

NOT PRESERVING HISTORIC NEW ENGLAND



Preservation,
Progressivism,
and the Remaking
of Memory

James M. Lindgren

Preserving Historic New England Preservation Progressivism And The Remaking Of Memory

Randall F. Mason, Max Page



Preserving Historic New England Preservation Progressivism And The Remaking Of Memory:

Preserving Historic New England James Michael Lindgren,1995 Resisting not simply this avalanche of change but the amateurish romanticism of fellow antiquaries Appleton founded the Society for the Preservation of New England Antiquities in 1910 Preserving Historic New England James M. Lindgren,1995-11-09 By the first years of the twentieth century the memory of old time New England was in danger What had once been a land of small towns populated by tradition minded Yankees was now becoming almost unrecognizable with a floodtide of immigrants and the constant change of a modernizing society At the same time cities such as Boston Portsmouth and Salem were bursting at the seams with factories high rises and uncontrollable growth During a period when the Colonial Revival and progressive movements held sway Yankees asserted their influence through campaigns to redefine the meaning of their Anglo American forebears As part of the reaction the modern preservation movement was founded by William Sumner Appleton Jr a privileged old blooded Bostonian Resisting not simply this avalanche of change but the amateurish romanticism of fellow antiquaries Appleton founded the Society for the Preservation of New England Antiquities in 1910 While examining SPNEA in the context of progressivism Preserving Historic New England focuses on its redefinition of preservation to fit the methodology of science the economy of capitalism and the aestheticism of architecture In so doing preservation not only became a profession defined by those male worlds but remade Yankee memory to accord with the modern corporate order *Being a Historian* James M. Banner,2012-04-30 Considers what aspiring and mature historians need to know about the discipline of history in the United States today

Preserving South Street Seaport James M Lindgren,2019-08-27 Preserving South Street Seaport tells the fascinating story from the 1960s to the present of the South Street Seaport District of Lower Manhattan Home to the original Fulton Fish Market and then the South Street Seaport Museum it is one of the last neighborhoods of late 18th and early 19th century New York City not to be destroyed by urban development In 1988 South Street Seaport became the city s 1 destination for visitors Featuring over 40 archival and contemporary black and white photographs this is the first history of a remarkable historic district and maritime museum Lindgren skillfully tells the complex story of this unique cobblestoned neighborhood Comprised of deteriorating 4 5 story buildings in what was known as the Fulton Fish Market the neighborhood was earmarked for the erection of the World Trade Center until New Jersey forced its placement one mile westward After Penn Station s demolition had angered many New York citizens preservationists mobilized in 1966 to save this last piece of Manhattan s old port and recreate its fabled 19th century Street of Ships The South Street Seaport and the World Trade Center became the yin and yang of Lower Manhattan s rebirth In an unprecedented move City Hall designated the museum as developer of the twelve block urban renewal district However the Seaport Museum whose membership became the largest of any history museum in the city was never adequately funded and it suffered with the real estate collapse of 1972 The city bankers and state bought the museum s fifty buildings and leased them back at terms that crippled the museum financially

That led to the controversial construction of the Rouse Company's New Fulton Market 1983 and Pier 17 mall 1985 Lindgren chronicles these years of struggle as the defenders of the people oriented museum and historic district tried to save the original streets and buildings and the largest fleet of historic ships in the country from the schemes of developers bankers politicians and even museum administrators Though the Seaport Museum's finances were always tenuous the neighborhood and the museum were improving until the tragedy of 9 11 But the prolonged recovery brought on dysfunctional museum managers and indifference if not hostility from City Hall Superstorm Sandy then dealt a crushing blow Today the future of this pioneering museum designated by Congress as America's National Maritime Museum is in doubt as its waterfront district is eyed by powerful commercial developers While Preserving South Street Seaport reveals the pitfalls of privatizing urban renewal developing museum corporate partnerships and introducing a professional regimen over a people's movement it also tells the story of how a seedy decrepit piece of waterfront became a wonderful venue for all New Yorkers and visitors from around the world to enjoy This book will appeal to a wide audience of readers in the history and practice of museums historic preservation urban history and urban development and contemporary New York City This book is supported by a grant from Furthermore a program of the J M Kaplan Fund The American Discovery of Tradition, 1865-1942 , *Giving Preservation a History* Randall F. Mason, Max Page, 2019-10-21 In this volume some of the leading figures in the field have been brought together to write on the roots of the historic preservation movement in the United States ranging from New York to Santa Fe Charleston to Chicago *Giving Preservation a History* explores the long history of historic preservation how preservation movements have taken a leading role in shaping American urban space and development how historic preservation battles have reflected broader social forces and what the changing nature of historic preservation means for efforts to preserve national urban and local heritage The second edition adds several new essays addressing key developing areas in the field by major new voices The new essays represent the broadening range of scholarship on historic preservation generated since the publication of the first edition taking better account of the role of cultural diversity and difference within the field while exploring the connections between preservation and allied concerns such as environmental sustainability LGBTQ and nonwhite identity and economic development Material Culture in America Helen Sheumaker, Shirley Wajda, 2007-11-07 The first encyclopedia to look at the study of material culture objects images spaces technology production and consumption and what it reveals about historical and contemporary life in the United States Reaching back 400 years *Material Life in America An Encyclopedia* is the first reference showing what the study of material culture reveals about American society revelations not accessible through traditional sources and methods In nearly 200 entries the encyclopedia traces the history of artifacts concepts and ideas industries peoples and cultures cultural productions historical forces periods and styles religious and secular rituals and traditions and much more Everyone from researchers and curators to students and general readers will find example after example of how the objects and environments created or altered by

humans reveal as much about American life as diaries documents and texts World's Fairs in a Southern Accent Bruce G. Harvey, 2014-10-30 The South was no stranger to world s fairs prior to the end of the nineteenth century Atlanta first hosted a fair in the 1880s as did New Orleans and Louisville but after the 1893 World s Columbian Exposition in Chicago drew comparisons to the great exhibitions of Victorian era England Atlanta s leaders planned to host another grand exposition that would not only confirm Atlanta as an economic hub the equal of Chicago and New York but usher the South into the nation s industrial and political mainstream Nashville and Charleston quickly followed suit with their own exhibitions In the 1890s the perception of the South was inextricably tied to race and more specifically racial strife Leaders in Atlanta Nashville and Charleston all sought ways to distance themselves from traditional impressions about their respective cities which more often than not conjured images of poverty and treason in Americans barely a generation removed from the Civil War Local business leaders used large scale expositions to lessen this stigma while simultaneously promoting culture industry and economic advancement Atlanta s Cotton States and International Exposition presented the city as a burgeoning economic center and used a keynote speech by Booker T Washington to gain control of the national debate on race relations Nashville s Tennessee Centennial and International Exposition chose to promote culture over mainstream success and marketed Nashville as a Centennial City replete with neoclassical architecture drawing on its reputation as the Athens of the south Charleston s South Carolina Inter State and West Indian Exposition followed in the footsteps of Atlanta s exposition Its new class of progressive leaders saw the need to reestablish the city as a major port of commerce and designed the fair around a Caribbean theme that emphasized trade and the corresponding economics that would raise Charleston from a cotton exporter to an international port of interest Bruce G Harvey studies each exposition beginning at the local and individual level of organization and moving upward to explore a broader regional context He argues that southern urban leaders not only sought to revive their cities but also to reinvigorate the South in response to northern prosperity Local businessmen struggled to manage all the elements that came with hosting a world s fair including raising funds designing the fairs architectural elements drafting overall plans soliciting exhibits and gaining the backing of political leaders However these businessmen had defined expectations for their expositions not only in terms of economic and local growth but also considering what an international exposition had come to represent to the community and the region in which they were hosted Harvey juxtaposes local and regional aspects of world s fair in the South and shows that nineteenth century expositions had grown into American institutions in their own right *Historic Real Estate* Whitney Martinko, 2020-05-15 A detailed study of early historical preservation efforts between the 1780s and the 1850s In *Historic Real Estate* Whitney Martinko shows how Americans in the fledgling United States pointed to evidence of the past in the world around them and debated whether and how to preserve historic structures as permanent features of the new nation s landscape From Indigenous mounds in the Ohio Valley to Independence Hall in Philadelphia from Benjamin Franklin s childhood home in

Boston to St Philip's Episcopal Church in Charleston South Carolina from Dutch colonial manors of the Hudson Valley to Henry Clay's Kentucky estate early advocates of preservation strove not only to place boundaries on competitive real estate markets but also to determine what should not be for sale how consumers should behave and how certain types of labor should be valued Before historic preservation existed as we know it today many Americans articulated eclectic and sometimes contradictory definitions of architectural preservation to work out practical strategies for defining the relationship between public good and private profit In arguing for the preservation of houses of worship and Indigenous earthworks for example some invoked the public interest of their stewards to strengthen corporate control of these collective spaces Meanwhile businessmen and political partisans adopted preservation of commercial sites to create opportunities for and limits on individual profit in a growing marketplace of goods And owners of old houses and ancestral estates developed methods of preservation to reconcile competing demands for the seclusion of and access to American homes to shape the ways that capitalism affected family economies In these ways individuals harnessed preservation to garner political economic and social profit from the performance of public service Ultimately Martinko argues by portraying the problems of the real estate market as social rather than economic advocates of preservation affirmed a capitalist system of land development by promising to make it moral

Remembering Dixie Susan T. Falck, 2019-08-23 Nearly seventy years after the Civil War Natchez Mississippi sold itself to Depression era tourists as a place Where the Old South Still Lives Tourists flocked to view the town's decaying antebellum mansions hoopskirted hostesses and a pageant saturated in sentimental Lost Cause imagery In *Remembering Dixie: The Battle to Control Historical Memory in Natchez Mississippi 1865-1941* Susan T Falck analyzes how the highly biased white historical memories of what had been a wealthy southern hub originated from the experiences and hardships of the Civil War These collective narratives eventually culminated in a heritage tourism enterprise still in business today Additionally the book includes new research on the African American community's robust efforts to build historical tradition most notably the ways in which African Americans in Natchez worked to create a distinctive postemancipation identity that challenged the dominant white structure Using a wide range of late nineteenth and early twentieth century sources many of which have never been fully mined before Falck reveals the ways in which black and white Natchezians of all classes male and female embraced reinterpreted and contested Lost Cause ideology These memory making struggles resulted in emotional internecine conflicts that shaped the cultural character of the community and impacted the national understanding of the Old South and the Confederacy as popular culture Natchez remains relevant today as a microcosm for our nation's modern day struggles with Lost Cause ideology Confederate monuments racism and white supremacy Falck reveals how this remarkable story played out in one important southern community over several generations in vivid detail and richly illustrated analysis

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