

OWNERSHIP EARLY CHRISTIAN TEACHING

CHARLES AVILA

Ownership Early Christian Teaching

Richard Rusbult



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Ownership, Early Christian Teaching Charles Avila, 2001-06

Redemptive Almsgiving in Early Christianity

Roman Garrison, 1993-01-01 In the light of the New Testament's conviction that Jesus Christ died for sins and that the Cross is a once for all act that makes the Temple cult unnecessary this challenging work probes the reasons for the emerging doctrine of redemptive almsgiving in early Christianity Do the New Testament writers themselves even Jesus implicitly endorse the view that a supplementary or alternative means of atonement is necessary What is the background of this theme in Graeco Roman sources and in the Hebrew Bible What are the principal texts in early Christian literature that advocate almsgiving as a ransom for sin These questions firmly govern this investigation of the social and theological forces that gave legitimacy to a doctrine that at first appears to contradict the primary New Testament soteriology namely that the death of Jesus Christ is the exclusive means of redemption from sin

Key Approaches to Biblical Ethics, 2021-01-25 The purpose of

Key Approaches to Biblical Ethics is to address fundamental as well as practical questions of methodology in examining the ethical material of the Bible Sixteen scholars of international reputation most of them leaders in the field of biblical ethics discuss questions of biblical interpretation from the perspectives of the Hebrew Bible and New Testament ethics in close dialogue with one another In the present volume both established and new approaches to biblical ethics are presented and discussed The result is a volume of unprecedented scholarly interaction that provides key insights into issues of biblical ethics that play a significant role both for biblical interpretation as well as for methodological questions in Jewish and Christian ethics today

Wealth and Poverty in Early Church and Society (Holy Cross Studies in Patristic Theology and History) Susan R. Holman, 2008-06-01 Wealth and poverty are issues of perennial importance in the life and thought of the church This volume brings patristic thought to bear on these vital issues The contributors offer explanations of poverty in the New Testament period explore developments among Christians in Egypt and Asia Minor and in early Byzantium and connect patristic theology with contemporary public policy and religious dialogue This volume inaugurates Holy Cross Studies in Patristic Theology and History a partnership between Baker Academic and the Stephen and Catherine Pappas Patristic Institute of Holy Cross Greek Orthodox School of Theology in Brookline Massachusetts The series is a deliberate outreach by the Orthodox community to Protestant and Catholic seminarians pastors and theologians In these multiauthor books contributors from all traditions focus on the patristic especially Greek patristic heritage Series Editorial Board Robert J Daly SJ Boston College Bruce N Beck The Stephen and Catherine Pappas Patristic Institute Francois Bovon Harvard Divinity School Demetrios S Katos Hellenic College Susan R Holman PovertyStudies.org Aristotle Papanikolaou Fordham University James Skedros Holy Cross Greek Orthodox School of Theology

A Workbook on Biblical Stewardship Richard

Rusbuldt, 1994 This nine chapter journey through the biblical principles of stewardship helps Christians grasp God's message regarding his people's role and responsibility as earthly caretakers The workbook could well be used in a church school class

or in a small group setting Origins of Christendom in the West Alan Kreider,2001-10-01 For well over a millennium the civilization of Western Europe was Christendom with Christianity the dominant religion buttressed by social and legal structures This volume studies Christendom at its origins bringing the insights of leading scholars in the fields of ancient history theology patristics and liturgy to bear on aspects of Europe s Christianization From a missiological perspective the contributors ask what is Christianity s impact upon culture what is culture s impact upon Christianity Focusing on the first four centuries but also looking forward to the future of Christianity in the West this book combines scholarly excellence with accessibility It will be valued by scholars and students alike **Decoding Mammon** Peter Dominy,2012-10-22 Decoding Mammon is an exposition of the negative assessment of money implied in Jesus statement You cannot serve God and Mammon On the basis of the theology enshrined in the Old and New Testaments and in the long term tradition of the church it is claimed that problems associated with money do not arise simply from the way it is used but from the nature of money itself Despite the fact that money has enabled great economic development and in contrast with the general consensus of governments economists and many theologians that money is either a positive or neutral instrument the book seeks to show that money is a deeply flawed instrument created by fallen human beings and fashioned over the years to suit the interests of those in power rather than the needs of people in general It is argued that money should only be allowed to operate within severe restrictions and that any reformulation of the global economy as a result of the recent financial crisis needs to be based on this understanding **The Oxford Handbook of Religion and Economic Ethics** Albino Barrera,Roy C. Amore,2024 This innovative collection of essays draws together and compares the teachings of world and regional religions on the subject of economic morality **Faith and Wealth** Justo L. Gonzalez,2002-04-16 Ideas pertaining to economics and social order were central concerns of the early Christian church yet modern theologians and scholars have paid little or no attention to these issues as important theological questions This brilliant and thorough study is a history of the views that Christians held of the origin significance and use of wealth Justo Gonzalez examines early Christian ideas beliefs and teachings about the use of money property communal sharing and the rights and obligations of rich and poor Setting the Christian community in the political social and economic contexts of the times Gonzalez highlights the ideas of such prominent writers as Cyprian Ambrose Augustine John Chrysostom and the Desert Fathers concerning wealth noting what traditional scholarship has overlooked As the author points out this book is not a social or economic history of Christianity during the first four centuries it is a history of the views that Christians held on economic matters This profound enlightening and highly readable work of excellent scholarship is a major contribution to the study of the history of Christian thought It clearly demonstrates that the issues of economics and social justice are central theological concerns deeply rooted in Christian doctrine and Christian tradition **The Way of Abundance** Edith Rasell,2022 In The Way of Abundance economist and minister Edith Rasell examines the Old and New Testament teachings on economic justice through the

evolution of ancient economic orders and systems While scriptural instructions address economies in the past Rasell identifies consistent recurring principles to construct a vision for a just economy today

Basic Income in Korea and Beyond Mee-Hyun Chung,2023-02-08 This book shows that basic income is a powerful tool for realizing economic justice in our modern society Through an interdisciplinary investigation of basic income in Korea involving theological and social scientific perspectives the book covers the topic of basic income on an academic basis an economic basis and in terms of its institutionalization potential Although modern society is a global one centered on the economic ideology of neo liberalism the negative effects of social polarization caused by this are quite severe It is also urgent to come up with alternative solutions to the problems of labor reduction and wage labor Moreover the expansion of productivity through collaboration between humans and artificial intelligence also presents a challenge An interdisciplinary study on the meaning and restructuring of labor is therefore needed This book traces themes supporting the concept of basic income appearing in the Old and New Testaments as well as precedents relating to basic income in the context of capitalism in the thought of the Reformers Within the framework of Christian ethics the book looks at the ideological basis for basic income and its applicability to the current situation in order to pursue economic justice Additionally the book examines the practical feasibility and rationale for basic income by discussing the economics of basic income financing and the political economy implications for how it can be applied to real politics

Socialism and the Common Good Professor Preston King,Preston King,2014-03-05 In this collection contributors discuss a central theme which is both theoretical and practical the role of the state in achieving social justice in modern market systems from a socialist perspective They reject the cult of choice and of rational egoism

Tenth Anniversary Edition of Economic Justice for All Catholic Church. National Conference of Catholic Bishops,1997 This tenth anniversary edition of the landmark pastoral letter includes both A Decade After Economic Justice for All and A Catholic Framework for Economic Life

Common: The Development of Literary Culture in Sixteenth-Century England Neil Rhodes,2018-04-19 This volume explores the development of literary culture in sixteenth century England as a whole and seeks to explain the relationship between the Reformation and the literary renaissance of the Elizabethan period Its central theme is the common in its double sense of something shared and something base and it argues that making common the work of God is at the heart of the English Reformation just as making common the literature of antiquity and of early modern Europe is at the heart of the English Renaissance Its central question is why was the Renaissance in England so late That question is addressed in terms of the relationship between Humanism and Protestantism and the tensions between democracy and the imagination which persist throughout the century Part One establishes a social dimension for literary culture in the period by exploring the associations of commonwealth and related terms It addresses the role of Greek in the period before and during the Reformation in disturbing the old binary of elite Latin and common English It also argues that the Reformation principle of making common is coupled with a hostility towards fiction which has the effect of closing down

the humanist renaissance of the earlier decades Part Two presents translation as the link between Reformation and Renaissance and the final part discusses the Elizabethan literary renaissance and deals in turn with poetry short prose fiction and the drama written for the common stage *Justice in an Unjust World* Karen Lebacqz, 1987-11-06 Have we heard the cry for justice that rises from humanity suffering from varieties of injustice economic sexual political cultural verbal Or what is more have Christians on occasion knowingly or unknowingly acquiesced in or even contributed to injustice By means of powerful and dramatic use of biblical images and models Dr Lebacqz sets before us the justice of God and God's call for us to heed the cry of the suffering and to work for justice in an unjust world Burning Center, Porous Borders Eleazar S. Fernandez, 2011-10-17 Burning Center Porous Borders articulates what the church is and is called to be about in the world a world now globalized to the point that the local is lived globally and the global is lived locally The church must respond creatively and prophetically to the challenges economic disparity war and terrorism diaspora ecological threat health crisis religious diversity and so on posed by our highly globalized world It can do so only if the church's spiritual center burns mightily Conversely it can burn mightily in the spirit of Christ only if its borders are porous and allows the fresh air spirit of change to blow in and out While there is much rhetoric about change the most common response to change is to continue doing business as usual This is particularly the case in the face of perceived global threats In spite of the hoopla and euphoria of the global village walls of division and exclusion are rising hearts are constricting and moral imagination shrinking In response to this context Burning Center Porous Borders proposes alternative ways or images of being a church burning center and porous borders wall buster and bridge builder translocal glocal mending healer radical hospitality community of the earth spirit household of life abundant dialogians of life and community of hope In Burning Center Porous Borders congregational vitality and progressive praxis kiss and embrace Globalization, Spirituality, and Justice Revised Edition Daniel G. Groody, 2015-10-15 A theological reading of globalization and a global reading of theology This book offers a rigorously critical and yet inspiring vision of justice as an integral part of Christian spirituality in our complex globalized world At the same time Daniel Groody's analysis draws on the conviction that faith and spirituality have an integral role in the struggle to achieve a more just social order Asian Christian Ethics Aldrin M. Peñamora, Bernard K. Wong, 2022-09-26 Asian Christian Ethics provides an introduction for students to a range of key topics related to Christian ethics in Asia Fifteen Christian scholars from across Asia and from diverse ethnic and cultural backgrounds demonstrate how to think theologically and contextually about key ethical issues as well as describe best practices in Christian moral formation Ideal for use as a companion textbook in Asian seminaries and institutions as well as the wider Asian diaspora readers will be introduced to a wide range of topics all while upholding the authority of the Bible the centrality of Christ and the transforming power of the Holy Spirit *The Oxford Handbook of Christianity and Economics* Paul Oslington, 2014 The new interdisciplinary field of Christianity and economics deals with the important and difficult questions that cluster at the boundary of these disciplines

drawing on contemporary theory and empirical findings in both fields with roots in older discourses This landmark volume surveys the field and advances the discussion It deploys historical economic and theological analysis to search for answers

Land As an Economic Factor and Its Biblical Origins Kenneth Wenzer, 2003-11 Our homage to freedom is a mockery for the blinding glare of riches and power have made of democracy an illusion The consequence is life without social and economic justice and a false view we are chained to monetary acquisitiveness group identities and other limited perspectives Power and influence coupled with technology bureaucracy and greed have masked accumulated wisdom the bedrock of individual integrity Even social injustice masked as property rights takes on a look of integrity liberty and prosperity At the root of our problems is the relation of man to the land and his mental and physical separation from it The most enduring structure would be built upon the Fatherhood of God which the ancient Hebrews perceived as requiring the sharing among the entire people of the divine gift of land While land rent has been acknowledged to be socially created a theft by private interests of natural resources that belong to mankind in common is protected and exalted as the fruit of effort and a basis of personal rights The First Definitive History of Land Economics stands in a tradition of social criticism that recognizes that land rent income should be the tax base of the community and the means to eliminate poverty The author hopes to do something towards overcoming a way of thinking that in the guise of defending property rights defends privilege in its robbery of Nature labor and life

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Table of Contents Ownership Early Christian Teaching

1. Understanding the eBook Ownership Early Christian Teaching
 - The Rise of Digital Reading Ownership Early Christian Teaching
 - Advantages of eBooks Over Traditional Books
2. Identifying Ownership Early Christian Teaching
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ownership Early Christian Teaching
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ownership Early Christian Teaching
 - Personalized Recommendations
 - Ownership Early Christian Teaching User Reviews and Ratings
 - Ownership Early Christian Teaching and Bestseller Lists
5. Accessing Ownership Early Christian Teaching Free and Paid eBooks

- Ownership Early Christian Teaching Public Domain eBooks
- Ownership Early Christian Teaching eBook Subscription Services
- Ownership Early Christian Teaching Budget-Friendly Options
- 6. Navigating Ownership Early Christian Teaching eBook Formats
 - ePub, PDF, MOBI, and More
 - Ownership Early Christian Teaching Compatibility with Devices
 - Ownership Early Christian Teaching Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ownership Early Christian Teaching
 - Highlighting and Note-Taking Ownership Early Christian Teaching
 - Interactive Elements Ownership Early Christian Teaching
- 8. Staying Engaged with Ownership Early Christian Teaching
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ownership Early Christian Teaching
- 9. Balancing eBooks and Physical Books Ownership Early Christian Teaching
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ownership Early Christian Teaching
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Ownership Early Christian Teaching
 - Setting Reading Goals Ownership Early Christian Teaching
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ownership Early Christian Teaching
 - Fact-Checking eBook Content of Ownership Early Christian Teaching
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Ownership Early Christian Teaching Introduction

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