



R I E L

NE A LA RIVIERE-ROUGE EN 1847.
MARTYRISÉ A REGINA LE 16 NOVEMBRE, 1885.

Les renseignements relatifs à la vie de ce martyr
ont été recueillis par M. J. B. Lacombe, notaire à
Regina, Saskatchewan, pendant son séjour en 1886.
Ils ont été publiés par M. J. B. Lacombe, notaire à
Regina, Saskatchewan, en 1886.

M. R. est né le 16 novembre 1847, à la Rivière-
Rouge, Saskatchewan. Il a été baptisé le 16
novembre 1847, à la Rivière-Rouge, Saskatchewan.
Il a été marié le 16 novembre 1866, à la Rivière-
Rouge, Saskatchewan.

M. R. a été arrêté le 16 novembre 1885, à Regina,
Saskatchewan. Il a été condamné à mort le 16
novembre 1885, à Regina, Saskatchewan. Il a été
exécuté le 16 novembre 1885, à Regina, Saskatchewan.

Publié par P. J. B. Lacombe, Notaire à Regina, Saskatchewan, en 1886.

Louis David Riel

Jewel L. Spangler, Frank Towers



Louis David Riel:

Louis (david) Riel Thomas Flanagan, 1979 *Louis Riel* Chester Brown, 2021-04-22 Chester Brown reinvents the comic book medium to create the critically acclaimed historical biography Louis Riel Brown won the Harvey Awards for best writing and best graphic novel for his compelling meticulous and dispassionate retelling of the charismatic and perhaps insane nineteenth century Metis leader's life Brown coolly documents with dramatic subtlety the violent rebellion on the Canadian prairie led by Riel an embattled figure in Canadian history regarded by some as a martyr who died in the name of freedom while others consider him a treacherous murderer **Riel and the Rebellion** Thomas Flanagan, 2000 This book sparked national controversy when it was first published in 1983 Updated to include recent developments such as native rights and land claims the cultural mythology that surrounds Riel and the recent campaign to have him pardoned **The Story of Louis Riel, the Rebel Chief** Joseph Edmund Collins, 1885 **Canada - Transvaal** Joseph Aron, 1896 **Opera Indigene: Re/presenting First Nations and Indigenous Cultures** Pamela Karantonis, Dylan Robinson, 2016-05-13 The representation of non Western cultures in opera has long been a focus of critical inquiry Within this field the diverse relationships between opera and First Nations and Indigenous cultures however have received far less attention Opera Indigene takes this subject as its focus addressing the changing historical depictions of Indigenous cultures in opera and the more contemporary practices of Indigenous and First Nations artists The use of re presenting in the title signals an important distinction between how representations of Indigenous identity have been constructed in operatic history and how Indigenous artists have more recently utilized opera as an interface to present and develop their cultural practices This volume explores how operas on Indigenous subjects reflect the evolving relationships between Indigenous peoples the colonizing forces of imperial power and forms of internal colonization in developing nation states Drawing upon postcolonial theory ethnomusicology cultural geography and critical discourses on nationalism and multiculturalism the collection brings together experts on opera and music in Canada the Americas and Australia in a stimulating comparative study of operatic re presentation **Canada's Odyssey** Peter H. Russell, 2017-01-01 In Canada's Odyssey renowned scholar Peter H Russell provides an expansive accessible account of Canadian history from the pre Confederation period to the present day **The Western Métis** Patrick C. Douaud, 2007 This book contains a collection of articles concerning the Western Metis published in Prairie Forum between 1978 and 2007 These articles have been chosen for the breadth and scope of the investigations upon which they are based and for the reflections they will arouse in anyone interested in Western Canadian history and politics **Riel's Defence** Hans V. Hansen, 2014-06-01 In 1885 Louis Riel was charged with high treason found guilty and consequently executed for his role in Saskatchewan's North West Rebellion During his trial the Metis leader gave two speeches passionately defending the interests of the Metis in western Canada as well as his own life Riel's Defence studies these speeches demonstrating the range of Riel's political and personal concerns The first and better known of the two speeches addresses the jury while Riel's

second speech rarely reprinted addresses the court following his guilty verdict Both orations have been edited annotated and reprinted and are followed by essays from diverse perspectives including philosophy law history political science religion and communication studies Through the course of their inquiry contributors come to understand more about Riel s personal character and political thought as well as his arguments supporting M tis land claims grievances against the federal government and his immigration plan for the North West Evaluating the rhetorical quality legal merit and cultural stakes of his speeches Riel s Defence reveals the significance of the last public statements made by a man who indelibly shaped Canada s history by combining his personal vision with a national vision *Queen's Quarterly* ,1905 **Official Reports of**

the Debates of the House of Commons of the Dominion of Canada Canada. Parliament. House of Commons,1885

Literary Land Claims Margery Fee,2015-10-16 Literature not only represents Canada as our home and native land but has been used as evidence of the civilization needed to claim and rule that land Indigenous people have long been represented as roaming savages without land title and without literature *Literary Land Claims From Pontiac s War to Attawapiskat* analyzes works produced between 1832 and the late 1970s by writers who resisted these dominant notions Margery Fee examines John Richardson s novels about Pontiac s War and the War of 1812 that document the breaking of British promises to Indigenous nations She provides a close reading of Louis Riel s addresses to the court at the end of his trial in 1885 showing that his vision for sharing the land derives from the Indigenous value of respect Fee argues that both Grey Owl and E Pauline Johnson s visions are obscured by challenges to their authenticity Finally she shows how storyteller Harry Robinson uses a contemporary Okanagan framework to explain how white refusal to share the land meant that Coyote himself had to make a deal with the King of England Fee concludes that despite support in social media for Theresa Spence s hunger strike Idle No More and the Indian Residential School Truth and Reconciliation Commission the story about savage Indians and civilized Canadians and the latter group s superior claim to develop the lands and resources of Canada still circulates widely If the land is to be respected and shared as it should be literary studies needs a new critical narrative one that engages with the ideas of Indigenous writers and intellectuals *Mixed Blessings* Tolly Bradford,Chelsea Horton,2016-04-01 *Mixed Blessings* transforms our understanding of the relationship between Indigenous people and Christianity in what is now Canada While acknowledging the harm of colonialism including the trauma inflicted by church run residential schools this book challenges the portrayal of Indigenous people as passive victims of malevolent missionaries who experienced a uniformly dark history Instead it illuminates the diverse and multifaceted ways that Indigenous communities and individuals across Canada have interacted and continue to interact meaningfully with Christianity from the early 1600s to the present Ranging widely across time and place these insightful case studies explore how and why some Indigenous people including Louis Riel and Edward Ahenakew historically aligned themselves with Christianity while others did not It also plumbs the processes and politics involved in combining spiritual traditions and reflects on the role of

Christianity in Indigenous communities today From New Peoples to New Nations Gerhard J. Ens, Joe Sawchuk, 2016-01-01

From New Peoples to New Nations is a broad historical account of the emergence of the Metis as distinct peoples in North America over the last three hundred years. Examining the cultural, economic and political strategies through which communities define their boundaries, Gerhard J. Ens and Joe Sawchuk trace the invention and reinvention of Metis identity from the late eighteenth century to the present day. Their work updates, rethinks and integrates the many disparate aspects of Metis historiography, providing the first comprehensive narrative of Metis identity in more than fifty years. Based on extensive archival materials, interviews, oral histories, ethnographic research and first-hand working knowledge of Metis political organizations, *From New Peoples to New Nations* addresses the long and complex history of Metis identity from the Battle of Seven Oaks to today's legal and political debates.

Canadian History: Confederation to the present Martin Brook Taylor, Doug O'Wram, 1994-01-01

In these two volumes which replace the Reader's Guide to Canadian History, experts provide a select and critical guide to historical writing about pre and post Confederation Canada, with an emphasis on the most recent scholarship.

Continent in Crisis Jewel L. Spangler, Frank Towers, 2023-01-03

Written by leading historians of the mid-nineteenth century United States, this book focuses on the continental dimensions of the U.S. Civil War. It joins a growing body of scholarship that seeks to understand the place of America's mid-nineteenth century crisis in the broader sweep of world history. However, unlike other studies that have pursued the Civil War's connections with Europe and the Caribbean, this volume focuses on North America, particularly Mexico, British Canada, and sovereign indigenous states in the West. As the United States went through its Civil War and Reconstruction, Mexico endured its own civil war and then waged a four-year campaign to expel a French-imposed monarch. Meanwhile, Britain's North American colonies were in complex and contested negotiations that culminated in Confederation in 1867. In the West, indigenous nations faced an onslaught of settlers and soldiers seeking to conquer their lands for the United States. Yet despite this synchronicity, mainstream histories of the Civil War mostly ignore its connections to the political upheaval occurring elsewhere in North America. By reading North America into the history of the Civil War, this volume shows how battles over sovereignty in neighboring states became enmeshed with the fratricidal conflict in the United States. Its contributors explore these entangled histories in studies ranging from African Americans fleeing U.S. slavery by emigrating to Mexico to Confederate privateers finding allies in Halifax, Nova Scotia. This continental perspective highlights the uncertainty of the period when the fate of old nations and possibilities for new ones were truly up for grabs.

Thomas Scott's Body J.M. Bumsted, 2000-11-17

What did happen to the body of Thomas Scott? The disposal of the body of Canadian history's most famous political victim is the starting point for historian J.M. Bumsted's new look at some of the most fascinating events and personalities of Manitoba's Red River Settlement. To outsiders, 19th-century Red River seemed like a remote community precariously poised on the edge of the frontier. Small and isolated though it may have been, Red River society was also lively, well-educated, multicultural, and often

contentious By looking at well known figures from a new perspective and by examining some of the more obscure corners of the settlement s history Bumsted challenges many of the widely held assumptions about Red River He looks for instance at the brief unhappy Swiss settlement at Red River examines the controversial reputation of politician John Christian Shultz and delves into the sensational scandal of a prominent clergyman s trial Vividly written Thomas Scott s Body pieces together a new and often surprising picture of early Manitoba and its people The American Journal of Insanity ,1887 Includes section Book reviews Recollecting Sarah Carter,Patricia Alice McCormack,2011 Recollecting is a rich collection of essays that illuminates the lives of late eighteenth century to mid twentieth century Aboriginal women who have been overlooked in sweeping narratives of the history of the West Some essays focus on individuals a trader a performer a non human woman Other essays examine cohorts of women wives midwives seamstresses nuns Authors look beyond the documentary record and standard representations of women drawing on records generated by the women themselves including their beadwork other material culture and oral histories Exploring the constraints and boundaries these women encountered the authors engage with difficult and important questions of gender race and identity Collectively these essays demonstrate the complexity of contact zone interactions and they enrich and challenge dominant narratives about histories of the Canadian Northwest House of Commons Debates, Official Report Canada. Parliament. House of Commons,1885

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Louis David Riel Introduction

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