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Julia Annas



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Julia Annas, 1983-11-24 An annual publication which publishes original articles some of substantial length on a wide range of topics in ancient philosophy and review articles of major books

Proceedings of the Boston Area Colloquium in

Ancient Philosophy, Volume XXIII, 2007 John J. Cleary, Gary M. Gurtler, 2008 With one notable exception this volume contains papers and commentaries presented to the Boston Area Colloquium in Ancient Philosophy during the academic year 2006-7. That exception is the colloquium in which Alasdair MacIntyre offers a fresh reading of Plato's *Republic*. Indeed, most of the papers included in this volume discuss a wide range of topics related to Plato: for instance, the dangers of misology in the *Phaedo*, the Socratic use of rhetoric in the *Gorgias*, Plato's anti-hedonism in the *Philebus*, the link between mythical and logical thinking in the *Symposium*, and Heidegger's interpretation of Plato's concept of truth. But apart from this obsession with Plato, there are two colloquia devoted to the Epicurean notion of preconception and to the Stoic conception of the good, respectively.

Oxford Studies in Ancient Philosophy, Volume 60 Victor Caston, 2022-07-14 *Oxford Studies in Ancient Philosophy* provides twice each year a collection of the best current work in the field of ancient philosophy. Each volume features original essays that contribute to an understanding of a wide range of themes and problems in all periods of ancient Greek and Roman philosophy, from the beginnings to the threshold of the Middle Ages. From its first volume in 1983, OSAP has been a highly influential venue for work in the field and has often featured essays of substantial length as well as critical essays on books of distinctive importance. Volume LX contains an examination of how, in Parmenides' poem, what is constrained by justice, the way that forms are interrelated, and indeed changed, in Plato's *Sophist*; his conception of perception in the *Timaeus*; Aristotle's conception of substance and its relation to accidents in the *Categories*; a semantic argument of Epicurus in his *On Nature* 25; and how our preconception of causation is based on the awareness of our own agency, and a book review essay focused on the ontology of boundaries in Aristotle.

The Greek Cosmologists: Volume 1, The Formation of the

Atomic Theory and Its Earliest Critics David Furley, 1987-03 This first volume takes the story from its beginnings in Ionian philosophy as far as the formation of the Atomic Theory and the first criticisms of it by Plato and Aristotle. The second volume will describe the cosmology of Plato and Aristotle, the attempt by Epicurean opponents to revive Atomism, and later developments of the debate in classical philosophy and science up to the sixth century of our era. Both are accessible to anyone interested in the history of science and philosophy, even if they have no specialized knowledge of Greek philosophy, and no Greek, but professional scholars too will find much of importance to them.

Incarnation and Physics Tapio

Luoma, 2002-08-15 Thomas F. Torrance is the most prominent theologian to have taken seriously the challenge posed to theology by the natural sciences. His model for interaction between the two disciplines is based on the theological heart of the Church: the Incarnation. Luoma here offers a thorough overview and critique of Torrance's insights into the theology

science dialogue Aristotle's Theory of Predication Allan T. Bäck, 2016-06-21 This book claims that Aristotle followed an aspect theory of predication. On it, statements make a basic assertion of existence that can be more or less qualified. It is claimed that the aspect theory solves many puzzles about Aristotle's philosophy and gives a new unity to his logic and metaphysics. The book considers Aristotle's views on predication relative to Greek philology, Aristotle's philosophical milieu, and the history and philosophy of predication theory. It offers new perspectives on such issues as existential import, the relation of Categories 2, the place of differentiae and propria, the predication of matter, unnatural predication, and the square of opposition. It ends by comparing Aristotle's theory with current ones. *Prudes, Perverts, and Tyrants* Christina H. Tarnopolsky, 2010-04-12 In recent years, most political theorists have agreed that shame shouldn't play any role in democratic politics because it threatens the mutual respect necessary for participation and deliberation. But Christina Tarnopolsky argues that not every kind of shame hurts democracy. In fact, she makes a powerful case that there is a form of shame essential to any critical, moderate, and self-reflexive democratic practice. Through a careful study of Plato's *Gorgias*, Tarnopolsky shows that contemporary conceptions of shame are far too narrow. For Plato, three kinds of shame and shaming practices were possible in democracies, and only one of these is similar to the form condemned by contemporary thinkers. Following Plato, Tarnopolsky develops an account of a different kind of shame which she calls respectful shame. This practice involves the painful but beneficial shaming of one's fellow citizens as part of the ongoing process of collective deliberation. And as Tarnopolsky argues, this type of shame is just as important to contemporary democracy as it was to its ancient form. Tarnopolsky also challenges the view that the *Gorgias* inaugurates the problematic oppositions between emotion and reason and rhetoric and philosophy. Instead, she shows that for Plato, rationality and emotion belong together, and she argues that political science and democratic theory are impoverished when they relegate the study of emotions such as shame to other disciplines. A Plato Primer J.D.G. Evans, 2014-12-05 A *Plato Primer* introduces beginning students and the general reader to the main theses, concepts, and arguments in Plato's philosophy. Subtle, versatile, and multi-faceted though Plato's thought undoubtedly is, it has a core that needs to be explored and savoured. Evans presents this core as it appears over a large range of his works, spread out over many decades of composition and many philosophical topics. Through all this diversity, Plato's original philosophical personality shines through. Evans approaches the material thematically in terms of modern philosophical categories in seven main chapters. Within each of these individual treatments, Evans follows the lines of argument in the main works of Plato that explore them. Indications about how to pursue given topics in the secondary literature are given in the helpful guide to further reading. *Religion of Socrates* Mark L. McPherran, 2010-11-01 This study argues that to understand Socrates, we must uncover and analyze his religious views, since his philosophical and religious views are part of one seamless whole. Mark McPherran provides a close analysis of the relevant Socratic texts, an analysis that yields a comprehensive and original account of Socrates' commitments to religion, e.g., the nature of the gods, the

immortality of the soul McPherran contends that Socrates saw his religious commitments as integral to his philosophical mission of moral examination and in turn used the rationally derived convictions underlying that mission to reshape the religious conventions of his time As a result Socrates made important contributions to the rational reformation of Greek religion contributions that incited and informed the theology of his brilliant pupil Plato One and Many in Aristotle's Metaphysics Edward C. Halper,2009-01-28 In this first volume of One and Many Halper argues that books Alpha to Delta should be read as a coherent treatment within the larger whole of the Metaphysics which addresses the problem of how there can be a single science of metaphysics Halper shows that Aristotle poses and pursues the problem of the existence of metaphysics as a version of the problem of the one and the many which he resolves by introducing doctrines of being and substance

The Hellenistic Philosophers: Volume 2, Greek and Latin Texts with Notes and Bibliography A. A. Long,D. N. Sedley,1987 Presents the same texts with additional passages as Volume 1 Includes detailed notes on the more difficult texts and a large annotated bibliography

The Atomists, Leucippus and Democritus Leucippus, Democritus,C. C. W. Taylor,2010-01-01 A new presentation of the evidence for the thought of Leucippus and Democritus based on the original sources Includes the Greek text of the fragments with facing English translation notes commentary and complete indexes and concordances

A Companion to Ancient Philosophy Mary Louise Gill,Pierre Pellegrin,2009-02-09 A Companion to Ancient Philosophy provides a comprehensive and current overview of the history of ancient Greek and Roman philosophy from its origins until late antiquity Comprises an extensive collection of original essays featuring contributions from both rising stars and senior scholars of ancient philosophy Integrates analytic and continental traditions Explores the development of various disciplines such as mathematics logic grammar physics and medicine in relation to ancient philosophy Includes an illuminating introduction bibliography chronology maps and an index

Assent and Argument Brad Inwood,Jaap Mansfeld,2016-06-21 Cicero's philosophical works are a rich source for the understanding of Hellenistic philosophy and his Academic Books are of critical importance for the study of ancient epistemology especially the central debate between the Academic sceptics and the Stoics This volume makes Cicero's challenging work accessible to philosophers and historians of philosophy and represents the best current work in both fields The ten papers published here are the work of leading authorities from North America England and Europe they were presented and discussed at the seventh Symposium Hellenisticum at Utrecht August 1995 and deal with every aspect of the Academic Books historical literary and philosophical Several papers make major contributions to the understanding of ancient scepticism and sceptical arguments to the role of Socrates in later Greek thought to the history of the Academy as an institution and to the philosophical stance of Cicero himself

Aristotle's Theory of Abstraction Allan Bäck,2014-07-02 This book investigates Aristotle's views on abstraction and explores how he uses it In this work the author follows Aristotle in focusing on the scientific detail first and then approaches the metaphysical claims and so creates a reconstructed theory that explains many

puzzles of Aristotle's thought Understanding the details of his theory of relations and abstraction further illuminates his theory of universals Some of the features of Aristotle's theory of abstraction developed in this book include abstraction is a relation perception and knowledge are types of abstraction the objects generated by abstractions are *relata* which can serve as subjects in their own right whereupon they can appear as items in other categories The author goes on to look at how Aristotle distinguishes the concrete from the abstract paronym how induction is a type of abstraction which typically moves from the perceived individuals to universals and how Aristotle's metaphysical vocabulary is relational Beyond those features this work also looks at how of universals accidents forms causes and potentialities have being only as abstract aspects of individual substances An individual substance is identical to its essence the essence has universal features but is the singularity making the individual substance what it is These theories are expounded within this book One main attraction in working out the details of Aristotle's views on abstraction lies in understanding his metaphysics of universals as abstract objects This work reclaims past ground as the main philosophical tradition of abstraction has been ignored in recent times It gives a modern version of the medieval doctrine of the threefold distinction of essence made famous by the Islamic philosopher Avicenna

Roman Law in the State of Nature Benjamin Straumann, 2015-02-12 Roman Law in the State of Nature offers a new interpretation of the foundations of Hugo Grotius natural law theory Surveying the significance of texts from classical antiquity Benjamin Straumann argues that certain classical texts namely Roman law and a specifically Ciceronian brand of Stoicism were particularly influential for Grotius in the construction of his theory of natural law The book asserts that Grotius a humanist steeped in Roman law had many reasons to employ Roman tradition and explains how Cicero's ethics and Roman law secular and offering a doctrine of the freedom of the high seas were ideally suited to provide the rules for Grotius state of nature This fascinating new study offers historians classicists and political theorists a fresh account of the historical background of the development of natural rights natural law and of international legal norms as they emerged in seventeenth century early modern Europe

From the Beginning to Plato C.C.W. Taylor, 2023-05-09 This first volume in the series traces the development of philosophy over two and a half centuries from Thales at the beginning of the sixth century BC to the death of Plato in 347 BC

The Discovery of Things Wolfgang-Rainer Mann, 2020-11-10 Aristotle's *Categories* can easily seem to be a statement of a naïve pre philosophical ontology centered around ordinary items Wolfgang Rainer Mann argues that the treatise in fact presents a revolutionary metaphysical picture one Aristotle arrives at by implicitly criticizing Plato and Plato's strange counterparts the Late Learners of the Sophist As Mann shows the *Categories* reflects Aristotle's discovery that ordinary items are things objects with properties Put most starkly Mann contends that there were no things before Aristotle The author's argument consists of two main elements First a careful investigation of Plato which aims to make sense of the odd sounding suggestion that things do not show up as things in his ontology Secondly an exposition of the theoretical apparatus Aristotle introduces in the *Categories* an exposition which shows how Plato's and

the Late Learners metaphysical pictures cannot help but seem inadequate in light of that apparatus In doing so Mann reveals that Aristotle s conception of things now so engrained in Western thought as to seem a natural expression of common sense was really a hard won philosophical achievement Clear subtle and rigorously argued *The Discovery of Things* will reshape our understanding of some of Aristotle s and Plato s most basic ideas

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