



Louis Althusser

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Louis Althusser:

On Ideology Louis Althusser, 2020-03-24 The publication of *For Marx* and *Reading Capital* established Louis Althusser as one of the most influential figures in the Western Marxist tradition *On Ideology* charts Althusser's critique of the theoretical system unveiled in his own major works and his developing practice of philosophy as a revolutionary weapon *For Marx* Louis Althusser, 2020-05-05 This is the work in which Louis Althusser formulated some of his most influential ideas *For Marx* first published in France in 1968 has come to be regarded as the founding text of the school of structuralist Marxism which was presided over by the fascinating and enigmatic figure of Louis Althusser Structuralism constituted an intellectual revolution in the 1960s and 1970s and radically transformed the way philosophy political and social theory history science and aesthetics were discussed and thought about *For Marx* was a key contribution to that process and it fundamentally recast the way in which many people understood Marx and Marxism This book contains the classic statements of Althusser's analysis of the young Marx and the importance of Feuerbach during this formative period of his thesis of the epistemological break between the early and the late Marx and of his conception of dialectics contradiction and overdetermination Also included is a study of the materialist theater of Bertolazzi and Brecht and the critique of humanist readings of Marxism Since his death in 1990 Althusser's legacy has come under renewed examination and it is increasingly recognized that the influence of his ideas has been wider and deeper than previously thought reading *For Marx* in its audacity originality and rigor will explain why this impact was so significant Louis Althusser and the Traditions of French Marxism William Lewis, 2005-10-17 Throughout the course of the twentieth century communism has enjoyed direct competition with all other governmental and economic systems Often communist countries produced their own special brand of party intellectual These figures rightly occupied their place within their own national context and within the context of the International Some communist intellectuals through the high level of erudition exhibited in their writing have received a wider reception despite their direct linkage to party politics e.g. Antonio Gramsci Georg Lukacs and Victor Serge are good examples After 1956 when Khrushchev exposed Stalin's atrocities to the Twentieth Congress of the Communist Party of the Soviet Union and as a result to the entire world Marxist philosophy was widely discredited It had been assumed that Stalin's excesses were somehow encouraged or supported through Marx's thought When in the mid 1960s Louis Althusser first offered his re-readings of Marx's philosophy it and communist political practice were in ruin However Althusser was in a unique cultural and historical position Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought Althusser was conceivably the last of his tradition He was a Marxist philosopher who unlike Sartre at the end of his life did not abandon communism to for instance existentialism In *Louis Althusser and the Traditions of French Marxism* William Lewis gives readers a striking example of intellectual biography and critical theory His approach considering the work and life of Althusser within French

Marxism and French intellectual culture fills a void in contemporary scholarship But much more importantly Lewis is able to show how Althusser's thought is the result of and a response to specific French intellectual and political traditions of reading Marx It is through this combination of concerns *Lenin and Philosophy and Other Essays* Louis Althusser,2001 Louis Althusser has tackled a wide variety of subjects including philosophy economics psychology aesthetics and political science This book contains a selection of his writings **The Humanist Controversy and Other Writings** Louis Althusser,2003-08-17 This collection includes key texts from one of France's most famous philosophers which intervene in the debate between the humanist and the structuralists **Philosophy and the Spontaneous Philosophy of the Scientists** Louis Althusser,2020-05-05 Intended to contribute in his own words to a left wing critique of Stalinism that would help put some substance back into the revolutionary project here in the West they are the record of a shared history At the same time they chart Althusser's critique of the theoretical system unveiled in his own major works and his developing practice of philosophy as a revolutionary weapon Attesting to the unique place which Althusser has occupied in modern intellectual history between a tradition of Marxism which he sought to reconstruct and a post Marxism which has eclipsed its predecessor these texts are indispensable reading **What is to be Done?** Louis Althusser,2020-10-07 What is to be done This was the question asked by Lenin in 1901 when he was having doubts about the revolutionary capabilities of the Russian working class 77 years later Louis Althusser asked the same question Faced with the tidal wave of May 68 and the recurrent hostility of the Communist Party towards the protests he wanted to offer readers a succinct guide for the revolution to come Lively brilliant and engaged this short text is wholly oriented towards one objective to organise the working class struggle Althusser provides a sharp critique of Antonio Gramsci's writings and of Eurocommunism which seduced various Marxists at the time But this book is above all the opportunity for Althusser to state what he had not succeeded in articulating elsewhere what concrete conditions would need to be satisfied before the revolution could take place Left unfinished it is published here in English for the first time **The Spectre of Hegel** François Matheron,Louis Althusser,2014-01-07 Louis Althusser is remembered today as the scourge of humanist Marxism but that was his later incarnation an identity formed by years grappling with the intellectual inheritance of Hegel and Catholicism The Spectre of Hegel collects the writings of the young Althusser before his final epistemological break with the philosopher's work in 1953 The Spectre of Hegel gives a unique insight into Althusser's engagement with a philosophy he would later renounce **Lessons on Rousseau** Louis Althusser,2019-11-26 Althusser delivered these lectures on Rousseau's Discourse on the Origins of Inequality at the cole normale supérieure in Paris in 1972 They are fascinating for two reasons First they gave rise to a new generation of Rousseau scholars attentive not just to Rousseau's ideas but also to those of his concepts that were buried beneath metaphors or fictional situations and characters Second we are now discovering that the late Althusser's theses about aleatory materialism and the need to break with the strict determinism of theories of history in order to devise a new philosophy for Marx were

being worked out well before 1985 in this reading of Rousseau dating from twelve years earlier which introduces into Rousseau's text the ideas of the void, the accident, the take and the necessity of contingency

How to Be a Marxist in Philosophy Louis Althusser, 2017-11-16 In *How to Be a Marxist in Philosophy* one of the most famous Marxist philosophers of the 20th century shares his concept of what it means to function fruitfully as a political thinker within the discipline and environs of philosophy. This is the first English translation of Althusser's provocative and often controversial guide to being a true Marxist philosopher. Althusser argues that philosophy needs Marxism. It can't exist fully without it. Similarly, Marxism requires the rigour and structures of philosophy to give it form and focus. He calls all thinking people to remember: a philosopher is a man who fights in theory, and when he understands the reasons for this fight, he joined the ranks of the struggle of workers and popular classes. In short, this book comprises Althusser's elucidation of what praxis means and why it continues to matter. With a superb introduction from translator and Althusser archivist G. M. Goshgarian, this is a book that will re-inspire contemporary Marxist thought and reinvigorate our notions of what political activism can be.

Machiavelli and Us Louis Althusser, 1999 Though only appearing as an occasional reference in the Marxist philosopher's oeuvre, Machiavelli was an unseen constant presence. For together with Spinoza and Marx, Machiavelli was a veritable Althusserian passion. *Machiavelli and Us* reveals why and will be welcomed for the light it sheds on the richly complex thought of its author.

Althusser Gregory Elliott, 2006-08-01 First published in 1987, *Althusser: The Detour of Theory* was widely received as the fullest account of its subject to date. Drawing on a wide range of hitherto untranslated material, it examined the political and intellectual contexts of Althusser's return to Marx in the mid-1960s, analysed the novel character of the Marxism developed in his major works, charted their author's subsequent evolution from his self-criticism to the proclamation of a crisis of Marxism, and concluded with a balance sheet of Althusser's contribution to historical materialism. For this second edition, Gregory Elliott has added a substantial postscript in which he surveys the posthumous edition of the French philosopher's work published in the 1990s, from the early writings of the 1940s through to the late texts of the 1980s, relating the unknown Althusser revealed by them to the familiar figure of *For Marx* and *Reading Capital*, together with a comprehensive bibliography of Althusser's oeuvre.

Philosophy of the Encounter Louis Althusser, 2006-06-17 In the late 1970s and 1980s, Louis Althusser endured a period of intense mental instability during which he murdered his wife and was committed to a psychiatric hospital. Spanning this deeply troubling period, this fourth and final volume of political and philosophical writings reveals Althusser wrestling in a creative and unorthodox fashion with a whole series of theoretical problems to produce some of his very finest work. In his profound exploration of questions of determinism and contingency, Althusser developed a philosophy of the encounter which he links to a hidden and subterranean tradition in the history of Western thought which stretches from Epicurus through Spinoza and Machiavelli to Marx, Derrida and Heidegger.

Philosophy for Non-Philosophers Louis Althusser, 2017-02-23 In 1980, at the end of the most intensely political period of

his work and life Louis Althusser penned *Philosophy for Non philosophers* Available here for the first time in English *Philosophy for Non philosophers* constitutes a rigorous and engaged attempt to address a wide reading public unfamiliar with Althusser's project As such the work is a concentration of the most fundamental theses of Althusser's own ideas and presents a synthesis of his sprawling and disparate philosophical and political writings Nowhere else does Althusser push the distinction between philosophy and other disciplines as far or develop in such detail the concept of practice Rather than a work of popular philosophy *Philosophy for Non philosophers* is a continuation and conglomeration of Althusser's thought a thought whose radicality is still perceptible in those that have followed since *Philosophy for Non philosophers* thus provides a vivid encapsulation of Althusser's seminal influence on the leading thinkers of today including Ranciere Badiou Balibar and i ek

Letters to Franca (1961-1972) Louis Althusser, 2025-02-20 *Letters to Franca* offers an extensive selection from the 500 or so extraordinary letters Louis Althusser addressed to Franca Madonia between 1961 and 1972 the most productive period in Althusser's life and the time when his most characteristic works were being elaborated and first received This correspondence allows therefore a unique insight into Althusser's theoretical and political trajectory giving an intimate account of the establishment of Althusserian Marxism and the intellectual historical and institutional milieu within which it came to prominence It also charts the singular story of Althusser's relationship with Franca whom he encountered in 1961 and who became his lover intellectual confidante and Italian translator the letters thus have a quasi novelistic dimension and afford a gripping vision of a remarkable couple the chronicle of a passion Their correspondence consequently exhibits an exceptionally diverse tonal range alternately analytical lyrical ludic and sombre displaying an investment in language and expression barely suggested by Althusser's previously published work At once the diary of an intellectual political existence and the narrative of a coup de foudre these letters also uniquely provide an astonishingly self reflexive account of Althusser's experience of manic depression inviting the reader to witness its sometimes exhilarating sometimes devastating effects upon his private and public being Featuring an extensive record of Althusser's long term engagement with the thought and practice of psychoanalysis *Letters to Franca* bids the reader here and throughout to accompany Althusser on a fascinating journey between theory and life

[Louis Althusser and the Traditions of French Marxism](#) William Lewis, 2005-10-17 Throughout the course of the twentieth century communism has enjoyed direct competition with all other governmental and economic systems Often communist countries produced their own special brand of party intellectual These figures rightly occupied their place within their own national context and within the context of the International Some communist intellectuals through the high level of erudition exhibited in their writing have received a wider reception despite their direct linkage to party politics e g Antonio Gramsci Georg Lukacs and Victor Serge are good examples After 1956 when Khrushchev exposed Stalin's atrocities to the Twentieth Congress of the Communist Party of the Soviet Union and as a result to the entire world Marxist philosophy was widely discredited It had been assumed that Stalin's excesses were somehow encouraged or

supported through Marx's thought. When in the mid 1960s Louis Althusser first offered his re-readings of Marx's philosophy, it and communist political practice were in ruin. However, Althusser was in a unique cultural and historical position. Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought, Althusser was conceivably the last of his tradition. He was a Marxist philosopher who, unlike Sartre at the end of his life, did not abandon communism. For instance, existentialism. In *Louis Althusser and the Traditions of French Marxism*, William Lewis gives readers a striking example of intellectual biography and critical theory. His approach, considering the work and life of Althusser within French Marxism and French intellectual culture, fills a void in contemporary scholarship. But much more importantly, Lewis is able to show how Althusser's thought is the result of and a response to specific French intellectual and political traditions of reading Marx. It is through this combination of concerns.

Althusser and His Contemporaries Warren Montag, 2013-05-01

Althusser and His Contemporaries alters and expands understanding of Louis Althusser and French philosophy of the 1960s and 1970s. Thousands of pages of previously unpublished work from different periods of Althusser's career have been made available in French since his death in 1990. Based on meticulous study of the philosopher's posthumous publications as well as his unpublished manuscripts, lecture notes, letters, and marginalia, Warren Montag provides a thoroughgoing reevaluation of Althusser's philosophical project. Montag shows that the theorist was intensely engaged with the work of his contemporaries, particularly Foucault, Derrida, Deleuze, and Lacan. Examining Althusser's philosophy as a series of encounters with his peers, Montag contends that Althusser's major philosophical confrontations revolved around three themes: structure, subject, and beginnings and endings. Reading Althusser reading his contemporaries, Montag sheds new light on structuralism, poststructuralism, and the extraordinary moment of French thought in the 1960s and 1970s.

Louis Althusser Luke Ferretter, 2007-05-07

Best known for his theories of ideology and its impact on politics and culture, Louis Althusser revolutionized Marxist theory. His writing changed the face of literary and cultural studies and continues to influence political modes of criticism such as feminism, postcolonialism, and queer theory. Beginning with an introduction to the context of Marxist theory, this book goes on to explain how Althusser interpreted and developed Marx's work, the political implications of reading ideology, and its significance for culture and criticism. Althusser's aesthetic criticism of literature, theatre, and art. Placing Althusser's key ideas in the context of earlier Marxist thought as well as tracing their development and impact, Luke Ferretter presents a wide-ranging yet accessible guide, ideal for those new to the work of this influential critical thinker.

Encountering Althusser Katja Diefenbach, Sara R. Farris, Gal Kirn, Peter Thomas, 2013-01-10

French philosopher Louis Pierre Althusser (1918–1990) helped define the politico-theoretical conjuncture of pre and post 1968. Today there is a recrudescence of interest in his thought, especially in light of his later work published in English as *Philosophy of the Encounter* (Verso, 2006). This has led to renewed debates on the reformulation of conflicting notions of materialism on the

event as both philosophical concept and political construction and on the nature of politics and the political These original essays by leading scholars aim to provide a new assessment of Althusser's thought especially in relation to contemporary debates Organized in four sections that represent the main currents in Althusser's scholarship the book discusses materialism and the different formulations of the relationship between politics and philosophy Althusser's interpretations of political thinkers including Machiavelli Deleuze and Gramsci the resources he provides to critique political economy and politics in post Marxist thought and the theorization of ideology and politics Encountering Althusser is a groundbreaking resource that highlights Althusser's continuing relevance to contemporary radical thought *Reading "Capital"* Louis Althusser, Étienne Balibar, 1970

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