



# **Resurrection Reconsidered**

**THOMAS**

**AND JOHN IN**

**CONTROVERSY**

**GREGORY J. RILEY**

# Resurrection Reconsidered Thomas And John In Controversy

**Andrew McGowan**



## **Resurrection Reconsidered Thomas And John In Controversy:**

*Resurrection Reconsidered* Gregory John Riley, 1995 Gregory J Riley surveys the variety of conceptions of life after death in the Greco Roman world Demonstrating how the oldest Christian perspective on the resurrection of Jesus was consistent with concepts of Jews and Greeks in antiquity he shows how it is possible to see the Gospel of John as a corrective not of some lost Gnosis but of ideas preserved in the Gospel of Thomas

**Redescribing Christian Origins** Ronald Dean Cameron, Merrill P. Miller, 2004 These essays challenge the traditional picture of Christian origins Making use of social anthropology they move away from traditional assumptions about the foundations of Christianity to propose that its historical beginnings are best understood as reflexive social experiments

**The Nag Hammadi Library after Fifty Years** Turner, McGuire, 2020-10-26 This volume contains 22 papers originally delivered at the Society of Biblical Literature's 1995 commemoration of the 50th anniversary of the discovery of the Nag Hammadi Library Of these papers five focus on the theme Past Present and Future Research on the Nag Hammadi Codices J M Robinson S Emmel B A Pearson H M Schenke E M Yamauchi thirteen stem from three seminars respectively devoted to the Apocryphon of John M Waldstein F Wisse K L King and S LaPorta the Gospel of Thomas and the Thomasine tradition P H Poirier P H Sellew J M Sevrin I Dunderberg S R Johnson A DeConick and the Gospel of Philip E Pagels E Thomassen M Turner and two deal with the Valentinian school C Marksches L Painchaud T Janz

**Tolerance, Intolerance, and Recognition in Early Christianity and Early Judaism** Michael Labahn, Outi Lethipuu, 2021-06-16 This collection of essays investigates signs of toleration recognition respect and other positive forms of interaction between and within religious groups of late antiquity At the same time it acknowledges that examples of tolerance are significantly fewer in ancient sources than examples of intolerance and are often limited to insiders while outsiders often met with contempt or even outright violence The essays take both perspectives seriously by analysing the complexity pertaining to these encounters Religious concerns ethnicity gender and other social factors central to identity formation were often intertwined and they yielded different ways of drawing the limits of tolerance and intolerance This book enhances our understanding of the formative centuries of Jewish and Christian religious traditions It also brings the results of historical inquiry into dialogue with present day questions of religious tolerance

**Hidden Gospels** Philip Jenkins, 2002-12-05 This incisive critique thoroughly and convincingly debunks the claims that recently discovered texts such as the Gospel of Thomas the Gospel of Mary and even the Dead Sea Scrolls undermine the historical validity of the New Testament Jenkins places the recent controversies surrounding the hidden gospels in a broad historical context and argues that far from being revolutionary such attempts to find an alternative Christianity date back at least to the Enlightenment By employing the appropriate scholarly and historical methodologies he demonstrates that the texts purported to represent pristine Christianity were in fact composed long after the canonical gospels found in the Bible Produced by obscure heretical movements these texts have attracted much media attention chiefly because they seem to

support radical feminist and post modern positions in the modern church Indeed Jenkins shows how best selling books on the hidden gospels have been taken up by an uncritical hungry media as the basis for a social movement that could have powerful effects on the faith and practice of contemporary Christianity

**Philip: Apostle and Evangelist** Christopher R. Matthews,2002-07-01 This study investigates the history of the traditions that coalesced around the name Philip in the New Testament and other early Christian literature It proposes that all of this material ultimately owes its genesis to one historical and literary figure Philip the apostle This proposition is explored through a wide ranging examination of the evidence Luke s redactional employment of traditional materials about Philip the apostle in Acts 8 4 25 and 8 26 40 the evidence of the canonical Gospels the second century perspective on Philip as an apostolic authority figure invoked to legitimate various Christian practices Philip s apostolic authority in gnostic documents for the transmission of the revelatory teaching of Jesus and the Acts of Philip as a witness to the formation of Christian culture in the earliest centuries While historical issues are considered where possible the focus is on the life of the traditions and their reception

**A Common Written Greek Source for Mark and Thomas** John Horman,2011-02-25 This book uncovers an early collection of sayings called N that are ascribed to Jesus and are similar to those found in the Gospel of Thomas and in Q a document believed to be a common source with Mark for Matthew and Luke In the process the book sheds light on the literary methods of Mark and Thomas A literary comparison of the texts of the sayings of Jesus that appear in both Mark and Thomas shows that each adapted an earlier collection for his own purpose Neither Mark nor Thomas consistently gives the original or earliest form of the shared sayings hence Horman states each used and adapted an earlier source Close verbal parallels between the versions in Mark and Thomas show that the source was written in Greek Horman s conclusion is that this common source is N This proposal is new and has implications for life of Jesus research Previous research on sayings attributed to Jesus has treated Thomas in one of two ways either as an independent stream of Jesus sayings written without knowledge of the New Testament Gospels and or as a later piece of pseudo Scripture that uses the New Testament as source This book rejects both views

**Religions and Education in Antiquity** Alex Damm,2018-10-22 Religions and Education in Antiquity gathers ten essays on teaching and learning in the contexts of ancient Western religions including Judaism early Christianity and Gnostic Christian traditions Beginning with an overview of religious education in the ancient Near Eastern and Mediterranean worlds editor Alex Damm and the contributors together demonstrate the mutual influence of religion and education on each other the relevance of educational traditions in addressing for instance historical or exegetical issues and the thoroughgoing importance of education to religious life across time and space in antiquity Highly useful to scholars of religion theology classics and education this volume affords a state of the art study on pedagogy and learning in ancient religious contexts

**The Gospel of John** Associate Professor of Religious Studies Hugo Méndez,Hugo Méndez,2025 The Gospel of John reimagines the origins of the Gospel of John one of the central scriptures of the Christian tradition It argues that the book is a

falsely authored work pseudepigraphon written in the persona of an invented disciple of Jesus It lays out John's distinctive ideology and offers an exciting new symbolic reading of its narrative And in its later chapters it argues that other works among them 1 John 2 John 3 John the Apocryphon of John and Revelation are also falsely authored works written to co-opt the identity of this invented disciple

**Kinship Relations in the Gospel of John** Joan C. Campbell, 2023-12-06 This monograph examines the relationships between the two families of Jesus in the Fourth Gospel The first family is that of the mother brothers and sisters of Jesus the second is the fictive family of the disciples Using social scientific criticism Campbell proposes that the Gospel depicts a sharp division between these families that is between the biological family the brothers and sisters of Jesus adelphoi and the discipleship family that includes the mother of Jesus

**Fair Play: Diversity and Conflicts in Early Christianity** Ismo Dunderberg, Christopher Tuckett, Kari Syreeni, 2014-04-09 This collection of essays in honour of Heikki Rönkä New Testament professor at the University of Helsinki consists of 22 essays written by his colleagues and students on Jesus the gospels Paul early Christianity and biblical interpretation Rönkä's own research has been characterized by methodological awareness combined with a keen interest in ethical issues Both these aspects come to expression in his insistence on fair play as a correct scholarly attitude involving an honest dialogue a real encounter and a recognition of diverging opinions In this spirit most of the essays in this book lay emphasis on issues related to early Christian diversity and conflicts and to their challenge in modern society The book is useful for scholars academic teachers and students interested in various aspects of the New Testament early Christianity and hermeneutics

**Lord Jesus Christ** Larry W. Hurtado, 2005-09-14 This outstanding book provides an in-depth historical study of the place of Jesus in the religious life beliefs and worship of Christians from the beginnings of the Christian movement down to the late second century Lord Jesus Christ is a monumental work on earliest Christian devotion to Jesus sure to replace Wilhelm Bousset's Kyrios Christos 1913 as the standard work on the subject Larry Hurtado widely respected for his previous contributions to the study of the New Testament and Christian origins offers the best view to date of how the first Christians saw and revered Jesus as divine In assembling this compelling picture Hurtado draws on a wide body of ancient sources from Scripture and the writings of such figures as Ignatius of Antioch and Justin to apocryphal texts such as the Gospel of Thomas and the Gospel of Truth Hurtado considers such themes as early beliefs about Jesus divine status and significance but he also explores telling devotional practices of the time including prayer and worship the use of Jesus name in exorcism baptism and healing ritual invocation of Jesus as Lord martyrdom and lesser known phenomena such as prayer postures and the curious scribal practice known today as the nomina sacra The revealing portrait that emerges from Hurtado's comprehensive study yields definitive answers to questions like these How important was this formative period to later Christian tradition When did the divinization of Jesus first occur Was early Christianity influenced by neighboring religions How did the idea of Jesus divinity change old views of God And why did the powerful dynamics of early beliefs and practices encourage people to make the

costly move of becoming a Christian Boasting an unprecedented breadth and depth of coverage the book speaks authoritatively on everything from early Christian history to themes in biblical studies to New Testament Christology Hurtado's Lord Jesus Christ is at once significant enough that a wide range of scholars will want to read it and accessible enough that general readers interested at all in Christian origins will also profit greatly from it **The Making of the Self** Richard Valantasis,2008-03-15 A leading scholar of ascetical studies Richard Valantasis explores a variety of ascetical traditions ranging from the Greco Roman philosophy of Musonius Rufus the asceticism found in the Nag Hammadi Library and in certain Gnostic texts the Gospel of Thomas and other early Christian texts This collection gathers historical and theoretical essays that develop a theory of asceticism that informs the analysis of historical texts and opens the way for postmodern ascetical studies Wide ranging in historical scope and in developing theory these essays address asceticism for scholar and student alike The theory will be of particular interest to those interested in cultural theory and analysis while the historical essays provide the researcher with easy access to a significant corpus of academic writing on asceticism *Exegesis and History of Reception* Régis Burnet,2021-01-26 Why should we take into account the history of reception in biblical methods It is because as exegetes we have no choice Recognizing our dependence on interpretations of the past is not a new method but it is the very way we understand texts R gis Burnet shows how this allows us to put our current interpretations into perspective but also to dialogue with those of the past The Empty Tomb Robert M. Price,2009-09-25 Did Jesus rise from the dead Although 19th and early 20th century biblical scholarship dismissed the resurrection narratives as late legendary accounts Christian apologists in the late 20th century revived historical apologetics for the resurrection of Jesus with increasingly sophisticated arguments A few critics have directly addressed some of the new arguments but their response has been largely muted The Empty Tomb scrutinizes the claims of leading Christian apologists and critiques their view of the resurrection as the best historical explanation The contributors include New Testament scholars philosophers historians and leading nontheists They focus on the key questions relevant to assessing the historicity of the resurrection What did the authors of the New Testament mean when they said Jesus rose from the dead What historical evidence is needed to establish the resurrection If there is a God why would He resurrect Jesus Was there an empty tomb What should we make of the appearance stories Apart from historical evidence is belief in the resurrection justified The Empty Tomb provides a sober objective response to arguments offered in defense of Christianity's central claim *Woman and Nation* Jean Kim,2021-10-01 Kim reads the Gospel of John from a postcolonial feminist perspective as a patriarchal nationalist discourse The author examines effects of colonialism in twentieth century Korean cultural experience as seen in social memory pervasive emotional nonlinear experience of the collective or oral traditions to develop an intercontextual lens through which she examines the role of the Johannine female characters in supporting Jesus's role as a national hero and in functioning as continuers of the nation In her unique handling of the Gospel of John the author describes how John's resistance to Roman

imperial power defines and shapes the boundaries of his Jewish nationalism in relation to the symbolic meanings attached to the female characters sexuality and gender roles

**How Does God Act in the World?** David Wilkinson, 2025-05-29 Does God act in the world and if God does then how These questions are central questions for Christian theology and Christian mission and ministry Is God simply a creator who then goes on holiday and leaves the universe to develop or is God the one who is embodied in Jesus the God of signs and wonders death and resurrection And what does this mean for signs and wonders today in the life of individuals and local churches From The Simpsons to a wedding in Cana from grace to quantum theory and from the problem of evil to eschatology David Wilkinson argues that the biblical picture of a God who acts in the world makes sense in the light of modern science but how God acts cannot be reduced to simple models

**Jesus, the Temple, and Early Christian Memory** Scott Brevard, 2025-08-07 Jewish identity during the Second Temple period 515 BCE 70 CE was complex multifaceted and variable but many studies of this period treat Jewish attitudes toward one key feature the Jerusalem temple as simple and uniform Brevard aims to complicate this notion by examining early Christian traditions of Jesus's relationship with the temple Early Christian memory constructed transformed and transmitted traditions about the past into their present contexts Examining early Christian memory as represented by canonical and noncanonical gospel traditions in the first three centuries CE allows scholars to ask how certain figures institutions or beliefs were remembered and represented as well as to posit theories as to why memories were constructed in particular ways and how these memories related to their contemporary historical and social frameworks Early Christians remembered Jesus as having a complex relationship with the Jerusalem temple and these early Christian traditions of Jesus impacted their own contemporary worldviews This complicated relationship with the temple however was not a new phenomenon but one that was already familiar to those constructing experiencing remembering and transmitting their Jewish identity throughout the diaspora world in the Second Temple period

*Ascetic Eucharists* Andrew McGowan, 1999-05-20 The early Eucharist has usually been seen as sacramental eating of token bread and wine in careful or even slavish imitation of Jesus and his earliest disciples In fact the evidence suggests great diversity in its conduct including the use of foods in the first few hundred years Eucharistic meals involving cheese milk salt oil and vegetables are attested and some have argued that even fish was used The most significant exception to using bread and wine however was a bread and water Christian meal an ancient ascetic form of the Eucharist This tradition also involved rejection of meat from general diet and reflected the concern of dissident communities to avoid the cuisine meat and wine characteristic of pagan sacrifice This study describes and discusses these practices fully for the first time and provides important new insights into the liturgical and social history of early Christianity

*The Fifth Gospel* Stephen J. Patterson, Hans-Gebhard Bethge, James M. Robinson, 2010-06-15 In December 1945 at the base of cliffs that run along the Nile River near the modern day town of Nag Hammadi an Egyptian farmer discovered in a sealed jar thirteen ancient Coptic codices containing more than fifty separate tracts This discovery represented arguably the

most significant manuscript discovery of the twentieth century for the study of the New Testament and Christian origins Of all the texts in this Nag Hammadi Library none has been more celebrated than the Gospel of Thomas a Gospel that has played a crucial role in the newly emerging view of early Christianity as a very diverse phenomenon and in the recent revival of historical Jesus studies Now after more than fifty years of study the best text and the best translation of Thomas are presented here in user friendly form by the Berlin Working Group for Coptic Gnostic Writings with Stephen J Patterson and James M Robinson In addition two essays have been included for persons who may be unfamiliar with this new Gospel or with events that led to its discovery and publication The first by Patterson is a general introduction to the Gospel of Thomas as it appears fifty years after its discovery The second by Robinson tells the fascinating story of that discovery itself by one who was directly involved in bringing this new Gospel to light An annotated list for further reading completes the volume Stephen J Patterson is Associate Professor of New Testament at Eden Theological Seminary and author of *The God of Jesus The Historical Jesus and the Search for Meaning* Trinity Press James M Robinson is the former director of the Institute for Antiquity and Christianity Professor Emeritus at The Claremont Graduate School and editor of *The Nag Hammadi Library*

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