when viewed against their primary concern for maintaining America's preponderant leadership position in the global affairs. Changes and adjustments are welcomed, but the bottom line is unchallenged American leadership in managing the prosperity and security of the world. Democracy and decency in international affairs will be allowed so long as they do not threaten this unique position enjoyed by the United States.

Berhampur University, Orissa J.K. BARAL

BHIKHU PAREKH AND THOMAS PANTHAM (Eds.): Political Discourse: Explorations in India and Western Thought. Sage, New Delhi, 1987, 314 p. Rs. 195/-

THE volume under review has been edited by Professors Bhikhu Parekh and Thomas Pantham. The volume comprising twenty essays examines from different vantage points, the limitations of the positivist conception of politics and in that context offers alternative approaches to political inquiry. In general, the purpose of these essays is to reverse the "scientistic" bias in the contemporary political enquiry, and thereby restore the discursive or ideological mode of Indian and Western political thought. However, it must be clarified at the outset that these

essays do take differing views regarding the nature of politics.

The volume begins with an introduction by the two editors. In some way, it provides the analytical format of the book.

In part I, Terrence Ball, Hwa Yol Jung, Kenneth Minogue, Ronald J. Terchek, Kai Nielsen, Rajeev Bhargava and Upendra Baxi demonstrate quite convincingly that politically enforced norms or principles of social life are embedded in the tradition of social knowledge. It provides a pre-articulate frames of concepts of political rationality, justice, truth, rights, democracy and moral beliefs. The authors suggest in their various contributions the need for exploring a post-positivist critical theories of "politics of rational dialogue." Ball contends that language not only reflects the World but is also partly constitutive of it. Jung calls for revising the technology of communication over political life; Minogue underlines the significance of the loquocentric states.

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Political Discourse Bhikhu Parekh, Thomas Pantham, 1987 Modern Indian Political Thought Bidyut Chakrabarty, Rajendra K. Pandey, 2023-09-29 This book is an unconventional articulation of the political thinking in India in a refreshingly creative manner in more than one way Empirically the book becomes innovative by providing an analytically more grasping contextual interpretation of Indian political thought that evolved during the nationalist struggle against colonialism Insightfully it attempts to unearth the hitherto unexplored yet vital subaltern strands of political thinking in India as manifested through the mode of numerous significant socio economic movements operating side by side and sometimes as part of the mainstream nationalist movement This book articulates the main currents of Indian political thought by locating the text and themes of the thinkers within the socio economic and politico cultural contexts in which such ideas were conceptualised and articulated The book also tries to analytically grasp the influences of the various British constitutional devices that appeared as the responses of the colonial government to redress the genuine socio economic grievances of the various sections of Indian society The book breaks new ground in not only articulating the main currents of Indian political thought in an analytically more sound approach of context driven discussion but also provokes new research in the field by charting a new course in grasping and articulating the political thought in India This volume will be useful to the students researchers and faculty working in the fields of political science political sociology political economy and post colonial contemporary Indian politics in particular It will also be an invaluable and interesting reading for those interested in South India, Habermas and the Normative Structure of Public Sphere Muzaffar Ali,2023-05-19 This book Asian studies examines how the contemporary Indian situation poses a strict theoretical challenge to Habermas s theorization of the public sphere and employs the method of samv da to critically analyse and dissect its universalist claims It invites the reader to consider the possibility of imagining a normative Indian public sphere that is embedded in the Indian context in a native and not nativist sense to get past the derivative language of philosophical and political discourses prevalent within Indian academia The book proposes that the dynamic cooperative space between Indian political theory and contemporary Indian philosophy is effectively suited to theorize the native idea of the Indian public sphere It underlines the normative need for a natively theorized Indian public sphere to further the multilayered democratization of public spheres within diverse communities that constitute Indian society The book will be a key read for contemporary studies in philosophy political theory sociology postcolonial theory history and media and communication studies The Bhagavadgita in the Nationalist Discourse Nagappa Gowda K., 2011-05-30 The Bhagavadgita has lent itself to several readings to defend or contest various views on life morality and metaphysics This book explores the the role of the Bhagavadgita in the formation of nationalist discourse It examines the ways in which the Gita became the central terrain of nationalist contestation and the diverse ethico moral mappings of the Indian nation Focusing on Bankimchandra Chatterjee Balgangadhar Tilak Swami Vivekananda

Aurobindo Ghose Mahatma Gandhi Vinoba Bhave and B R Ambedkar as the representatives of different strands of nationalist discourse this volume probes their reflections on the Gita The author also discusses with issues such as the relation between the nation and the masses renunciation and engagement with the world the ideas of equality freedom and common good in the context of a nationalist discourse He argues that the commentaries on this timeless text opened up several possible understandings without necessarily eliminating one another **Justice, Democracy and State in India** Amarnath Mohanty, 2020-11-29 This book explores how the liberal conception of justice with all its ideological underpinnings is reflected in the framing and working of the Constitution of India in the adoption of broader socio economic objectives in the functioning of judicial and state institutions and in the formulation and implementation of development strategy It analyses the dynamics of the relationship between justice democracy and the state The book studies the liberal conception of social justice and its sufficiency and interrogates its performance and adequacy within the structural parameters and cultural conditions of postcolonial India It provides an analytical exposition of how the borrowed and inadequate conception of liberal justice and democracy inherited from colonial past and the espousal of the derivative developmental pattern based on modernist and constructivist paradigm have together failed to achieve the modest target of justice enshrined in the Constitution Interlinking justice democracy and state the book examines their operational dynamics in an integrated framework which has relevance for other Third World countries also because of socio economic and cultural commonalites

Many Ideas of Nationalism in India Bidyut Chakrabarty, 2025-06-27 This book is a comprehensive analysis of the many visions of nationalism and nationalist leadership that emerged during India's struggle for independence The volume examines key nationalist thinkers such as Aurobindo Gandhi Tagore Nazrul Savarkar and Ambedkar It delineates different strands of nationalism in the post moderate phase of nationalist movement and discusses political emancipation social emancipation and ethnic emancipation Accessibly written for students with a helpful overview of how nationalist thought emerged in India this book will be of great interest to students of South Asian history and politics It will also be helpful for civil service Confluence of Thought Bidyut Chakrabarty, 2023-09-30 Rabindranath Tagore and Mohandas Karamchand aspirants Gandhi constitute the key pillars of Indian nationalist thought In this book Bidyut Chakrabarty demonstrates how Tagore and Gandhi drew on each other as they articulated their unique mode of thinking which led to an innovative discourse Tagore and Gandhi agreed on many ideas but also had serious differences on quite a few for instance on whether to support the British during the Boer War Confluence of Thought brings out the compatibility as well as the differences in their thoughts by asserting that both of them despite their differences in approach are essentially informed and shaped by Western and indigenous discourses as well as by colonial rule The chapters in the volume dwell on their views on nationalism civilisation religion rural construction and religion These ideas and arguments moulded the freedom struggle and shaped the future of a free India Postscripts on Independence Vineet Thakur, 2018-04-19 India and South Africa two states that bookended

the process of twentieth century decolonization punched above their weight in global politics in their initial years of liberation Postscripts on Independence analyses and compares the making of foreign policy ideas identities and institutions of postcolonial India and South Africa It shows how both countries have responded to the contradictory demands of their freedom struggles against colonialism and pragmatic challenges of international politics Vineet Thakur argues that the countries geopolitical positioning in South Asia and southern Africa make them regional powers with similar sets of problems and prospects as both continue to grapple with the idea of maintaining regional and or continental hegemony By undertaking a comparative analysis Thakur explores a framework to understand the foreign policymaking fears aspirations and international behaviour of these two nation states The Idea of India Sunil Khilnani,2004 This Long Essay Makes An Eloquent And Persuasive Argument For Nehru S Idea Of Nationhood In India At A Time When The Relevance Of Nehru S Vision Is Under Scrutiny This Book Assumes A Special Significance Sri Lanka in the Modern Age Nira Wickramasinghe, 2014-01-03 Accomplished history of both the state and the people of Sri Lanka which provides an essential background for understanding the country's contemporary problems Technology and Cultural Values Peter D. Hershock, Marietta Stepaniants, Roger T. Ames, 2003-10-31 Recent history makes clear that the quantum leaps being made in technology are the leading edge of a groundswell of paradigm shifts taking place in science politics economics social institutions and the expression of cultural values Indeed it is the simultaneity and interdependence of these changes occurring in every dimension of human experience and endeavor that makes the present so historically distinctive The essays gathered here give voice to perspectives on the always improvised relationship between technology and cultural values from Africa the Americas Asia Australia Europe and the Pacific Contributors Syed Muhammad Naguib Al Attas Roger T Ames Yoko Arisaka Carl Becker Francesca Bray James Buchanan Arindam Chakrabarti Frank W Derringh Rolf Elberfeld Charles Ess Andrew Feenberg Susantha Goonatilake H Jiuan Heng Peter Hershock Thomas P Kasulis George Khushf David Farrell Krell Joel J Kupperman William R LaFleur Lois Ann Lorentzen David Loy Joseph Margolis Hans Georg M ller Robert Cummings Neville Peimin Ni Monica Atieno Opole Kuruvilla Pandikattu SJ Helen Petrovsky Ramon Sentmart Kristin Shrader Frechette Vasanthi Srinivasan Marietta Stepaniants Vyacheslav S Stiopin Henk ten Have Paul B Thompson Mary Tiles David B Wong

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Biology Computer and Information Technology It highlights innovative research contributions and practical applications offering readers a detailed understanding of current trends and challenges The findings emphasize the role of global collaboration and interdisciplinary approaches in pushing the boundaries of AI and data science Selected papers published by Taylor and Francis showcase pioneering work that is shaping the future of these fields This is an ideal read for AI and data science researchers industry professionals and students seeking to stay updated on the latest advancements and ethical **Humanizing Humanity** Bidyut Chakrabarty, 2024-07-20 Humanizing Humanity is considerations in these areas distinctively framed advocacy of the ways in which the concept of humanity has been defended by various ideologues of India like Tagore Gandhi and Ambedkar By grounding itself in the epistemology of intellectual history the book delineates how these three major thinkers visualised the ways in which society can be better humanized Such a process of humanization for these thinkers forms the bedrock of the trajectory in which humanity may be preserved amidst intense authoritarianism and the violent quest for power by a small minority in the society The book is an attempt at exploring the strands of inter textuality that exist when Tagore Gandhi and Ambedkar's thinking is situated in the ontic and epistemic context of a few humans tendency to destroy humanity and the efforts of another section to create conditions for its preservation Bidyut Chakrabarty does this by comparing the ways in which the Federalist Papers of the United States of America and the Indian Constitution manifest as guintessential texts that uphold the principles of liberty equality justice and the protection of the weaker sections of society from structured strands of domination and exploitation A History of Indiana from Its Exploration to 1922: An account of Vanderburgh County from its organization Logan Esarey, 1923 **Postcolonial Politics of Development** Ilan Kapoor, 2008-02-08 This book uses a postcolonial lens to guestion development s dominant cultural representations and institutional practices investigating the possibilities for a transformatory postcolonial politics Ilan Kapoor examines recent development policy initiatives in such areas as governance human rights and participation to better understand and contest the production of knowledge in development its cultural assumptions power implications and hegemonic politics The volume shows how development practitioners and westernized elites intellectuals are often complicit in this neo colonial knowledge production Noble gestures such as giving foreign aid or promoting participation and democracy frequently mask their institutional biases and economic and geopolitical interests while silencing the subaltern marginalized groups on whose behalf they purportedly work In response the book argues for a radical ethical and political self reflexivity that is vigilant to our reproduction of neo colonialisms and amenable to public contestation of development priorities It also underlines subaltern political strategies that can and do lead to greater democratic dialogue The Routledge Encyclopedia of Indian Writing in English Manju Jaidka, Tej N. Dhar, 2023-09-29 Today Indian writing in English is a fi eld of study that cannot be overlooked Whereas at the turn of the 20th century writers from India who chose to write in English were either unheeded or underrated with time the literary world has been forced to

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