



## Matthew Arnold's "Culture and Anarchy"

A lot of introductions to literary studies, including the one provided by Nünning , concentrate on what Collini (2000)<sup>2</sup> calls the "Holy Trinity" of literary studies: poem, drama and novel. According to Collini, this view dominated the Anglo-American literary study from the 1930's to at least the early 1970's. He states "Under this regime, the recalcitrant mixed-mode texts of the Victorian essayist and moralists did not fare well".

Nevertheless, non-fictional types of texts are the most common in everyday life. Were would humanity be without newspapers, manuals, hypertexts, and all the other pieces of "non-fictional prose" which are, according to Collini "a nearly limitless category"?

It is the the most red category, and the category most written in. Writers are mostly engaged in non-fictional prose. There are millions of journalists and scientists today; not to speak of all the bureaucrats in the administrations of nearly every enterprise or government, who write trillions of letters, reports and presentations every day. Non-fictional prose is worth more attention.

This paper is concerned with a piece of non-fictional prose. Culture and Anarchy by Matthew Arnold. In order to deliver a sufficient analysis, there will be a chapter on the author first, to get an impression of how to understand the utterances. This includes a brief summary of the most important texts that were published by Matthew Arnold before Culture and Anarchy. Afterwards, there will be a chapter on text types, to clarify which category of text the work belongs to. At last, there will be the analysis of, as an application of the theory from the chapter before, with respect to the current scientific state of interpretation of Culture and Anarchy.

### 1. Matthew Arnold: Benchmarks

Matthew Arnold lived from 1822 to 1888. He was an elementary-school-inspector from 1851-86. He wrote poems until he was thirty<sup>3</sup> . The most popular one is Dover Nünning, Vera. An introduction to the study of English and American literature. Barcelona [et al.]: Klett, 2007 Collini, Stefan. "From 'Non-Fiction Prose' to 'Cultural Criticism': Genre and Disciplinarity in Victorian Studies". pp. 13-28. John, Juliet (ed. and introd.); Jenkins, Alice (ed. and introd.) and Sutherland, John (foreword) Rethinking Victorian Culture. Basingstoke, England: Macmillan, 2000. xvi, 244 pp Oxford Dictionary of National Biography, p 488

Beach, where he pictured the struggling of his generation with religion and progress and finds a relief in love as a reliable fix-point in life. His poems became so popular, that he was elected the (foremost honorary) post of Professor of Poetry at Oxford University, where he was obliged to hold public lectures three times a year. He was the first unordained holder of

# Matthew Arnold And American Culture

**E Durkheim**



## **Matthew Arnold And American Culture:**

## Whispering the Strategies of Language: An Emotional Journey through **Matthew Arnold And American Culture**

In a digitally-driven world where screens reign great and instant communication drowns out the subtleties of language, the profound techniques and psychological subtleties hidden within phrases usually get unheard. However, located within the pages of **Matthew Arnold And American Culture** a charming literary value sporting with fresh thoughts, lies an extraordinary quest waiting to be undertaken. Published by a skilled wordsmith, this wonderful opus invites readers on an introspective journey, gently unraveling the veiled truths and profound affect resonating within the very fabric of each and every word. Within the emotional depths of the emotional evaluation, we will embark upon a heartfelt exploration of the book is primary subjects, dissect its interesting publishing model, and succumb to the powerful resonance it evokes strong within the recesses of readers hearts.

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