

# OXFORD STUDIES IN ANCIENT PHILOSOPHY

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# Oxford Studies In Ancient Philosophy Vol V 1987

**Amir Ahmadi**



## **Oxford Studies In Ancient Philosophy Vol V 1987:**

Oxford Studies Ancient Philosophy, Volume 53 Victor Caston, 2017-12-14 Oxford Studies in Ancient Philosophy provides twice each year a collection of the best current work in the field of ancient philosophy. Each volume features original essays that contribute to an understanding of a wide range of themes and problems in all periods of ancient Greek and Roman philosophy from the beginnings to the threshold of the Middle Ages. Volume LIII contains an article on several of Zeno of Elea's paradoxes and the nihilist interpretation of Eudemus of Rhodes; an article on the coherence of Thrasymachus' challenge in Plato's Republic book 1; another on Plato's treatment of perceptual content in the Theaetetus and the Phaedo; an article on why Aristotle thinks that hypotheses are material causes of conclusions; and another on why he denies shame is a virtue; and a book review of a new edition of a work possibly by Apuleius and Middle Platonist political philosophy. Publisher *Plato's Socrates* Thomas C. Brickhouse, Nicholas D. Smith, 1994 Socrates as he is portrayed in Plato's early dialogues remains one of the most controversial figures in the history of philosophy. This book concerns six of the most vexing and often discussed features of Plato's portrayal: Socrates' methodology, epistemology, psychology, ethics, politics, and religion. Brickhouse and Smith cast new light on Plato's early dialogues by providing novel analyses of many of the doctrines and practices for which Socrates is best known. Included are discussions of Socrates' moral method, his profession of ignorance, his denial of akrasia, as well as his views about the relationship between virtue and happiness, the authority of the State, and the epistemic status of his daimonion. By revealing the many interconnections among Socrates' views on a wide variety of topics, this book demonstrates both the richness and the remarkable coherence of the philosophy of Plato's Socrates. Aufstieg und Niedergang der römischen Welt: Principat. v Hildegard Temporini, Wolfgang Haase, 1990 Hellenistic Philosophy of Mind Julia E. Annas, 2023-09-01 Hellenistic Philosophy of Mind is an elegant survey of Stoic and Epicurean ideas about the soul; an introduction to two ancient schools whose belief in the soul's physicality offer compelling parallels to modern approaches in the philosophy of mind. Annas incorporates recent thinking on Hellenistic philosophy of mind so lucidly and authoritatively that specialists and nonspecialists alike will find her book rewarding. In part, the Hellenistic epoch was a scientific period that broke with tradition in ways that have an affinity with the modern shift from the seventeenth and eighteenth centuries to the present day. Hellenistic philosophy of the soul, Annas argues, is in fact a philosophy of mind, especially in the treatment of such topics as perception, thought, and action. Hellenistic Philosophy of Mind is an elegant survey of Stoic and Epicurean ideas about the soul; an introduction to two ancient schools whose belief in the soul's physicality offer compelling parallels to modern approaches in the philosophy of mind. **Soul, World, and Idea** Daniel Sherman, 2013-10-03 In its examination of two of Plato's key works, *Soul, World, and Idea: An Interpretation of Plato's Republic and Phaedo*, reveals the key role that that images and our capacity for image making play in the relationship among soul, world, and idea. This book begins and ends with a reading of the Republic. Daniel Sherman turns midway to the Phaedo to further analyze the nature of the soul and its

relation to the nature of the Ideas then returns to apply the conclusions to the rest of the Republic Sherman's focus is on the ontological and epistemological argument including attention to the dramatic detail He argues that the ontology of the Ideas in the Republic and the Phaedo is inseparable from the ontology of human being that is from the structure and life of the soul On this interpretation the Ideas are seen as indeed objective but as in a sense also a product of a permanent dialectical relationship The Ideas though something more than concepts do not have any real independent existence outside of this human dialectical triad of world soul and Idea The stability of the Ideas need not be grounded in a static otherworldliness and the condition of meaning is not temporally prior to human existence in general The result is a new interpretation concerning the realm of the Ideas the immortality of the soul and the lived in world of their interaction in the production of interpretive images Sherman argues that the platonic soul is immortal and the Ideas eternal wholly and solely in human dialogical activity the rest is muthologia and that the world of our experience is a product of an ongoing act of interpretation or dianoetic dialogue This reinterpretation the platonic Ideas will be especially interesting to students and scholars of classics ancient philosophy and continental philosophy

**A Companion to Plato** Hugh H. Benson, 2008-04-15 This broad ranging Companion comprises original contributions from leading Platonic scholars and reflects the different ways in which they are dealing with Plato's legacy Covers an exceptionally broad range of subjects from diverse perspectives Contributions are devoted to topics ranging from perception and knowledge to politics and cosmology Allows readers to see how a position advocated in one of Plato's dialogues compares with positions advocated in others Permits readers to engage the debate concerning Plato's philosophical development on particular topics Also includes overviews of Plato's life works and philosophical method

**Ethics** Stephen Everson, 1998-05-04 This collection of essays provides a sophisticated and accessible introduction to the moral theories of the ancient world It covers the ethical theories of all the major philosophers and schools from the earliest times to the Hellenistic philosophers A substantial introduction considers the question of what is distinctive about ancient ethics

How Plato Writes Malcolm Schofield, 2023-08-17 World renowned scholar Malcolm Schofield shows how Plato's versatile literary qualities are crucial to understanding his philosophy

**Plato's Phaedo** Gabriele Cornelli, Thomas M. Robinson, Francisco Bravo, 2019-01-04 Der Tagungsband enth lt eine Auswahl von 41 Vortr gen welche von den Wissenschaftlern der IPS am 11 Symposium Platonicum in Brasilien unter der Schirmherrschaft der University of Bras lia gehalten wurden Der Band behandelt alle wichtigen Fragen im Zusammenhang mit der Interpretation von Platons Phaidon und der Rezeption dieses zentralen Dialogs in der gesamten Antike

Aristotle and Plotinus on the Intellect Mark J. Nyvlt, 2012-01-01 The scope of this book is to revisit the ancient Aristotelian and Plotinian philosophical and metaphysical problem of dualism and monism with respect to the first principle Essentially it defends Aristotle's position of the primacy of an intelligible first principle over the Plotinian philosophical move to affirm a principle above Intellect

**Aristotle: Semantics and Ontology** L.M. de Rijk, 2016-06-21 This study intends to show that the ascription of many

shortcomings or obscurities to Aristotle is due to the persistent misinterpretation of key notions in his works including anachronistic perceptions of statement making In the first volume Aristotle's semantics is culled from the *Organon* The second volume presents Aristotle's ontology of the sublunar world and pays special attention to his strategy of argument in light of his semantic views The reconstruction of the semantic models that come forward as genuinely Aristotelian can give a new impetus to the study of Aristotelian philosophic and semantic thought      *The Daēva Cult in the Gāthās* Amir Ahmadi, 2015-04-10 Addressing the question of the origins of the Zoroastrian religion this book argues that the intransigent opposition to the cult of the da was the ancient Indo Iranian gods is the root of the development of the two central doctrines of Zoroastrianism cosmic dualism and eschatology fate of the soul after death and its passage to the other world The da va cult as it appears in the G th s the oldest part of the Zoroastrian sacred text the Avesta had eschatological pretensions The poet of the G th s condemns these as deception The book critically examines various theories put forward since the 19th century to account for the condemnation of the da vas It then turns to the relevant G thic passages and analyzes them in detail in order to give a picture of the cult and the reasons for its repudiation Finally it examines materials from other sources especially the Greek accounts of Iranian ritual lore mainly in the context of the mystery cults Classical Greek writers consistently associate the nocturnal ceremony of the magi with the mysteries as belonging to the same religious cultural category This shows that Iranian religious lore included a nocturnal rite that aimed at ensuring the soul's journey to the beyond and a desirable afterlife Challenging the prevalent scholarship of the Greek interpretation of Iranian religious lore and proposing a new analysis of the formation of the Hellenistic concept of magic this book is an important resource for students and scholars of History Religion and Iranian Studies      **The Philosophical Review** Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2001      Plotinus the Platonist David J. Yount, 2014-10-23 In this insightful new book David J Yount argues against received wisdom that there are no essential differences between the metaphysics of Plato and Plotinus Yount covers the core principles of Plotinian thought The One or Good Intellect and All Soul the Three Hypostases Beauty God's Forms Emanation Matter and Evil After addressing the interpretive issues that surround the authenticity of Plato's works Plotinus The Platonist deftly argues against the commonly held view that Plotinus is best interpreted as a Neo Platonist proposing he should be thought of as a Platonist proper Yount presents thorough explanations and quotations from the works of each classical philosopher to demonstrate his thesis concluding comprehensively that Plato and Plotinus do not essentially differ on their metaphysical conceptions This is an ideal text for Plato and Plotinus scholars and academics and excellent supplementary reading for upper level undergraduates students and postgraduate students of ancient philosophy      The Art of Living Alexander Nehamas, 2000-03 In this wide ranging brilliantly written account Nehamas provides an incisive reevaluation of Socrates place in the Western philosophical tradition and shows the importance of Socrates for Montaigne Nietzsche and Foucault      **Socrates, Ironist and Moral Philosopher**

Gregory Vlastos,1991 The author shows us a Socrates who though he has been long overshadowed by his successors Plato and Aristotle represented the true turning point in Greek philosophy religion and ethics In his quest for the historical Socrates the author focuses on Plato s earlier dialogues setting the Socrates we find there in sharp contrast to the Socrates of later dialogues in which he is used as a mouthpiece for Plato s own doctrines many of them anti Socratic in nature Back cover

**Virtue in the Cave** Roslyn Weiss,2008-01-01 One of very few monographs devoted to Plato s Meno this study emphasizes the interplay between its protagonists Socrates and Meno It interprets the Meno as Socrates attempt to persuade his interlocutor by every device at his disposal of the value of moral inquiry even though it fails to yield full blown knowledge and to encourage him to engage in such inquiry insofar as it alone makes human life worth living

**Aristotle's Theory of Abstraction** Allan Bäck,2014-07-02 This book investigates Aristotle s views on abstraction and explores how he uses it In this work the author follows Aristotle in focusing on the scientific detail first and then approaches the metaphysical claims and so creates a reconstructed theory that explains many puzzles of Aristotle s thought Understanding the details of his theory of relations and abstraction further illuminates his theory of universals Some of the features of Aristotle s theory of abstraction developed in this book include abstraction is a relation perception and knowledge are types of abstraction the objects generated by abstractions are *relata* which can serve as subjects in their own right whereupon they can appear as items in other categories The author goes on to look at how Aristotle distinguishes the concrete from the abstract paronym how induction is a type of abstraction which typically moves from the perceived individuals to universals and how Aristotle s metaphysical vocabulary is relational Beyond those features this work also looks at how of universals accidents forms causes and potentialities have being only as abstract aspects of individual substances An individual substance is identical to its essence the essence has universal features but is the singularity making the individual substance what it is These theories are expounded within this book One main attraction in working out the details of Aristotle s views on abstraction lies in understanding his metaphysics of universals as abstract objects This work reclaims past ground as the main philosophical tradition of abstraction has been ignored in recent times It gives a modern version of the medieval doctrine of the threefold distinction of essence made famous by the Islamic philosopher Avicenna

**Substance and Separation in Aristotle** Lynne Spellman,2002-04-18 A new interpretation of Aristotle s metaphysics a subject of considerable interest to all classical philosophers

*The Activity of Being* Aryeh Kosman,2013-03-01 Understanding what something is has long occupied philosophers and no Western thinker has had more influence on the nature of being than Aristotle Focusing on a reinterpretation of the concept of *energeia* as activity Aryeh Kosman reexamines Aristotle s ontology and some of our most basic assumptions about the great philosopher s thought

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