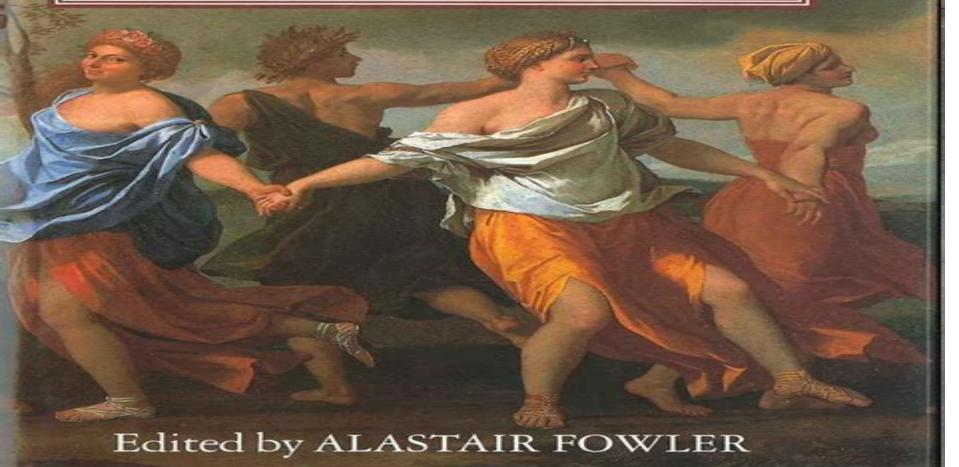
The New Oxford Book of Seventeenth Century Verse



New Oxford Of Seventeenth Century Verse

Hannibal Hamlin

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the first time The Columbia Granger's Guide to Poetry Anthologies William A. Katz, Linda Sternberg Katz, Esther Crain, 1994 Reference guide to poetry anthologies with descriptions and evaluations of each anthology the Fire William R. Newman, Lawrence M. Principe, 2010-11-15 Winner of the 2005 Pfizer Prize from the History of Science Society What actually took place in the private laboratory of a mid seventeenth century alchemist How did he direct his quest after the secrets of Nature What instruments and theoretical principles did he employ Using as their guide the previously misunderstood interactions between Robert Boyle widely known as the father of chemistry and George Starkey an alchemist and the most prominent American scientific writer before Benjamin Franklin as their quide Newman and Principe reveal the hitherto hidden laboratory operations of a famous alchemist and argue that many of the principles and practices characteristic of modern chemistry derive from alchemy By analyzing Starkey's extraordinary laboratory notebooks the authors show how this American chymist translated the wildly figurative writings of traditional alchemy into quantitative carefully reasoned laboratory practice and then encoded his own work in allegorical secretive treatises under the name of Eirenaeus Philalethes The intriguing mystic Joan Baptista Van Helmont a favorite of Starkey Boyle and even of Lavoisier emerges from this study as a surprisingly central figure in seventeenth century chymistry A common emphasis on quantification material production and analysis synthesis the authors argue illustrates a continuity of goals and practices from late medieval alchemy down to and beyond the Chemical Revolution For anyone who wants to understand how alchemy was actually practiced during the Scientific Revolution and what it contributed to the development of modern chemistry Alchemy Tried in the Fire will be a veritable philosopher s stone **Carnal Reading** Joseph Pappa, 2011-05-16 The question of an erotic readership has always vexed scholars With little evidence of anyone's actually reading erotic material scholars have had to make do with variations of an ideal reader approach Insofar as it presupposes authorial intention and a stable meaning this theoretical model proves unsatisfactory Using an interdisciplinary approach Carnal Reading Early Modern Language and Bodies proposes a new theory of erotic reading that refigures bodily responses as constitutive of cognitive understanding In its content and style erotic writing was perceived to interact physically with the reader s body or more specifically the sensitive soul via the imagination Lively descriptions infused desires that could permanently affect not only the entire animal economy or constitution but also a person s reasoning faculties All good writing was meant to move the passions but there was no way to determine whether the warmth derived from reading was erotic or otherwise Chapter 1 Thoughts Swelled with Carnosity Imagination Enthusiasm and Love briefly rehearses Adrian John s account of how religious reading can inspire enthusiasm in readers This understanding of how religious reading inflames the imagination applies equally well to amorous discourses The Passions Music Infusion and Teen Age Reading Habits chapter 2 examines early modern conduct books and discourses about music to illustrate the notion of the early modern body as permeable and as such impressionable to all forms of stimulating media The chapter offers a close reading of Manley s New Atalantis to

demonstrate how reading habits could transform a young person s constitution Chapter 3 The Physiological Aesthetics of Erotic Response Intention Style Association focuses on contemporary literary critiques that privilege lively depictions and the consequences that style has on authorial intention The final chapter Sexy Rhetoric Nice Figures or Books that Do It the old The English Lyric Tradition R. James Goldstein, 2017-04-03 Modern readers can sometimes be unsure Grammar rule about the language and the literary conventions of medieval and Renaissance verse lyrical works written at a time before poetry was assumed to be about personal expression. This readers guide introduces to a 21st century audience some of the greatest masterpieces of English poetry spanning five centuries Focusing on poems by Chaucer Wyatt Shakespeare Milton and others the author discusses the development of poetic technique explains the rhetorical culture of earlier centuries and describes the various lyric forms including lover s complaints sonnets and elegies that poets used to communicate with On Shakespeare and Early Modern Literature John Kerrigan, 2004 Includes essays on Shakespeare originally readers published 1987 1997 **Literature and Culture in Early Modern London** Lawrence Manley, 1995-05-11 The literature of early modern London and its contribution to the development of metropolitan culture Psalm Culture and Early Modern English Literature Hannibal Hamlin, 2004-02-05 Psalm Culture and Early Modern English Literature examines the powerful influence of the biblical Psalms on sixteenth and seventeenth century English literature It explores the imaginative beautiful ingenious and sometimes ludicrous and improbable ways in which the Psalms were translated from ancient Israel to Renaissance and Reformation England No biblical book was more often or more diversely translated than the Psalms during the period In church psalters sophisticated metrical paraphrases poetic adaptations meditations sermons commentaries and through biblical allusions in secular poems plays and prose fiction English men and women interpreted the Psalms refashioning them according to their own personal religious political or aesthetic agendas. The book focuses on literature from major writers like Shakespeare and Milton to less prominent ones like George Gascoigne Mary Sidney Herbert and George Wither but it also explores the adaptations of the Psalms in musical settings emblems works of theology and political **The End of Learning** Thomas Festa, 2013-09-13 This book shows that education constitutes the central polemic metaphor of John Milton's political as well as his poetic writing Demonstrating how Milton's theory of education emerged from his own practices as a reader and teacher this book analyzes for the first time the relationship between Milton s own material habits as a reader and his theory of the power of books Milton's instincts for pedagogy and the habits of inculcation everywhere visible in his writings take on a larger political function in his use of education as a trope for the transmission of intellectual history The book therefore analyzes Paradise Lost in the complementary contexts of its outright educational claims and more subversive countervailing measures in order to show how Milton dramatizes the end of learning which is to say both its objective and its failure The thesis emphasizes the argumentative resourcefulness of Milton's efforts to liberate readers from the tyrannical bonds of their political innocence most immediately in the context of the failure of Cromwell s

regime to establish lasting republican institutions More philosophically the book explores the ways in which Milton's works investigate the humane and intellectual yearning for justice in response to the problem of evil **Unquiet Things Colin** Jager, 2015 In Great Britain during the Romantic period governmental and social structures were becoming more secular as religion was privatized and depoliticized If the discretionary nature of religious practice permitted spiritual freedom and social differentiation however secular arrangements produced new anxieties Unquiet Things investigates the social and political disorders that arise within modern secular cultures and their expression in works by Jane Austen Horace Walpole Samuel Taylor Coleridge Lord Byron and Percy Shelley among others Emphasizing secularism rather than religion as its primary analytic category Unquiet Things demonstrates that literary writing possesses a distinctive ability to register the discontent that characterizes the mood of secular modernity Colin Jager places Romantic era writers within the context of a longer series of transformations begun in the Reformation and identifies three ways in which romanticism and secularism interact the melancholic mood brought on by movements of reform the minoritizing capacity of literature to measure the disturbances produced by new arrangements of state power and a prospective romantic thinking Jager calls after the secular The poems novels and letters of the romantic period reveal uneasy traces of the spiritual past haunted by elements that trouble secular politics at the same time they imagine new and more equitable possibilities for the future In the twenty first century Jager contends we are still living within the terms of the romantic response to secularism when literature and philosophy first took account of the consequences of modernity At Day's Close A. Roger Ekirch, 2012-03-09 Remarkable Ekirch has emptied night s pockets and laid the contents out before us Arthur Krystal The New Yorker Bringing light to the shadows of history through a rich weave of citation and archival evidence Publishers Weekly scholar A Roger Ekirch illuminates the aspects of life most often overlooked by other historians those that unfold at night In this triumph of social history Mail on Sunday Ekirch's enthralling anthropology Harper's exposes the nightlife that spawned a distinct culture and a refuge from daily life Fear of crime of fire and of the supernatural the importance of moonlight the increased incidence of sickness and death at night evening gatherings to spin wool and stories masqued balls inns taverns and brothels the strategies of thieves assassins and conspirators the protective uses of incantations meditations and prayers the nature of our predecessors sleep and dreams Ekirch reveals all these and more in his monumental study The Nation of sociocultural history **Protestantism and Drama in Early Modern England** maintaining throughout an infectious sense of wonder Booklist Adrian Streete, 2009-09-24 This book provides a reassessment of the relationship between Reformed theology and early modern literature with analysis of key writers and thinkers Collected Vocal Music, Part 2 William Lawes, 2002-01-01

English Women, Religion, and Textual Production, 1500-1625 Micheline White,2016-05-13 Contributing to the growing interest in early modern women and religion this essay collection advances scholarship by introducing readers to recently recovered or little studied texts and by offering new paradigms for the analysis of women s religious literary

activities Contributors underscore the fact that women had complex multi dimensional relationships to the religio political order acting as activists for specific causes but also departing from confessional norms in creative ways and engaging in intra as well as extra confessional conflict The volume thus includes essays that reflect on the complex dynamics of religious culture itself and that illuminate the importance of women s engagement with Catholicism throughout the period The collection also highlights the vitality of neglected intertextual genres such as prayers meditations and translations and it focuses attention on diverse forms of textual production such as literary writing patronage epistolary exchanges public reading and epitaphs Collectively English Women Religion and Textual Production 1500 1625 offers a comprehensive treatment of the historical literary and methodological issues preoccupying scholars of women and religious writing The Poetics of Ruins in Renaissance Literature Andrew Hui, 2017-01-02 The Renaissance was the Ruin naissance the birth of the ruin as a distinct category of cultural discourse one that inspired voluminous poetic production For humanists the ruin became the material sign that marked the rupture between themselves and classical antiquity In the first full length book to document this cultural phenomenon Andrew Hui explains how the invention of the ruin propelled poets into creating works that were self aware of their absorption of the past as well as their own survival in the future **Martial** Peter Howell, 2014-02-25 Martial Marcus Valerius Martialis was a Spanish writer who lived in Rome in the second half of the first century AD He wrote only in the genre of epigram invented by the Greeks which he chose because of his dislike of all that was pretentious and escapist in contemporary literature where stale mythological topics were regarded as both elevated and in times of political danger safe His own boundless interest in the life he saw around him in Rome and his sense of humour led him to prefer to express himself in short and highly polished poems He brought the genre to such a pitch of perfection that his work has defined it for subsequent authors Although only a limited number of his own epigrams conform to the dictionary definition as a short poem ending in a witty turn of thought their effectiveness has shaped this definition This book tells what we know about the man's commonsense attitude to life and his hatred of hypocrisy and malice It assesses his debt to literary tradition and the astonishing influence he had on later writers This book is part of the Ancient in Action series which features short incisive books introducing major figures of the ancient world to the modern general reader including the essentials of each subject s life works and significance for later western civilisation How Poems Think Reginald Gibbons, 2015-09-23 To write or read a poem is often to think in distinctively poetic ways guided by metaphors sound rhythms associative movement and more Poetry's stance toward language creates a particular intelligence of thought and feeling a compressed articulation that expands inner experience imagining with words what cannot always be imagined without them Through translation poetry has diversified poetic traditions and some of poetry s ways of thinking begin in the ancient world and remain potent even now In How Poems Think Reginald Gibbons presents a rich gallery of poetic inventiveness and continuity drawn from a wide range of poets Sappho Pindar Shakespeare Keats William Carlos Williams Marina Tsvetaeva

Gwendolyn Brooks and many others Gibbons explores poetic temperament rhyme metonymy etymology and other elements of poetry as modes of thinking and feeling In celebration and homage Gibbons attunes us to the possibilities of poetic thinking

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