



# Rethinking The French Revolution Marxism And The Revisionist Challenge

**Dror Wahrman**



## **Rethinking The French Revolution Marxism And The Revisionist Challenge:**

Rethinking the French Revolution George C. Comninel, 1987 Historians generally and Marxists in particular have presented the revolution of 1789 as a bourgeois revolution one which marked the ascendance of the bourgeois as a class the defeat of a feudal aristocracy and the triumph of capitalism Recent revisionist accounts however have raised convincing arguments against the idea of the bourgeois class revolution and the model on which it is based In this provocative study George Comninel surveys existing interpretations of the French Revolution and the methodological issues these raise for historians He argues that the weaknesses of Marxist scholarship originate in Marx's own method which has led historians to fall back on abstract conceptions of the transition from feudalism to capitalism Comninel reasserts the principles of historical materialism that found their mature expression in *Das Kapital* and outlines an interpretation which concludes that while the revolution unified the nation and centralized the French state it did not create a capitalist society

Imagining the Middle Class Dror Wahrman, 1995-07-13 Why and how did the British people come to see themselves as living in a society centred around a middle class The answer provided by Professor Wahrman challenges most prevalent historical narratives the key to understanding changes in conceptualisations of society the author argues lies not in underlying transformations of social structure in this case industrialisation which supposedly created and empowered the middle class but rather in changing political configurations Firmly grounded in a close reading of an extensive array of sources and supported by comparative perspectives on France and America the book offers a nuanced model for the interplay between social reality politics and the languages of class

**The Social Interpretation of the French Revolution** Alfred Cobban, 1999-05-27 Alfred Cobban's *The Social Interpretation of the French Revolution* is one of the acknowledged classics of post war historiography This revisionist analysis of the French Revolution caused a furore on first publication in 1964 challenging as it did established orthodoxies during the crucial period of the Cold War Cobban saw the French Revolution as central to the grand narrative of modern history but provided a salutary corrective to many celebrated social explanations determinist and otherwise of its origins and development A generation later this concise but powerful intervention was reissued in this 1999 edition with an introduction by Gwynne Lewis providing students with both a context for Cobban's own arguments and assessing the course of Revolutionary studies in the wake of *The Social Interpretation* This book remains a handbook of revisionism for Anglo Saxon scholars and is essential reading for all students of French history at undergraduate level and above

*Reinterpreting the French Revolution* Bailey Stone, 2002-10-21 Publisher Description

**The debate on the French Revolution** Peter J. Davies, 2024-06-04 This book deals with the various types of revolutionary history and the numerous schools of historical thought concerned with the French Revolution By the time of the Bicentenary celebrations in 1989 the historiographical field had been opened up so much that it was impossible to speak with certainty about any kind of new orthodoxy at all The fact that the decade and a half following the Bicentenary offered up its own hotchpotch of theorising

merely confirmed this The survey of writings presents a cross section of historians of the Revolution from the early nineteenth century right up to the present day From liberals to conservatives and from Marxists to revisionists it focuses on those individuals who are generally perceived to be the major or pre eminent figures within revolutionary historiography A history of the histories this book will be an ideal starting point for those students seeking to better understand the French Revolution and its history     The French Revolution Gary Kates,2006 Collating key texts at the forefront of new research and interpretation this updated second edition adds new articles on the Terror and race colonial issues and studies all aspects of this major event from its origins through to its consequences     **Revolutions and the Collapse of Monarchy** Zhand Shakibi,2007-02-23 What causes revolution What brought about the end of the last major monarchies of the modern period Were Louis XVI Nicholas II and Mohammad Reza Pahlavi the unwitting victims of historical circumstance or did their own actions help to bring about the revolutions that overthrew them This powerful and original book is the first comparative study of the revolutions in Bourbon France Romanov Russia and Pahlavi Iran Zhand Shakibi analyses fully the timing and causes of these three revolutions and reveals the important similarities between them *Revolutions and the Collapse of Monarchy* argues provocatively that it is often the monarch s own personality that provides the vital spark which produces revolution This ambitious and important book challenges the Marxist interpretation of history and adds a compelling new perspective to theories of revolution     *The Enlightenment* Paul Hyland,Olga Gomez,Francesca Greensides,2003 This outstanding sourcebook brings together the work of major Enlightenment thinkers to illustrate the full importance and achievements of this great period of change     *The Health of Nations* Philip Allott,2002-10-31 The human world is changing Old social structures are being overwhelmed by forces of social transformation which are sweeping across political and cultural frontiers A social animal is becoming the social species The animal that lives in packs and herds family corporation nation state is becoming a member of a human society which is the society of all human beings the society of all societies The age old problems of social life religious philosophical moral political legal economic must now be addressed at the level of the whole species and the level where all cultures and traditions meet and will contribute to an exhilarating and hazardous new form of human self evolving In this book Philip Allott explores the social and legal implications and potentialities of these developments in the light of the general theory of society and law which is proposed in his groundbreaking *Eunomia* New Order for a New World     *Marx for Today* Marcello Musto,2013-09-13 Since the onset of global crisis in recent years academics and economic theorists from various political and cultural backgrounds have been drawn to Marx s analysis of the inherent instability of capitalism The rediscovery of Marx is based on his continuing capacity to explain the present In the context of what some commentators have described as a Marx renaissance the aim of this book is to make a close study of Marx s principal writings in relation to the major problems of our own society and to show why and how some of his theories constitute a precious tool for the understanding and critique of the world in the early twenty first century The book brings

together varied reflections on the Marxian oeuvre drawing on different perspectives and fields and argues its case in two different parts The first will encompass such diverse areas and themes as political thought economics nationalism ethnicity post capitalist society freedom democracy emancipation and alienation showing in each case how Marx has still today an invaluable contribution to make The second presents a complete and rigorous account of the dissemination and the reception of Marx's work throughout the world in the last decade Both parts make a significant contribution to the current research on Marx and Marxism This book was originally published as a special issue of *Socialism and Democracy* Gramsci, Political Economy, and International Relations Theory A. Ayers, 2008-11-10 This book seeks to provide the most comprehensive and sustained engagement and critique of neo Gramscian analyses available in the literature In examining neo Gramscian analyses in IR IPE the book engages with two fundamental concerns in international relations i The question of historicity and ii The analysis of radical transformation

**Is the East Still Red?** Gary Blank, 2015-02-27 Does China represent a non capitalist alternative to neoliberal development models Commentators on the left have offered sharply divergent assessments over the last two decades A few still cling the old dream of market socialism twinning efficiency with social justice For most however China is proof that market reforms invariably yield dispossession inequality and capitalist restoration Is the East Still Red argues that both interpretations are wrong and exhibit a common failure to distinguish between market mechanisms and capitalist imperatives Gary Blank situates the Chinese experience within broader Marxist debates on socio historical transitions and primitive accumulation highlighting the need to conceptualize capitalism as a unique system in which producers and appropriators depend on the market for their reproduction Despite years of marketization the mandarins in Beijing have not yet imposed full market dependence in industry and agriculture He shows how the resistance of workers and peasants the imperatives of party state legitimacy and the reproductive strategies of individual Communist officials and managers all act to perpetuate central aspects of a bureaucratic collectivist system in which direct producers and bureaucrats are effectively merged with the means of production The People's Republic may be a non capitalist market alternative albeit one that is hardly edifying for socialists

*Administering Civil Society* M. Neocleous, 1996-10-29 To preserve social order the state must administer civil society with a threefold purpose the fashioning of the market the constitution of legal subjectivity and the subsumption of struggle In *Administering Civil Society* Mark Neocleous offers a rethinking of the state civil society distinction through the idea of political administration This is achieved through an original reading of Hegel's *Philosophy of Right* and an insightful critique of Foucault's account of power and administration The outcome is a highly provocative theory of state power

Marx's Capital after 150 Years Marcello Musto, 2019-09-23 Faced with a new crisis of capitalism many scholars are now looking back to the author whose ideas were too hastily dismissed after the fall of the Berlin Wall During the last decade Marx's *Capital* has received renewed academic and popular attention It has been reprinted in new editions throughout the world and the contemporary relevance of its pages is being discussed again

Today Marx's analyses are arguably resonating even more strongly than they did in his own time and Capital continues to provide an effective framework to understand the nature of capitalism and its transformations. This volume includes the proceedings of the biggest international conference held in the world to celebrate the 150th anniversary of Capital's publication. The book is divided into three parts: I Capitalism Past and Present; II Extending the Critique of Capital; III The Politics of Capital. It contains the contributions of globally renowned scholars from 13 countries and multiple academic disciplines who offer diverse perspectives and critical insights into the principal contradictions of contemporary capitalism while pointing to alternative economic and social models. Together they reconsider the most influential historical debates on Capital and provide new interpretations of Marx's magnum opus in light of themes rarely associated with Capital such as gender, ecology, and non-European societies. The book is an indispensable source for academic communities who are increasingly interested in rediscovering Marx beyond 20th-century Marxism. Moreover, it will be of great appeal to students as well as established scholars interested in critique of capitalism and socialist theory.

**The Shaping of French National Identity** Matthew D'Auria, 2020-12-03. The Shaping of French National Identity casts new light on the intellectual origins of the dominant and official French nineteenth-century national narrative. Focussing on the historical debates taking place throughout the eighteenth century and during the Restoration, Matthew D'Auria evokes a time when the nation's origins were being questioned and discussed and when they acquired the meaning later enshrined in the official rhetoric of the Third Republic. He examines how French writers and scholars reshaped the myths, symbols, and memories of pre-modern communities. Engaging with the myth of our ancestors the Gauls and its ideological triumph over the competing myth of our ancestors the Franks, this study explores the ways in which the struggle developed and the values that the two discourses enshrined: the collective actors they portrayed and the memories they evoked. D'Auria draws attention to the continuity between ethnic discourses and national narratives and to the competition between various groups in their claims to represent the nation and to define their past as the true history of France.

*Social Orders and Social Classes in Europe Since 1500* M. L. Bush, 2014-07-15. This pioneering survey evaluates the notions of class and order throughout European history since 1500. After a general theoretical section on the concept of orders and class, the book provides discussions and case studies of the nobility, the clergy, the middle classes, and the rural and urban proletariat. The studies are drawn from all over Europe from early modern Castile to late Tsarist Russia. Contributors include Peter Burke, Stuart Woolf, A. A. Thompson, and Joseph Bergin.

*Enlightenment Interrupted* Michael Steinberg, 2014-06-27. For most of the eighteenth century, the best minds in Europe took up the task of providing a foundation for human life and human society in which individual fulfillment was to be achieved within a rational public order. When it became apparent that this task was based on an illusion, the separation of self and world and was thus doomed to failure, however, that insight and the consequent crisis were forgotten and repressed. After 1815, all parties, reactionary and liberal, chose to proceed as if we had achieved what we knew somewhere we could not carry

off To secure that false confidence the challenges of the late Enlightenment had to be silenced and its doubts swept under the carpet This book concerns a founding act of bad faith and of willed blindness the self forgetting of the rootlessness and the falsity of the basic presuppositions of the modern world that have haunted that world from its birth Enlightenment Interrupted takes the metaphysical arguments of the idealists seriously Its methodological foundation is the belief that in every era there are deep structures of thought and experience that define the range of theoretical and political possibilities available The great achievement of the post Kantian generation was to critique and ultimately to move beyond the self world dichotomy at the heart of Western thought This can be seen as a continuation of the Enlightenment project of subjecting everything to the test of reason but it was also part of a larger cultural movement that found expression in Romanticism in an openness to Indian and other non Western thought and in the political and social experimentation of the French Revolution What followed in the post Revolutionary years was not a development of those tendencies to openness and egalitarian common process but a retreat to the opposition of self and world and a drastic reduction in intellectual and social possibilities This is one source of the collective impotence that sees the twenty first century in a lockstep march to disaster

**Reform, Revolution and French Global Policy, 1787-1791** Jeremy J. Whiteman, 2017-09-19 The period following the American War of Independence was for the France of Louis XVI the high water mark of its diplomatic prestige With France s arch rival Britain humbled by the loss of her main north American colonies and deprived of any significant continental alliances Louis felt confident that France could at last re assume its natural role as the economic political and military leader of Europe That this did not happen and if anything France s international prestige sunk even lower was a bitter pill for its rulers and one that was to have important ramifications beyond the sphere of foreign policy Indeed continued frustration at France s impotence on the world stage became a pressing domestic issue with radically opposing solutions being put forward to bring about a national regeneration This work focuses on the policy responses of the National Constituent Assembly to the issues of global competition especially in the maritime colonial and economic sphere and with particular reference to Anglo French rivalry These responses are contrasted to the policies of the reforming royal government of the Pre Revolution of 1787 1789 From this analysis of the Old and New Regimes respective global policies it is shown how French responses to the demands of international competition played a role in both fostering and shaping the Revolution of 1789 Moreover Whiteman argues that in spite of profound ideological differences in material terms there was a significant degree of continuity between the policies of the Constituent deputies and the Old Regime royal government Roads from Past to Future Charles Tilly, Arthur L. Stinchcombe, 1997 Over the years Charles Tilly has had an indelible influence on a remarkable number of key questions in social science and history In the fields of social change states and institutions urbanization and historical sociology his seminal work has spawned whole new lines of inquiry and research In one volume this book offers the best and most influential of Tilly s important work with a new introduction by the author that relates his analyses to a wide body of

scholarship The book includes a review and critique by Arthur Stinchcombe      **Peripheralization** Matthias Naumann, Andrea Fischer-Tahir, 2013-01-12 Peripheries emerge as a result of shifts in economic and political decision making at various scales Therefore peripheral spaces are not a natural phenomenon but an outcome of the intrinsic logic of uneven geographical development in capitalist societies Discussing examples from Germany Eastern Europe Turkey Iraqi Kurdistan Pakistan India and Brazil the volume describes the social production of peripheries from different theoretical and methodological perspectives In so doing it argues in favour of a re politicization of the recent debate on peripheralization



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