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Religion Access To Sociology S

Cathy Byrne



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Global Pentecostalism: An Inquiry Into the Cultural Dimensions of Globalization Matthias Deininger, 2013-05-24 The rapid global expansion of Pentecostal Christianity is one of the most striking religious phenomena in our contemporary world Today Pentecostalism is by no means some marginal or peculiar denomination within world Christianity It is not simply a niche product in the global religious market but the most dynamic and fastest growing religious movement within the contemporary Christian world From Singapore over Brazil to Ghana Pentecostal Christians are historically and presently rooted in many cultural contexts throughout the world As such Pentecostalism is a religious movement that is both shaped by globalization processes but also a major contributor to the globalization of religion Until recently social scientific approaches to Christianity have often been informed by a rather selective understanding of Christianity stressing its ascetic components premised on a body spirit dualism and seeing its importance mainly as a harbinger of secular modernity Hence where Christianity was studied outside the West it has usually been peripheral and viewed as an alien intrusion undermining local cosmologies However rather than a religious rejection of the world Pentecostalism accommodates to the world and modernity It transcends locality by promulgating a universal imaginary of the world while at the same time incorporating itself successfully into the socio cultural contexts of any new cultures it encounters The fundamental fluidity of the transnational Pentecostal network is conducive for its flexibility to react on the enormous upheavals and changes in a globalized world and to accommodate to them in constructive ways Thus Pentecostalism can be regarded as a paradigmatic case of a glocalized religion it has the ability to adapt itself to local conditions while maintaining and preserving its distinct religious features at the same time This study focuses on the different theoretical attempts made to explain the massive global expansion of Pe

The Pragmatics of Defining Religion Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several definition proposals Religious Education at Schools in Europe Martin Rothgangel, Ednan Aslan, Martin Jäggle, 2020-09-07 At a time when educational issues have increasingly come to determine the social and political discourse and major reforms of the education system are being discussed and implemented and when migration has become a significant phenomenon contributing to changes in the religious landscape of the European continent it is highly appropriate to focus our attention on the concrete situation regarding religious education This volume contains again on the basis of thirteen key questions the countries in Southeastern Europe Albania Bosnia and Herzegovina Bulgaria Kosovo Republic of North Macedonia Montenegro Romania Serbia and Turkey Beyond the all important tasks of taking stock and making international comparisons the aim of this book is to create a foundation for further action in the field of education especially with regard to interfaith expertise

Religions and Development Emma Tomalin, 2013-07-03 Religion has been excluded

from development studies for decades Religious traditions have contributed greatly towards development work yet major international players have tended to ignore its role Recent years have shown a noticeable shift in development policy practice and research to recognize religion as a relevant factor This text provides a comprehensive insight into different approaches towards the understanding the relationships between religions and development studies policy and practice It guides readers through current debates presenting explaining and critically evaluating a broad range of literature and locating it within a theoretical context The text explores the role of religion within development from positive contributions such as the important role that many faith based organizations play in education or health care to more complicated and contested notions of impact such as religiously inspired violence or gender inequality The book begins with three background chapters outlining the relevance of religions for development studies policy and practice and introducing the reader to the study of development and of religions Following these the focus then shifts to examine a number of thematic areas including religion gender and development and the implications of the rise of religion for mainstream development studies policy and practice in the 21st century Each chapter contains a range of features to assist undergraduate learning including learning objectives for each chapter discussion of key concepts summaries discussion questions further reading and websites The book also contains over sixty boxed case studies to provide further definition explanation and examples of the interactions between religions and development globally This innovative text presents religions as something that can both obstruct and aid development encouraging readers to engage critically with the multiple ways that religion impacts on both the conceptualization of development as well the resulting project interventions This will be of interest to undergraduate postgraduate students and scholars interested in religious studies development studies and the broader study of societies and cultures

Sociologie Et Religions Liliane Voyé, Jaak Billiet, 1999 What are the relations between sociology and the different religions Christianity with its various branches Judaism Islam Oriental religions sects and New Religious Movements That is the question which this work conceived on the occasion of the XXVth Conference of the International Society for the Sociology of Religion Soci t Internationale de Sociologie des Religions SISR wishes to clarify The book retraces the varied and troubled history of these relations and also reveals how in opening up its research to other religions besides the Christian sociology is forced to redefine the very object of its field of study What is the religious This question which until recently was considered impertinent informs this book throughout If confronts the necessity of rethinking theories and methodological approaches which constructed in the context of 19th and early 20th century Western Europe prove to be rather inadequate for encompassing contemporary religious phenomena and religious manifestations in other contexts To these new theoretical and methodological demands is added for the sociologist a deontological imperative which takes on all the more importance today as the religious provokes passionate social debate

Sociological Trespasses James Aho, 2011-05-05 Racism collective violence sickness environmental catastrophe body obsession greed and accelerated

life concern everyone They are also the subject matter of this book Here however they are not viewed as social problems to be solved by technical experts Instead they are viewed as products of the joint transference of aspects of ourselves onto objects independent of ourselves More specifically they emerge from conviction there is something out there say a nation an enemy time money the environment a medical cure a bodily orifice the mouth or genitals a significant individual or an anonymous public etc the advancement of accumulation of defeat of management of or obeisance to can complete us secure us fill us stabilize us or in some other way enable us to escape from or deny our lack our existential precariousness or death Sociological Trespasses attempts to disillusion readers of this conviction This is not done for itself but to create space for imagining new horizons of lived possibility such as tolerance of human difference simplicity slowness care and wakefulness

Research in the Social Scientific Study of Religion, Volume 32, 2022-05-16 The present volume brings together scholars from all over the world in an open section and three special sections that explore how lesser heard and unheard voices may be studied Special section 1 Religion in Higher Education interrogates lived experiences of religion in higher education contexts and how certain voices are marginalised and minoritised Special section 2 Cultural Blindness in Psychology explores how culture as a lived experience especially in its religious dimension is rendered invisible in psychological science Finally special section 3 entitled Religious Authority in Practice in Contemporary Evangelical Charismatic and Pentecostal Christianity outlines evangelicalism and introduces authority as a sociological concept from various theoretical perspectives Contributors are Kusha Anand Amin Al Astewani Amarina Ashar Ariyanto Ryan T Cragun Sariya Cheruvallil Contractor Abhijit Dasgupta Al Dueck Johan Eriksson Maren Freudenber Mathew Guest Gagan Hartana Tupah Brama Stephen Heap Ralph W Hood Joevarian Hudiyana Thomas Kern Tomas Lindgren Josefa Loebell Nina Monowski Jenny Morgans Laraib Niaz Insa Pruiskén Martin Radermacher Asgar Halim Rajput Victoria Redclift Sebastian Schler Kundan Singh Hannes Sonnenschein Mohammad Soltani Renani Louise Sundarajan Nicole Lee Thung Tan Xiaoqi Tang Thomas Teo Amanda tho Seeth Rachel Sing Kiat Ting Min Min Tan Nicole Wagner Paul Weller Chee Khong Yap and YueYun Aw Yong **The**

Diversity Of Worldviews Among Young Adults Peter Nynäs, Ariela Keysar, Janne Kontala, Ben-Willie Kwaku Golo, Mika T. Lassander, Marat Shterin, Sofia Sjö, Paul Stenner, 2022-06-30 This open access volume features a data rich portrait of what young adults think about the world It collects the views of students in higher education from various cultural regions religious traditions linguistic groups and political systems This will help readers better understand a generation that will soon rise to power and influence The analysis focuses on 12 countries These include Canada China Finland Ghana India Israel Peru Poland Russia Sweden Turkey and the USA It employs a mixed methods approach invested in the study of an individual's views and values using state of the art methodology including the innovative Faith Q sort This instrument is new to the field and developed for assessing the entanglement of subjective views and personal beliefs The study also incorporates a comprehensive values survey as well as other survey tools that look into people's social capital media use

social values alignment and subjective well being Each chapter is co authored by an international team of scholars with research interest in the particular topic The rationale for this principle is the need to engage individuals from different cultural backgrounds scholarly disciplines and methodological and substantive competences In the end this innovative approach presents an informed empirically grounded analysis of the values and worldviews of the future generation It sheds an important light on how changes in the religious landscape are intertwined with broad and diffuse processes of socio economic and global cultural change

Mapping the Academic Debate Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16 This volume maps the international academic debate on secularity It places seminal contributions from within Western academia alongside less well known texts from various parts of the world in several cases this is the first time that they have been translated into English The volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions The collected texts relate to each other either directly or indirectly by referring to similar arguments whether reinforcing or criticising them and thus create a discourse When speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms ideas and concepts It is rather a web of relations that is constituted via various different references These references are not evenly distributed the development in the West is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves But the references are not completely unidirectional We also present texts from Europe that underline the multidirectionality of the process even early on Thereby the volume offers the reader the material with which to trace these global exchanges and references

The Location of Religion Kim Knott, 2015-08-12 The ways in which humans interact with their location is an important topic within sociological studies of religion It is integral to the place of religion in secular society *The Location of Religion A Spatial Analysis* offers an overview of the ways in which religion can be located within social cultural and physical space It examines contemporary spatial theory notably the work of the influential sociologist Henri Lefebvre and the many disciplines that have contributed to the spatial study of religion This volume will be invaluable to all those interested in the role of religion in spatial analysis

The Pragmatics of Defining Religion Platvoet, Arie Molendijk, 2018-11-13 This volume promotes a pragmatic anti essentialist and anti hegemonic approach to the problem of the definition of religion It argues that definitions of religion are context bound strategies for pursuing a variety of purposes extra academic as well as academic Religions being immensely varied complex and multi functional phenomena they need to be studied by several academic disciplines from many different perspectives It is therefore legitimate and useful that many definitions of religions are developed The volume has contributions from scholars in Philosophy of Religion the Comparative Study of Religions Anthropology of Religion Sociology of Religion and Psychology of Religion It has chapters on the polemics of defining religion in modern contexts the history of the concept of religion and the methodology of its definition it includes several definition

proposals **Can the West Be Converted?** Jean-Georges Gantenbein, 2021-11-04 Rather than reconsidering contemporary culture in light of secularization much of the western church operates with a degree of nostalgia She has yet to fully embrace prospective innovative models for what form her task might take in some of Christianity's historic heartlands Amidst rapidly declining church membership contextualizing the Gospel for the contemporary West is an urgent task for churches and Christians living in this context This book seeks an interdisciplinary international and ecumenical response to this challenge uniting historical sociological theological and missiological perspectives Benefiting from recent studies in sociology of religion Dr Gantenbein offers several detailed contextual case studies before establishing correlations between western cultural religious characteristics and corresponding theological affirmations This study includes several unexpected dimensions including the development of a theological aesthetic in tension with the typically Word alone tradition of Protestantism a constructive reading of the book of Revelation as a source for contemporary aesthetic missiology reflections on a soteriology for the postmodern era and a proposal for an anonymous ecclesiology within a European context where churches are viewed with growing suspicion With rare perspicacity Gantenbein's study creatively calls churches to apply renewed intellectual rigor in faithfulness to their common purpose *Religion Online* Lorne L. Dawson, Douglas E.

Cowan, 2013-05-13 *Religion Online* provides an accessible and comprehensive introduction to this burgeoning new religious reality from cyberpilgrimages to neo pagan chatroom communities A substantial introduction by the editors presenting the main themes and issues is followed by sixteen chapters addressing core issues of concern such as youth religion and the internet new religious movements and recruitment propaganda and the countercult and religious tradition and innovation

Religion in Secular Education Cathy Byrne, 2014-01-09 Cathy Byrne presents the secular principle as a guiding compass for religion in government schools in plural democracies Using in depth case studies historical and contextual research from Australia and comparisons with other developed nations *Religion in Secular Education* provides a comprehensive at times confronting analysis of the ideologies policies pedagogies and practices for state school religion In the context of rising demands for students to develop intercultural competence and interreligious literacy and alongside increasing Christian evangelism in the public arena this book highlights risks and implications as education develops religious identity in individual children and in nation states Byrne proposes a best practice framework for nations attempting to navigate towards socially inclusive outcomes and critical thinking in religions education policy Religious Freedom Olga Breskaya, Giuseppe

Giordan, Siniša Zrinščak, 2023-09-12 Religious freedom has become increasingly important across the global spectrum over the past decades but has remained a contested concept This book fills the gap in the scholarship on religious freedom by focusing on sociological dimensions and research methods Chapters in this book present data and case studies from Italy Russia Iran Israel South Korea and the United States encompassing a broad geographical scope and highlight three main issues The first is the deep and persistent gap between normative and actual practices The detailed analyses bring insights

into how religious freedom is understood and implemented in various contexts and its meaning in everyday life The second one is the complex interplay of various religious and secular actors in each society Chapters focus on how it is essential to study how states define religious freedom and the impact of other actors such as nongovernmental organisations religious institutions communities leaders and members of various religious non religious groups The third is the role of rival ideologies and the impact of extraordinary social events such as the COVID pandemic which can considerably change how religious freedom is conceptualised and implemented The book will be a key resource for academics researchers and advanced students of Religion Sociology Comparative Studies Research Methods and Social Sciences The chapters included in this book were originally published as a special issue of Religion State and Society *Debating Islam* Samuel M. Behloul, Susanne Leuenberger, Andreas Tunger-Zanetti, 2014-03-15 Conspicuously Islam has become a key concern in most European societies with respect to issues of immigration integration identity values and inland security As the mere presence of Muslim minorities fails to explain these debates convincingly new questions need to be asked How did Islam become a topic Who takes part in the debates How do these debates influence both individual as well as collective self images and image of others Introducing Switzerland as an under researched object of study to the academic discourse on Islam in Europe this volume offers a fresh perspective on the objective by putting recent case studies from diverse national contexts into comparative perspective **Yearning to Belong** John Paul Healy, 2016-02-11 Cutting across three areas of interest within New Religious Movements insider perspectives sociology of religion and the helping professions this book explores insiders experience of the Indian Guru disciple Yogic tradition and is authored by a former member of that tradition Highlighting the rich spiritual experience of devotees of Guru disciple Yoga and broadening the understanding of Guru disciple Yoga Practice this book also adds considerably to knowledge of conversion to New Religious Movements and to issues of affiliation and disengagement Exploring participants experience of attraction affiliation and disengagement these themes highlight individuals personal experience of Guru disciple Yoga Practice **Studying Christian Spirituality** David B. Perrin, 2024-04-23 Studying Christian Spirituality proposes a framework to discover how spirituality can be understood beyond the conventional boundaries that religions have established Its nine chapters discuss a wide variety of issues and questions which include definitions of spirituality the impact of models of God human spiritual development the importance of context historical criticism anthropology interpretation of texts and art and examples of spiritual practice David B Perrin clearly explains the traditional relationships between Christian spirituality and theology and history He also proposes greater connections with the human sciences such as philosophy psychology phenomenology and sociology and reshapes the classical approaches to Christian spirituality its texts practices and experience This interdisciplinary volume is an essential reference for scholars and students at all levels who desire to develop a deeper understanding of Christian spirituality s research methods and its relevance to the world today **Routledge Handbook of Religions in Asia** Bryan Turner, Oscar

Salemink,2014-09-25 The Routledge Handbook of Religions in Asia provides a contemporary and comprehensive overview of religion in contemporary Asia Compiled and introduced by Bryan S Turner and Oscar Salemink the Handbook contains specially written chapters by experts in their respective fields The wide ranging introduction discusses issues surrounding Orientalism and the historical development of the discipline of Religious Studies It conveys how there have been many centuries of interaction between different religious traditions in Asia and discusses the problem of world religions and the range of concepts such as high and low traditions folk and formal religions popular and orthodox developments Individual chapters are presented in the following five sections Asian Origins religious formations Missions States and Religious Competition Reform Movements and Modernity Popular Religions Religion and Globalization social dimensions Striking a balance between offering basic information about religious cultures in Asia and addressing the complexity of employing a western terminology in societies with radically different traditions this advanced level reference work will be essential reading for students researchers and scholars of Asian Religions Sociology Anthropology Asian Studies and Religious Studies

Religion, Belief and Social Work Furness, Sheila,Gilligan, Philip,2009-11-18 This book examines how religion and related beliefs have varied impacts on the needs and perceptions of practitioners service users and the support networks available to them The authors argue that social workers need to understand these phenomena so that they can become more confident in challenging discriminatory and oppressive practices The centrality of religion and associated beliefs in the lives of many is emphasised as are their potentially liberating and potentially negative impacts In line with the Social Work in Practice series style the book allows readers to explore issues in depth It focuses on knowledge transmission and the encouragement of critical reflection on practice Each chapter is built around real life case scenarios using a problem based learning approach This book is the first to deal with social work and religion so comprehensively and will therefore be essential reading not only for social work students but also for practitioners in a range of areas social work academics and researchers in the UK and beyond

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