



Ozark Country

Vance Randolph



Ozark Country:

Ozark Country W. K. McNeil, 1995 *Ozark Country* Otto Ernest Rayburn, 2021-03-01 Published just days before America's entry into World War II *Ozark Country* is Otto Ernest Rayburn's love letter to his adopted region One of several chronicles of the Ozarks that garnered national attention during the Depression and war years when many Americans craved stories about people and places seemingly untouched by the difficulties of the times Rayburn's colorful tour takes readers from the fictional village of Woodville into the backcountry of a region teeming with storytellers ballad singers superstitions and home remedies Rayburn's tales fantastical fun and unapologetically romantic portray a world that had already nearly disappeared by the time they were written Yet Rayburn's depiction of the Ozarks resonates with notions of the region that have persisted in the American consciousness ever since **Ozark Country** Otto Ernest Rayburn, 2021-03-01 Published just days before America's entry into World War II *Ozark Country* is Otto Ernest Rayburn's love letter to his adopted region One of several chronicles of the Ozarks that garnered national attention during the Depression and war years when many Americans craved stories about people and places seemingly untouched by the difficulties of the times Rayburn's colorful tour takes readers from the fictional village of Woodville into the backcountry of a region teeming with storytellers ballad singers superstitions and home remedies Rayburn's tales fantastical fun and unapologetically romantic portray a world that had already nearly disappeared by the time they were written Yet Rayburn's depiction of the Ozarks resonates with notions of the region that have persisted in the American consciousness ever since **The Country Store: In Search of Mercantiles and Memories in the Ozarks** Brooks Blevins, 2012-11-16 The country store survives The survivors and there are more of them than you might imagine are models of adaptation This article appears in the Winter 2012 issue of *Southern Cultures* The full issue is also available as an ebook *Southern Cultures* is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American South The Ozark Region, Its History and Its People, 1917 **One hundred years ago** Walter Barlow Stevens, 1921 *Centennial History of Missouri* Walter Barlow Stevens, 1921 *Southern Journeys* Richard D. Starnes, 2003-07-23 The first collection of its kind to examine tourism as a complicated and vital force in southern history culture and economics Anyone who has seen Rock City wandered the grounds of Graceland hiked in Great Smoky Mountains National Park or watched the mermaids swim at Weeki Wachee knows the southern United States offers visitors a rich variety of scenic cultural and leisure activities Tourism has been and is still one of the most powerful economic forces in the modern South It is a multibillion dollar industry that creates jobs and generates revenue while drawing visitors from around the world to enjoy the region's natural and man-made attractions This collection of 11 essays explores tourism as a defining force in southern history by focusing on particular influences and localities Alecia Long examines sex as a fundamental component of tourism in New Orleans in the early 20th century while Brooks Blevins describes how tourism served as a

modernizing influence on the Arkansas Ozarks even as the region promoted itself as a land of quaint primitive hillbillies Anne Whisnant chronicles the battle between North Carolina officials building the Blue Ridge Parkway and the owner of Little Switzerland who fought for access and advertising along the scenic highway One essay probes the racial politics behind the development of Hilton Head Island while another looks at the growth of Florida's panhandle into a redneck Riviera catering principally to southerners rather than northern tourists Southern Journeys is a pioneering work in southern history It introduces a new window through which to view the region's distinctiveness Scholars and students of environmental history business history labor history and social history will all benefit from a consideration of the place of tourism in southern life

Missouri the Center State Walter Barlow Stevens, 1915 **Remembering Ella** Nita Gould, 2018-10-01 In November 1912 popular and pretty eighteen year old Ella Barham was raped murdered and dismembered in broad daylight near her home in rural Boone County Arkansas The brutal crime sent shockwaves through the Ozarks and made national news Authorities swiftly charged a neighbor Odus Davidson with the crime Locals were determined that he be convicted and threats of mob violence ran so high that he had to be jailed in another county to ensure his safety But was there enough evidence to prove his guilt If so had he acted alone What was his motive This examination of the murder of Ella Barham and the trial of her alleged killer opens a window into the meaning of community and due process during a time when politicians and judges sought to professionalize justice moving from local hangings to state run executions Davidson's appeal has been cited as a precedent in numerous court cases and his brief was reviewed by the lawyers in Georgia who prepared Leo Frank's appeal to the U S Supreme Court in 1915 Author Nita Gould is a descendant of the Barhams of Boone County and Ella Barham's cousin Her tenacious pursuit to create an authoritative account of the community the crime and the subsequent legal battle spanned nearly fifteen years Gould weaves local history and short biographies into her narrative and also draws on the official case files hundreds of newspaper accounts and personal Barham family documents Remembering Ella reveals the truth behind an event that has been a staple of local folklore for more than a century and still intrigues people from around the country *Ozark Superstitions* Vance Randolph, 2013-06-18 The people who live in the Ozark country of Missouri and Arkansas were until very recently the most deliberately unprogressive people in the United States Descended from pioneers who came West from the Southern Appalachians at the beginning of the nineteenth century they made little contact with the outer world for more than a hundred years They seem like foreigners to the average urban American but nearly all of them come of British stock and many families have lived in America since colonial days Their material heirlooms are few but like all isolated illiterates they have clung to the old songs and obsolete sayings and outworn customs of their ancestors Sophisticated visitors sometimes regard the hillbilly as a simple child of nature whose inmost thoughts and motivations may be read at a glance Nothing could be farther from the truth The hillman is secretive and sensitive beyond anything that the average city dweller can imagine but he isn't simple His mind moves in a tremendously involved system of signs and omens

and esoteric auguries He has little interest in the mental procedure that the moderns call science and his ways of arranging data and evaluating evidence are very different from those currently favored in the world beyond the hilltops The Ozark hillfolk have often been described as the most superstitious people in America It is true that some of them have retained certain ancient notions which have been discarded and forgotten in more progressive sections of the United States It has been said that the Ozarker got his folklore from the Negro but the fact is that Negroes were never numerous in the hill country and there are many adults in the Ozarks today who have never even seen a Negro Another view is that the hillman s superstitions are largely of Indian origin and there may be a measure of truth in this the pioneers did mingle freely with the Indians and some of our best Ozark families still boast of their Cherokee blood My own feeling is that most of the hillman s folk beliefs came with his ancestors from England or Scotland I believe that a comparison of my material with that recorded by British antiquarians will substantiate this opinion **Hill Folks** Brooks Blevins,2003-04-03 The Ozark region located in northern Arkansas and southern Missouri has long been the domain of the folklorist and the travel writer a circumstance that has helped shroud its history in stereotype and misunderstanding With Hill Folks Brooks Blevins offers the first in depth historical treatment of the Arkansas Ozarks He traces the region s history from the early nineteenth century through the end of the twentieth century and in the process examines the creation and perpetuation of conflicting images of the area mostly by non Ozarkers Covering a wide range of Ozark social life Blevins examines the development of agriculture the rise and fall of extractive industries the settlement of the countryside and the decline of rural communities in and out migration and the emergence of the tourist industry in the region His richly textured account demonstrates that the Arkansas Ozark region has never been as monolithic or homogenous as its chroniclers have suggested From the earliest days of white settlement Blevins says distinct subregions within the area have followed their own unique patterns of historical and socioeconomic development Hill Folks sketches a portrait of a place far more nuanced than the timeless arcadia pictured on travel brochures or the backward and deliberately unprogressive region depicted in stereotype **The Country Gentleman** ,1913

Ozark Magic and Folklore Vance Randolph,2012-07-31 Includes eye opening information on yarb doctors charms spells witches ghosts weather magic crops and livestock courtship and marriage pregnancy and childbirth animals and plants death and burial and more **Ozark National Rivers** United States. Congress. Senate. Committee on Interior and Insular Affairs. Subcommittee on Public Lands,1963 Considers legislation to establish the Ozark National Rivers Mo The Ozark National Rivers United States. Congress. Senate. Interior and Insular Affairs,1963 **Ozark Rivers National Monument** United States. Congress. Senate. Committee on Interior and Insular Affairs. Subcommittee on Public Lands,1961 Considers S 1381 to establish the Ozark Rivers National Monument Mo **Missouri Historical Review** Francis Asbury Sampson,1917

Missouri's Centennial Walter Barlow Stevens,1917 **A History of the Ozarks, Volume 3** Brooks Blevins,2021-12-14 Between the world wars America embraced an image of the Ozarks as a remote land of hills and hollers The popular

imagination stereotyped Ozarkers as ridge runners hillbillies and pioneers a cast of colorful throwbacks hostile to change But the real Ozarks reflected a more complex reality Brooks Blevins tells the cultural history of the Ozarks as a regional variation of an American story As he shows the experiences of the Ozarkers have not diverged from the currents of mainstream life as sharply or consistently as the mythmakers would have it If much of the region seemed to trail behind by a generation the time lag was rooted more in poverty and geographic barriers than a conscious rejection of the modern world and its progressive spirit In fact the minority who clung to the old days seemed exotic largely because their anachronistic ways clashed against the backdrop of the evolving region around them Blevins explores how these people s disproportionate influence affected the creation of the idea of the Ozarks and reveals the truer idea that exists at the intersection of myth and reality The conclusion to the acclaimed trilogy *The History of the Ozarks Volume 3 The Ozarkers* offers an authoritative appraisal of the modern Ozarks and its people

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