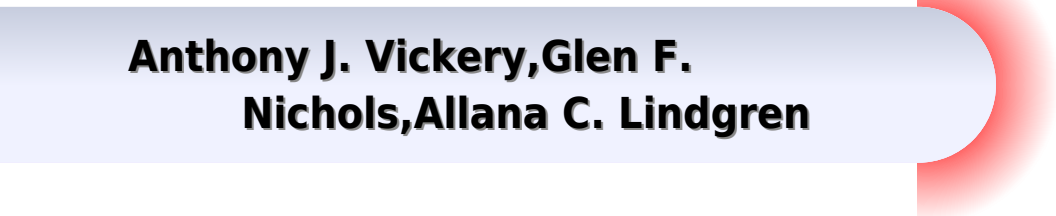




Pauline Johnson

**Anthony J. Vickery, Glen F.
Nichols, Allana C. Lindgren**



Pauline Johnson:

Tekahionwake: E. Pauline Johnson's Writings on Native North America E. Pauline Johnson, 2015-12-30 E Pauline Johnson also known as Tekahionwake is remarkable as one of a very few early North American Indigenous poets and fiction writers Most Indigenous writers of her time were men educated for the ministry who published religious anthropological autobiographical political and historical works rather than poetry and fiction More extraordinary still Johnson became both a canonical poet and a literary celebrity performing on stage for fifteen years across Canada in the United States and in London Johnson is now seen as a central figure in the intellectual history of Canada and the US and an important historical example of Indigenous feminism This edition collects a diverse range of Johnson's writings on what was then called the Indian question and on the question of her own complex Indigenous identity Six thematic sections gather Johnson's poetry fiction and nonfiction and a rich selection of historical appendices provides context for her public life and her work as a feminist and activist for Indigenous people

The Woman's Page Janice Anne Fiamengo, 2008-01-01 In the late nineteenth and early twentieth centuries journalism politics and social advocacy were largely male preserves Six women however did manage to come to prominence through their writing and public performance Agnes Maule Machar Sara Jeannette Duncan E Pauline Johnson Kathleen Blake Coleman Flora MacDonald Denison and Nellie L McClung *The Woman's Page* is a detailed study of these six women and their respective works Focusing on the diverse sources of their rhetorical power Janice Fiamengo assesses how popular poetry journalism essays and public speeches enabled these women to play major roles in the central debates of their day A few of their names particularly those of McClung and Johnson are still well known today although studies of their writings and speeches are limited Others are almost entirely unknown an unfortunate fact given the wit intelligence and passion of their writing and self presentation Seeking to return their words to public attention *The Woman's Page* demonstrates how these women influenced readers and listeners regarding their society's most controversial issues

Home-work Cynthia Conchita Sugars, 2004-06-22 Canadian literature and specifically the teaching of Canadian literature has emerged from a colonial duty to a nationalist enterprise and into the current territory of postcolonialism From practical discussions related to specific texts to more theoretical discussions about pedagogical practice regarding issues of nationalism and identity *Home Work* constitutes a major investigation and reassessment of the influence of postcolonial theory on Canadian literary pedagogy from some of the top scholars in the field

Women and Literary History Katherine Binhammer, Jeanne Wood, 2003-05 The essays provide new research into women's literary history from the late seventeenth century to the Modernist period covering topics such as women's science and anti slavery writing midwifery women and the novel and lesbian literary history Essays discuss the writing of Jane Sharp Jane Barker Anne Finch Aphra Behn Elizabeth Barrett Browning Harriet Jacob Phebe Lankester Pauline Johnson May Sinclair Amy Levy Edith Ellis and Amy Wilson

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Native American Women Gretchen M. Bataille, Laurie Lisa, 2003-12-16 This A Z reference

contains 275 biographical entries on Native American women past and present from many different walks of life Written by more than 70 contributors most of whom are leading American Indian historians the entries examine the complex and diverse roles of Native American women in contemporary and traditional cultures This new edition contains 32 new entries and updated end of article bibliographies Appendices list entries by area of woman s specialization state of birth and tribe also includes photos and a comprehensive index

That the People Might Live Jace Weaver,1997-12-18 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In *That the People Might Live* he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the single thing that most defines these authors writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity

Born Reading Kathleen Krull,Virginia Loh-Hagan,2023-08-01 Once books kick start their brains girls change history Discover the foundation of reading that empowered some of the world s most influential women in this informative and inspirational illustrated middle grade collection of twenty biographies What do Cleopatra Audre Lorde and Taylor Swift have in common They re all influential women who grew up doing one very important thing reading This collection of short form biographies tells the story of twenty groundbreaking women and how their childhood reading habits empowered them to change the world From Cleopatra to Sally Ride to Amanda Gorman the women featured in this collection are from all throughout history and all kinds of backgrounds They are women who have and who continue to change the game in STEM literature politics sports and more Most importantly they are women who were born to read For some reading was forbidden but they taught themselves to read anyway For some reading was a struggle but they practiced and grew to love it For some reading was an escape from difficult realities For all reading was empowering

Interpreting Cultures J. Hart,2016-09-23 This book focuses on how we perceive know and interpret culture across disciplinary boundaries The study combines theoretical and critical contexts for close readings in culture through discussions of literature philosophy history psychology and visual arts by and about men and women in Europe the Americas and beyond

Pauline Johnson Pauline Johnson,2013-06-29 Half Mohawk half English

author Pauline Johnson astounded Canada with her unique poetry prose and presentations Pauline Johnson was an unusual and unique presence on the literary scene during the late 19th and early 20th centuries Part Mohawk and part European she was a compelling female voice in the midst of an almost entirely male writing community Having discovered her talent for public recitation of poetry Johnson relied on her ancestry and gender to establish an international reputation for her stage performances during which she appeared in European and native costume These poems were later collected under the title of *Flint and Feather* 1912 and form the source of the selections appearing in this volume Later suffering from ill health Pauline Johnson retired from the stage and devoted herself to the writing of prose collected in *Legends of Vancouver The Moccasin Maker* 1913 and *The Shagganappi* 1913 gleanings from which form part of this collection **Pauline Johnson, Her Life and Work** Emily Pauline Johnson, Marcus Van Steen, 1965 **Pauline Johnson** Betty Keller, 1999-01-01 Billed as The Mohawk Princess Pauline Johnson took to the stage and recited her poetry throughout Canada and the U S during the 1890s Canadian Performance Documents and Debates Anthony J. Vickery, Glen F. Nichols, Allana C. Lindgren, 2022-10-06 Canadian Performance Documents and Debates provides insight into performance activities from the seventeenth century to the early 1970s and probes important yet vexing questions about Canada as a country and a concept The volume collects playscripts and archival material to explore what these documents tell us about the values debates and priorities of artists and their audiences from the past 400 years Analyses throughout rethink the significance of theatre dance opera circus and other performance genres and events This landmark collection challenges readers to reconsider Canadian theatre and performance history Foreword by Jerry Wasserman Contributors Clarence S Bayne Kym Bird Justin A Blum Amy Bowring Jill Carter Jenn Cole Cynthia Cooper Heather Davis Fisch Moira J Day Ray Ellenwood Alan Filewod Howard Fink Liza Giffen J Paul Halferty James Hoffman Erin Hurley John D Jackson Stephen Johnson Sasha Kovacs Sylvain Lavoie Louis Patrick Leroux Allana C Lindgren Denyse Lynde Erin Joelle McCurdy Wing Chung Ng Glen F Nichols M Cody Poulton VK Preston Daniel J Ruppel Jordan Stanger Ross Paul J Stoesser Christl Verduyn Anthony J Vickery Anton Wagner *Women Philosophers Volume I* Dorothy G. Rogers, 2020-02-06 Illuminating a significant moment in the development of both American and feminist philosophical history this book explores the pioneering thought of the women in the early American Idealist movement and outgrowths of it in the late nineteenth century Dorothy Rogers specifically examines the ideas of women who entered philosophical discourse through education and social activism She begins by discussing innovative educators some of whom were members of the influential Idealist movement in St Louis Missouri in the eighteen sixties and seventies She then looks at the ideas and impact of women who were independent scholars and social and political activists Throughout the volume Rogers explores how Idealist thought developed matured and was transformed over time across lines of race culture and socio economic class Several of the women discussed were ardent feminists and activists Mary Church Terrell Anna C Brackett Grace C Bibb Ana Roqu Ellen M Mitchell Lucia Ames Mead Jane Addams Ida B Wells Barnett and Luisa Capetillo By

providing exciting new insights into the work of these early women philosophers and introducing the next generation of women who shared the same ideals and influences Rogers deftly elucidates the genealogy of women's thought as it developed across North America

The Transatlantic Indian, 1776-1930 Kate Flint, 2020-06-09 This book takes a fascinating look at the iconic figure of the Native American in the British cultural imagination from the Revolutionary War to the early twentieth century and examining how Native Americans regarded the British as well as how they challenged their own cultural image in Britain during this period Kate Flint shows how the image of the Indian was used in English literature and culture for a host of ideological purposes and she reveals its crucial role as symbol cultural myth and stereotype that helped to define British identity and its attitude toward the colonial world Through close readings of writers such as Charles Dickens Elizabeth Gaskell and D H Lawrence Flint traces how the figure of the Indian was received represented and transformed in British fiction and poetry travelogues sketches and journalism as well as theater paintings and cinema She describes the experiences of the Ojibwa and Ioway who toured Britain with George Catlin in the 1840s the testimonies of the Indians in Buffalo Bill's Wild West Show and the performances and polemics of the Iroquois poet Pauline Johnson in London Flint explores transatlantic conceptions of race the role of gender in writings by and about Indians and the complex political and economic relationships between Britain and America *The Transatlantic Indian 1776-1930* argues that native perspectives are essential to our understanding of transatlantic relations in this period and the development of transnational modernity

Land/Relations Smaro Kamboureli, Larissa Lai, 2023-04-18 Essential reading for those interested in questions of justice and cultural representation *Land Relations* speaks to and moves beyond the critical junctures in the study of Canadian literatures today In the aftermath of the Truth and Reconciliation Commission and following Canada's sesquicentennial *Land Relations* presents a collaborative effort at what Smaro Kamboureli and Larissa Lai call counter memory a collective effort to recognise relationships that have always been between peoples between humanity and other living forms between us and the land in an effort to avoid erasure loss and trauma Twenty influential literary critics engage a variety of genres essay life writing testament polemic poetry to explore the ways Canadian cultural production has been shaped by social and historical relations and can be given new and various forms to decolonize the institutions associated with the creation of this country's vision of Canadian literature

Camping Out *Lost Century of Sports Collection*, 2024-05-20 In the 19th century camping out emerged as an avenue for women's engagement with nature and provided access to an assortment of athletic pursuits including hiking hunting fishing swimming and boating This volume of the *Sports She Wrote* series features 64 articles 134 000 words written by women from 1879 to 1900 accompanied by 50 images offering firsthand accounts of camping experiences showcasing life in the great outdoors as a respite from the pressures of the new and expanding urban lifestyles that many women found suffocating Informative narratives describe exploring national parks family excursions with children practical necessities of outdoor life proper attire and walking tours through nature's wonders including Yellowstone the

Grand Canyon the Rockies and the Ozarks Sources include Outing Magazine The Ladies Home Journal Good Housekeeping Frank Leslie s Popular Monthly and The San Francisco Examiner Contributors include Juliet Wilbor Tompkins Minna Caroline Smith Kate Masterson Mary Sargent Hopkins E Pauline Johnson s column on outdoor pastimes and Jessamy Harte on camping in the Adirondacks An illuminating series of letters and articles published in Forest and Stream magazine in 1879 1880 offers historical insights into the challenges faced by wives of avid outdoorsmen Eighteen of the articles were published in a short lived Women s Column that may have been discontinued due to sensitivities expressed by male readers Through these eloquent narratives camping transcends mere outdoor activity becoming a journey of self discovery and camaraderie among women and families celebrating those who embraced the wild retreat and established camping out as an enduring popular escape from social restrictions Sports She Wrote is a 31 volume time capsule of primary documents written by more than 500 women in the 19th century Museum and Art Notes Art, Historical and Scientific Association, Vancouver, B.C.,1926 **Women's Political and Social Thought** Hilda L. Smith,Berenice A. Carroll,2000 a wide array of time periods cultures and formats Library Journal The first collection of source readings of women s important writings in political and social theory from ancient times to the twentieth century From Sappho of Lesbos to Mary Wollstonecraft and from Jane Addams to Simone Weil these works fill a major gap in materials available for teaching the history of political thought and opens paths for exploring the rich and diverse contributions of women as creators of theory **Literary Pluralities** Christl Verduyn,1998-12-16 Literary Pluralities is a collection of essays on the connections between literature and society in Canada focusing on the topics of race ethnicity language and cultures The essays explore a nexus of related issues including the dynamics between race ethnicity class gender and generation Canadian multiculturalism and its meaning within Aboriginal and Quebec communities the politics of language the new field of life writing and international dimensions of the debates Together they present a valuable picture of Canadian and Quebecois cultural and literary criticism at the century s end Contributors include Himani Bannerji George Elliott Clarke Kateri Akiwenzie Damm Hiromi Goto Sneja Gunew Jean Jonaissant Smaro Kambourelli Eva Karpinski Janice Kulyk Keefer Myrna Kostash Lucie Lequin Nadine Ltaif Arun Mukherjee Enoch Padolsky Nourbese Philip Joseph Pivato Armand G Ruffo Tamara Palmer Seiler Drew Hayden Taylor Aritha van Herk Ma r Verthuy and Christl Verduyn This is a co publication of Broadview Press and the Journal of Canadian Studies

Victorian Traffic Sue Thomas,2009-05-05 Organised around the themes Home and Abroad Performative Traffic and Image Circulation Mobility Victorian Traffic Identity Performance Exchange variously addresses the cultural dimensions of traffic in the long Victorian period cross cultural experience colonial and racial imaginaries everyday literary autobiographical and professional stagings of identity and trade in metaphors communications texts images celebrity character types and quilts The concept of traffic underpins historical interpretation and theoretical formulations and the rhetorics of trade in Victorian usage are contextualised Understandings of identity emphasise the performative and the

negotiation of agency in relation to social and cultural scriptings of gender class ethnicity and community The essays have a wide global range and reach This collection of essays takes as its theme an enormously important concept for the nineteenth century traffic a term that in a time of unprecedented commercial and imperial expansion technological developments population growth and urbanization acquired new resonance and came to signify the intensely transactional nature of modernity One of Ruskin s most searing critiques of the spiritual condition of England an invited lecture he delivered in 1864 on the topic of the Bradford Exchange is entitled Traffic and the word clearly signifies for him all that is wrong with post industrial capitalism But this stimulating volume encompasses a range of other significations that have additionally come to accrue around the term relating for example to inter cultural exchange to the circulation of ideas and images to the commodification of identity and to literature art and performance in the market place The scope of the collection is appropriately global including essays on England s relations of exchange with Australia New Zealand North America the Far East and the Caribbean What we are shown ineluctably is that the traffic between Victorian Britain and the reaches of empire between Home and Abroad was two way a vehicle for cross cultural encounter mediation and trade and that cultural identity is relational circulatory and always in motion Hilary Fraser Birkbeck University of London

The book delves into Pauline Johnson. Pauline Johnson is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Pauline Johnson, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Pauline Johnson
- Chapter 2: Essential Elements of Pauline Johnson
- Chapter 3: Pauline Johnson in Everyday Life
- Chapter 4: Pauline Johnson in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Pauline Johnson. The first chapter will explore what Pauline Johnson is, why Pauline Johnson is vital, and how to effectively learn about Pauline Johnson.
3. In chapter 2, the author will delve into the foundational concepts of Pauline Johnson. This chapter will elucidate the essential principles that need to be understood to grasp Pauline Johnson in its entirety.
4. In chapter 3, this book will examine the practical applications of Pauline Johnson in daily life. The third chapter will showcase real-world examples of how Pauline Johnson can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Pauline Johnson in specific contexts. This chapter will explore how Pauline Johnson is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Pauline Johnson. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Pauline Johnson.

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Pauline Johnson Introduction

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