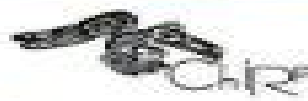


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Stalingrad Lives Ian Garner, 2022-12-15 In the fall of 1942 only the city of Stalingrad stood between Soviet survival and defeat as Hitler's army ran rampant With the fate of the USSR hanging in the balance Soviet propaganda chiefs sent their finest writers into the heat of battle After six months of terrifying work these men succeeded in creating an enduring epic of Stalingrad Their harrowing tales of valour and heroism offered hope for millions of readers Stalingrad lives went the rallying cry the city had to live if the nation was to stave off defeat In *Stalingrad Lives* Ian Garner brings together a selection of short stories written at and after the battle They reveal for the first time in English the real Russian narrative of Stalingrad an epic story of death martyrdom resurrection and utopian beginnings Following the authors into the hellish world of Stalingrad Garner traces how tragedy was written as triumph He uncovers how dealing with loss and destruction on an unimaginable scale Soviet readers and writers embraced the story of martyred Stalingrad embedding it into the Russian psyche for decades to come Featuring lost work by Vasily Grossman alongside texts by luminaries such as Konstantin Simonov Viktor Nekrasov and Ilya Ehrenburg *Stalingrad Lives* offers a literary perspective on the Soviet Union at war *Russian Literature*, 1995-2002 N. N. Shneidman, 2004-01-01 Despite the many challenges besetting it Shneidman argues convincingly that literary activity in Russia continues to be dynamic and vibrant *Russian Writers Since 1980* Marina Balina, Mark Naumovich Lipovetskiĭ, 2004 Focuses on the highly diverse and controversial literary and cultural life in Russia during the last twenty years of the past century Major shifts on the political scene influenced Russian literature of these past two decades Literature managed to find in the political and historical turbulence of this period a source of powerful artistic insight **Ulbandus Review**, 2004 *Russian Studies in Literature*, 2009 *The Writers Directory*, 2013 **World Literature Today**, 2003 **Postcolonial Perspectives on Postcommunism in Central and Eastern Europe** Dorota Kołodziejczyk, Cristina Șandru, 2017-10-02 A quarter of a century after the fall of the Berlin Wall and from the vantage point of a post Cold War globalised world there is a need to address the relative neglect of postcommunism in analysis of postcolonial and neo colonial configurations of power and influence This book proposes new critical perspectives on several themes and concepts that have emerged within or been propagated by postcolonial studies These themes include structures of exclusion inclusion formations of nationalism structures of othering and representations of difference forms and historical realisations of anti colonial anti imperial struggle the experience of trauma involving issues of collective memory amnesia and the re writing of history resistance as a complex of cultural practices and concepts such as alterity ambivalence self colonisation dislocation hegemonic discourse minority and subaltern cultures Taken together this volume suggests that some of the methodological instruments of postcolonial criticism can be fruitfully applied to the study of postcommunist cultures and conversely that the experience of the Soviet brand of imperialist rule in the form of communism in East Central Europe can function as an ideological moderator in Third World oriented Marxist inspired postcolonial discourses This book was

originally published as a special issue of the Journal of Postcolonial Writing **The Postcolonial and the Global** Revathi Krishnaswamy, John Charles Hawley, This interdisciplinary work brings the humanities and social sciences into dialogue by examining issues such as globalized capital discourses of antiterrorism and identity politics Essayists from the fields of postcolonial studies and globalization theory address the ethical and pragmatic ramifications of opposing interpretations of these issues and for the first time seek common ground Contributors Pal Ahluwalia U of California San Diego Arjun Appadurai New School U Geoffrey Bowker Santa Clara U Timothy Brennan U of Minnesota Ruth Buchanan U of British Columbia Verity Burgmann U of Melbourne Pheng Cheah U of California Berkeley Inderpal Grewal U of California Irvine Ramon Grosfoguel U of California Berkeley Barbara Harlow U of Texas Austin Anouar Majid U of New England John McMurtry U of Guelph Walter D Mignolo Duke U Sundhya Pahuja U of Melbourne R Radhakrishnan U of California Irvine Ileana Rodriguez Ohio State U E San Juan Philippine Forum New York Saskia Sassen U of Chicago Ella Shohat New York U Leslie Sklair London School of Economics Robert Stam New York U Madina Tlostanova Russian Peoples Friendship U Harish Trivedi U of Delhi Revathi Krishnaswamy is associate professor of English at San Jose State University John C Hawley is professor and chair of English at Santa Clara University **Portrait of a Russian Province** Catherine Evtuhov, 2011-11-13 Several stark premises have long prevailed in our approach to Russian history It was commonly assumed that Russia had always labored under a highly centralized and autocratic imperial state The responsibility for this lamentable state of affairs was ultimately assigned to the profoundly agrarian character of Russian society The countryside home to the overwhelming majority of the nation's population was considered a harsh world of cruel landowners and ignorant peasants and a strong hand was required for such a crude society A number of significant conclusions flowed from this understanding Deep and abiding social divisions obstructed the evolution of modernity as experienced naturally in other parts of Europe so there was no Renaissance or Reformation merely a derivative Enlightenment and only a distorted capitalism And since only despotism could contain these volatile social forces it followed that the 1917 Revolution was an inevitable explosion resulting from these intolerable contradictions and so too were the blood soaked realities of the Soviet regime that came after In short the sheer immensity of its provincial backwardness could explain almost everything negative about the course of Russian history This book undermines these preconceptions Through her close study of the province of Nizhnii Novgorod in the nineteenth century Catherine Evtuhov demonstrates how nearly everything we thought we knew about the dynamics of Russian society was wrong Instead of peasants ground down by poverty and ignorance we find skilled farmers talented artisans and craftsmen and enterprising tradespeople Instead of an exclusively centrally administered state we discover effective and participatory local government Instead of pervasive ignorance we are shown a lively cultural scene and an active middle class Instead of a defining Russian exceptionalism we find a world recognizable to any historian of nineteenth century Europe Drawing on a wide range of Russian social environmental economic cultural and intellectual history and synthesizing it with

deep archival research of the Nizhnii Novgorod province Evtuhov overturns a simplistic view of the Russian past Rooted in but going well beyond provincial affairs her book challenges us with an entirely new perspective on Russia s historical trajectory

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