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# Robert Stacyjudd Maya Architecture And The Creation Of A New Style

**Mauricio Tenorio-Trillo** 

#### Robert Stacyjudd Maya Architecture And The Creation Of A New Style:

**Robert Stacy-Judd** David Gebhard, 1993-01-01 Robert Stacy-Judd David Gebhard, 1993 Architect Stacy Judd created a sensation in the 1920s and 1930s when be brought Mayan and Aztec motifs into the architecture of southern California His life and work are examined here with numerous examples of his color renderings and photos of many of his buildings Annotation copyright by Book News Inc Portland OR The Maya Megan E. O'Neil, 2022-07-06 An illuminating look at the myriad communities who have engaged with the ancient Maya over the centuries This book reveals how the ancient Maya and their buildings ideas objects and identities have been perceived portrayed and exploited over five hundred years in the Americas Europe and beyond Engaging in interdisciplinary analysis the book summarizes ancient Maya art and history from the preclassical period to the Spanish invasion as well as the history of outside engagement with the ancient Maya from Spanish invaders in the sixteenth century to later explorers and archaeologists taking in scientific literature visual arts architecture world s fairs and Indigenous activism It also looks at the decipherment of Maya inscriptions Maya museum exhibitions and artists responses and contemporary Maya people's engagements with their ancestral past Featuring the latest research this book will interest scholars as well as general readers who wish to know more about this ancient Maya Architecture and the Creation of a New Style Robert Stacy-Judd, 1993 fascinating culture Arcadia Roberto Ramon Lint Sagarena, 2014 In the wake of the Mexican American War competing narratives of religious conquest and re conquest were employed by Anglo American and ethnic Mexican Californians to make sense of their place in North America These invented traditions had a profound impact on North American religious and ethnic relations serving to bring elements of Catholic history within the Protestant fold of the United States national history as well as playing an integral role in the emergence of the early Chicano a movement Many Protestant Anglo Americans understood their settlement in the far Southwest as following in the footsteps of the colonial project begun by Catholic Spanish missionaries In contrast Californios Mexican Americans and Chicana os stressed deep connections to a pre Columbian past over to their own Spanish heritage Thus as Anglo Americans fashioned themselves as the spiritual heirs to the Spanish frontier many ethnic Mexicans came to see themselves as the spiritual heirs to a southwestern Aztec homeland An Architectural Guidebook to Los Angeles Robert Winter, 2009-09 Known as the bible to Los Angeles architecture scholars and enthusiasts Robert Winter and David Gebhard's groundbreaking guide to architecture in the greater Los Angeles area is updated and revised once again From Art Deco to Beaux Arts Spanish Colonial to Mission Revival Winter discusses an impressive variety of architectural styles in this popular guide that he co authored with the late David Gebhard New buildings and sites have been added along with all new photography Considered the most thorough L A architecture guide ever written this new edition features the best of the past and present from Charles and Henry Greene's Gamble House to Frank Gehry's Disney Philharmonic Hall This was and is again a must have guide to a diverse and architecturally rich area Robert Winter is a

recognized architectural historian who lives in Los Angeles and has led architectural tours through the Los Angeles area since 1965 He is a professor at Occidental College in Los Angeles The Diné Hogan Lillian Makeda, 2024-06-28 Over the course of their history the Navajo Din have constructed many types of architecture but during the 20th century one building emerged to become a powerful and inspiring symbol of tribal culture This book describes the rise of the octagonal stacked log hogan as the most important architectural form among the Din The Navajo Nation is the largest Indian reservation in the United States and encompasses territory from within Arizona New Mexico and Utah where thousands of Native American homes called hogans dot the landscape Almost all of these buildings are octagonal Whether built from plywood nailed onto a wood frame or with other kinds of timber construction octagonal hogans derive from the stacked log hogan a form which came to prominence around the middle of the last century. The stacked log hogan has also influenced public architecture and virtually every Din community on the reservation has a school senior center office building or community center that intentionally evokes it Although the octagon recurs as a theme across the Navajo reservation the inventiveness of vernacular builders and professional architects alike has produced a wide range of octagonally inspired architecture Previous publications about Navajo material culture have emphasized weaving and metalwork overlooking the importance of the tribe s built environment But populated by an array of octagonal public buildings and by the hogan one of the few Indigenous dwellings still in use during the 21st century the Navajo Nation maintains a deep connection with tradition This book describes how the hogan has remained at the center of Din society and become the basis for the most distinctive Native American landscape in the United States The Din Hogan A Modern History will appeal to scholarly and educated readers interested in Native American history and American architecture It is also well suited to a broad selection of college courses in American studies cultural geography Native American art and Native American architecture A Cultural History of Underdevelopment John Patrick Leary, 2016-11-10 A Cultural History of Underdevelopment explores the changing place of Latin America in U S culture from the mid nineteenth century to the recent U S Cuba d tente In doing so it uncovers the complex ways in which Americans have imagined the global geography of poverty and progress as the hemispheric imperialism of the nineteenth century yielded to the Cold War discourse of underdevelopment John Patrick Leary examines representations of uneven development in Latin America across a variety of genres and media from canonical fiction and poetry to cinema photography journalism popular song travel narratives and development theory For the United States Latin America has figured variously as good neighbor and insurgent threat as its possible future and a remnant of its past By illuminating the conventional ways in which Americans have imagined their place in the hemisphere the author shows how the popular image of the United States as a modern exceptional nation has been produced by a century of encounters that travelers writers radicals filmmakers and others have had with Latin America Drawing on authors such as James Weldon Johnson Willa Cather and Ernest Hemingway Leary argues that Latin America has figured in U S culture not just as an exotic other but as the familiar reflection of the United States own regional racial class and political inequalities *American Art Deco* Carla Breeze,2003 Art Deco architecture flourished in large cities and small towns throughout America in the 1920s and 1930s The style is now captured in over 500 color photos of 75 lavish and innovatively designed buildings across the country that have been preserved both outside and in giving the full scope of this beloved exciting style **Mexico at the World's Fairs** Mauricio Tenorio-Trillo,1996-01-01 Cosmopolitan approach frames the issue within a more international setting than is common in works about a single Latin American country Recommended Handbook of Latin American Studies v 58

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