers and finds in them unexpected and poignant tales of selves alarmed and transformed Lamb contends that European exploration of the South Seas was less confident and mindful than we have assumed It was instead conducted in moods of distraction and infatuation that were hard to make sense of and difficult to narrate and it prompted reactions among indigenous peoples that were equally passionate and irregular Preserving the Self in the South Seas also examines these common crises of exploration in the context of a metropolitan audience that eagerly consumed narratives of the Pacific while doubting their truth Lamb considers why these halting and incredible journals were so popular with the reading public and suggests that they dramatized anxieties and bafflements rankling at the heart of commercial society

Defoe's Writings and Manliness Stephen H. Gregg, 2016-05-13 Defoe's Writings and Manliness is a timely intervention in Defoe studies and in the study of masculinity in eighteenth century literature more generally Arguing that Defoe's writings insistently returned to the issues of manliness and its contrary effeminacy this book reveals how he drew upon a complex and diverse range of discourses through which masculinity was discussed in the period It is for this reason that this book crosses over and moves between modern paradigms for the analysis of eighteenth century masculinity to assess Defoe's men A combination of Defoe's clarity of vision a spirit of contrariness and a streak of moral didacticism resulted in an idiosyncratic and restless testing of the forces surrounding his period's ideas of manliness Defoe's men are men but they are never unproblematically so they display a contrariness which indicates that a failure of manliness is never very far away

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