



Owu In Yoruba History

Christian Drosten



Owu In Yoruba History:

Owu in Yoruba History Akin L. Mabogunje, John D. Omer-Cooper, 1971 Account of the traditional history of the Yoruba speaking tribal peoples of the Owu kingdom in Western Nigeria throughout the 19th century to the present day includes illustrations maps and references **The Yoruba** Akinwumi Ogundiran, 2020-11-03 The Yoruba A New History is the first transdisciplinary study of the two thousand year journey of the Yoruba people from their origins in a small corner of the Niger Benue Confluence in present day Nigeria to becoming one of the most populous cultural groups on the African continent Weaving together archaeology with linguistics environmental science with oral traditions and material culture with mythology Ogundiran examines the local regional and even global dimensions of Yoruba history The Yoruba A New History offers an intriguing cultural political economic intellectual and social history from ca 300 BC to 1840 It accounts for the events peoples and practices as well as the theories of knowledge ways of being and social valuations that shaped the Yoruba experience at different junctures of time The result is a new framework for understanding the Yoruba past and present

History of Yoruba Land Gbade Aladeojebi, 2016-10-17 The name Nigeria was coined in Lokoja by Flora Shaw the future wife of Baron Lugard a British colonial administrator while gazing out at the river Niger So British colonialism created Nigeria as a country joining diverse peoples and regions in an artificial political entity along the Niger River The territory known today as Nigeria is a very large country of multi ethnic groups of about four hundred The land mass is large enough to accommodate France Belgium and Italy The name Nigeria is derived from the River Niger which traverses the country from the North to the South Nigeria is located on the coast of Western Africa It has an area of 356 669 square miles 923 768 square km At its greatest expanse it measures about 1 200 kilometres about 750 mi from East to West and about 1 050 kilometres about 650 mi from North to South It is bordered to the north by Niger the east by Chad and Cameroon the south by the Gulf of Guinea and to the west by Benin Niger River and the Benue are its largest tributary are the principal rivers in the country The area that is now Nigeria was home to ethnically based kingdoms and tribal communities before it became a European colony In spite of European contact that began in the 16th century these kingdoms and communities maintain their autonomy until the 19th century Federal Republic of Nigeria is a constitutional Federal Republic comprising 36 states and the Federal Capital Territory in Abuja The principal groups in the Northern part are Hausa Fulani Kanuri and Nupe Other minority tribes also inhabit the Middle belt area these include the Jukun the Chamba and the Bata In the region north of the upper Benue valley various ethnic groups such as Fali Gabun Gude Gudu Higi Hona Mbula Mumuye and Tika also inhabit the area In the Southwest we have the Yoruba another principal ethnic group and in the Southeast we have the Igbo people which form the third principal ethnic group In the South south we have the group of minorities such as Annang Efik Ibibio Ijaw Itsekiri Isoko Uroho and Ukwiani The entire ethnic group in Nigeria is over 500 parts of these are listed in appropriate section of this book **Culture, Politics, and Money Among the Yoruba** Akanmu Adebayo, 2018-02-06 This

masterful book investigates and analyzes several aspects of money among the Yoruba of Nigeria Falola and Adebayo explore the origin philosophy uses politics and problems of acquiring and spending money in Yoruba culture No prior book exists on this aspect of a major ethnic group in Africa with established connections with the black Diaspora in North America and the Caribbean Conceived so that each chapter may be read individually the volume is divided into three parts Part 1 Money and Its Uses focuses on the transition from barter to cowry currency the idealistic and pragmatic views of money the impact of monetization on social stratification accumulation among members of the elite and the development of savings banking and credit institutions Part 2 Money and Its Problems investigates the social political and cultural problems of money including money lending theft counterfeiting and corruption Part 3 Money and Oil Economy assesses the impact of the oil industry on the Nigerian state and examines both the positive and negative effects of oil money on Yoruba economy society and spending Concluding chapters detail efforts to arrest the crisis that followed the economic slump after the oil boom and led to the adoption of the Structural Adjustment Program and also evaluate the effects of currency devaluation on personal and communal responsibilities and social payment Culture Politics and Money Among the Yoruba is timely in view of ongoing political and economic changes in Africa It will be of interest to economists sociologists and African studies specialists **A**

History of the Yoruba People Stephen Adebajji Akintoye, 2010-01-01 A History of the Yoruba People is an audacious comprehensive exploration of the founding and growth of one of the most influential groups in Africa In this commendable book S Adebajji Akintoye deploys four decades of historiography research with current interpretation and analyses to present the most complete and authoritative volume on the Yoruba to date This exceptionally lucid account gathers and imparts a wealth of research and discourses on Yoruba studies for a wider group of readership than ever before Very few attempts have tried to grapple fully with the historical foundations and development of a group that has contributed to shaping the way African communities are analysed from prehistoric to modern times A wondrous achievement a profound pioneering breakthrough a reminder to New World historians of what proper history is all about a recount which draws the full landed and spiritual portrait of a people from its roots up A History of the Yoruba People is yet another superlative work of brilliant chronicling and persuasive interpretation by an outstanding scholar and historiographer of Africa Prof Michael Vickers author of Ethnicity and Sub Nationalism in Nigeria Movement for a Mid West State and Phantom Trail Discovering Ancient America This book is more than a 21st century attempt to re present a comprehensive history of the Yoruba shifting the focus to a broader and more eclectic account It is a far more nuanced evidentially sensitive systematic account Wale Adebawale Assist Prof African American and African Studies UC Davis USA Akintoye links the Yoruba past with the present broadening and transcending Samuel Johnson in scope and time and reviving both the passion and agenda that are over a century old to reveal the long history and definable identity of a people and an ethnicity Here is an accessible book with the promise of being ageless written by the only person who has sustained an academic interest in this subject for nearly half a

century providing the treasures of accumulated knowledge robust encounters with received wisdom and mature judgement about the future Toyin Falola The Frances Higginbotham Nalle Professor in History University of Texas at Austin USA

The Yoruba from Prehistory to the Present Aribidesi Usman, Toyin Falola, 2019-07-04 A rich and accessible account of Yoruba history society and culture from the pre colonial period to the present

Religious Encounter and the Making of the Yoruba John David Yeadon Peel, J. D. Y. Peel, 2003-02-21 Peel is by training an anthropologist but one possessed of an acute historical sensibility Indeed this magnificent book achieves a degree of analytical verve rare in either discipline History Today This is scholarship of the highest quality Peel lifts the Yoruba past to a dimension of comparative seriousness that no one else has managed The book teems with ideas about big and compelling matters of very wide interest T C McCaskie In this magisterial book J D Y Peel contends that it is through their encounter with Christian missions in the mid 19th century that the Yoruba came to know themselves as a distinctive people Peel's detailed study of the encounter is based on the rich archives of the Anglican Church Missionary Society which contain the journals written by the African agents of mission who as the first generation of literate Yoruba played a key role in shaping modern Yoruba consciousness This distinguished book pays special attention to the experiences of ordinary men and women and shows how the process of Christian conversion transformed Christianity into something more deeply Yoruba

West African Warfare in Bahia and Cuba Manuel Barcia, 2014-09-25 West African Warfare in Bahia and Cuba seeks to explain how a series of historical events that occurred in West Africa from the mid 1790s including Afonja's rebellion the Owu wars the Fulani led jihad and the migrations to Egbaland had an impact upon life in cities and plantations in western Cuba and Bahia Manuel Barcia examines the extent to which a series of African led plots and armed movements that took place in western Cuba and Bahia between 1807 and 1844 were the result or a continuation of events that had occurred in and around the Yoruba and Hausa kingdoms in the same period Why did these two geographical areas serve as the theatre for the uprising of the Nag's the Lucum's and other West African men and women The answer Barcia argues relates to the fact that plantation economies supported by unusually large numbers of African born slaves from the same or close geographical and ethnic heritage transformed the rural and urban landscape in western Cuba and Bahia To understand why these two areas followed such similar social patterns it is essential to look across the Atlantic it is not enough to repeat the significance of the African background of Bahian and Cuban slaves By establishing connections between people and events with a special emphasis on their warfare experiences Barcia presents a coherent narrative which spans more than three decades and opens a wealth of archival research for future study

Yoruba Gurus Toyin Falola, 1999 Toyin Falola one of the most prominent interpreters of Yoruba History has written an outstanding and brilliant pioneer book that reveals valuable knowledge on African local historians This is one of the most impressive books on the Yoruba in recent years and the best so far on Yoruba intellectual history The range of coverage is extensive the reading is stimulating and the ideas are innovative This is indeed a major contribution to historical knowledge

that all students of African history will find especially useful This original study will find itself in the list of the most important studies of the 20th century Julius O Adekunle Monmouth University **Abolition in Sierra Leone** Richard Peter Anderson,2020-01-30 A history of colonial Africa and of the African diaspora examining the experiences and identities of liberated Africans in Sierra Leone **West African Warfare in Bahia and Cuba** Manuel Barcia Paz,2014 West African Warfare in Bahia and Cuba seeks to explain how a series of historical events that occurred in West Africa from the mid 1790s including Afonja s rebellion the Owu wars the Fulani led jihad and the migrations to Egbaland had an impact upon life in cities and plantations in western Cuba and Bahia Manuel Barcia examines the extent to which a series of African led plots and armed movements that took place in western Cuba and Bahia between 1807 and 1844 were the result or a continuation of events that had occurred in and around the Yoruba and Hausa kingdoms in the same period Why did these two geographical areas serve as the theatre for the uprising of the Nagos the Lucumis and other West African men and women The answer Barcia argues relates to the fact that plantation economies supported by unusually large numbers of African born slaves from the same or close geographical and ethnic heritage which transformed the rural and urban landscape in western Cuba and Bahia To understand why these two areas followed such similar social patterns it is essential to look across the Atlantic it is not enough to repeat the significance of the African background of Bahian and Cuban slaves By establishing connections between people and events with a special emphasis on their warfare experiences Barcia presents a coherent narrative which spans more than three decades and opens a wealth of archival research for future study **Journal of the Historical Society of Nigeria** ,1978 *Kingdoms of the Yoruba* Robert Smith,2023-12-20 Originally published in 1969 and as a second edition in 1976 this book gives a general account of the major Yoruba kingdoms and provides a synthesis of Yoruba and Igbomina history culture and archaeology The reasons for and the chronology of the decline and fall of Old Oyo are also discussed Much of the history reconstructed in this book was done so almost wholly from oral histories with all evidence being subjected to rigorous examination **Kingdoms of the Yoruba** Robert Sydney Smith,1988 This third edition of what has been described as this minor classic has been extensively revised to take account of advances in Nigerian historiography The twenty million Yorubas are one of the largest and most important groups of people on the African continent Historically they were organized in a series of autonomous kingdoms and their past is richly recorded in oral tradition and archaeology From the fifteenth century onwards there are descriptions by visitors and from the nineteenth century there are abundant official reports from administrators and missionaries Yoruba sculpture in stone metal ivory and wood is famous Less well known are the elaborate and carefully designed constitutional forms which were evolved in the separate kingdoms the methods of warfare and diplomacy the oral literature and the religion based on the worship of a high god surrounded by a pantheon of more accessible deities Many of these aspects are shown in the drawings and photographs which have been used for the first time to illustrate this distinguished work The History of the Yorubas from the Earliest

Times to the Beginning of the British Protectorate Samuel Johnson, 1921 First published in 1921 and cited on the Africa's Best 100 Books List this is a standard work on the history of the Yorubas from the earliest times to the beginning of the British Protectorate The first part of the book discusses the people their country and language religion government land law manners and customs The second part is divided into four periods dealing first with mythical kings and deified heroes with the growth prosperity and oppression of the Yoruba people the time of revolutionary wars and disruption and finally the arrest of disintegration inter tribal wars and the coming of the British There are two appendices on dealing with treaties and agreements the other giving tables of Yoruba kings rulers and chiefs The book also includes an index and map of the Yoruba country

Nigerian Historical Studies E.A. Ayandele, 2005-12-20 First Published in 1979 The collection of writings brought together in this book was written within the last ten years in different circumstances and for different purposes However they have one thing in common they were intended to shed new light or strike new depths or widen scope of knowledge on some aspects of Nigerian history in the context of the author's researches

Understanding Modern Nigeria Toyin Falola, 2021-06-24 Since its independence from Britain in 1960 Nigeria has emerged as Africa's second largest economy and one of the biggest producers of oil in the world Despite its economic success however there are deep divisions among its two hundred and fifty ethnic groups Centered around three of the dominant themes of Nigeria's post colonial narrative ethnicity democracy and governance this is an accessible and comprehensive introduction to the history and events that have shaped these three areas World renowned expert in Nigerian history Toyin Falola shows us how the British laid the foundations of modern Nigeria with colonialism breeding competition for resources and power and the widening cleavages between the Hausa Fulani Yoruba and Igbo ethnic groups that had been forced together under British rule the choice of federalism as a political system and the religious and political pluralism that have shaped its institutions and practices Using an examination of the outcomes of this history manifested in hunger violence poverty human rights violations threats of secession and corruption where power and resources are used to reproduce underdevelopment Falola offers insights and recommendations for the future of policy and the potential for intervention in the country

Lugard and the Abeokuta Uprising Harry A. Gailey, 2014-02-25 First published in 1982 This book makes sense of Lugard's administration in Egbaland by devoting space to the history religion and political structure created by the African peoples of western Nigeria Only by looking at the Egba traditional system and their attempts to modernize their state prior to 1914 can one fully appreciate their sense of loss and betrayal after annexation The Abeokuta uprising was a very important event during the imperial phase of Nigerian history

Yoruba Warlords of the Nineteenth Century Toyin Falola, 2001

Mapping Yorùbá Networks Kamari Maxine Clarke, 2004-07-12 Ethnographic study of life and ritual in an African American Yoruba revivalist community in South Carolina and its complex relation to Nigerian Yoruba identity

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