

The background of the slide is a dark, textured brick wall. In the foreground, there are two silhouettes of men walking from left to right. The man in front is wearing a suit and tie, and the man behind him is also in a suit. The text is overlaid on the left side of the image.

FAITH *that*
FOLLOWS

MATTHEW 8

Matthew 8 18

Thomas G. Long



Matthew 8 18:

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Century C.E. Anthony Ovayero Ewherido,2006 Following a thorough examination of the structure language and argument of Matthew s discourse on parables Anthony O Ewherido underscores its primary relevance to the ongoing discussion on the social context of Matthew s Gospel The convincing analysis of the textual evidence and study of some social and historical trends in Christianity and Judaism in the post 70 C E era inform Ewherido s conclusion that at the time the Gospel was written to its predominantly Jewish Christian community that community had parted ways with Judaism and stood at an ideologically irreconcilable distance from the synagogue across the street

A Harmony of the Gospels Bradley Galambos,2012-04-24 An Expanded Interpretative Paraphrase of a Chronological Harmony of the Four Gospels with Cross References Supplementary Notes and Indexes

Healing in the Gospel of Matthew Walter T. Wilson,2014 Walter Wilson adopts an interdisciplinary approach to the healing narratives in the Gospel of Matthew combining the familiar methods of form redaction and narrative criticisms with insights culled from medical anthropology feminist theory disability studies and ancient archaeology to understand the New Testament s longest and most systematic account of healing Matthew chapters 8 and 9 Close exegetical readings culminate in a final synthesis of Matthew s understanding of healing how Matthew s narratives of healing expose the distinctive priorities of the evangelist and how these priorities relate to the theology of the Gospel

Metánoia (Repentance): A Major Theme of the Gospel of Matthew ChoongJae Lee,2020-04-13 Matthew describes the beginning of Jesus s ministry with the summary words repent turn for the kingdom of heaven is at hand 3 2 4 17 Why does Matthew use this command at the beginning of his ministry and how does it relate to the rest of the Gospel What do and mean Scholars have stated that in 4 17 has critical value for understanding Matthew because the verse functions as a summary statement or key phrase of Jesus s public ministry and teaching This book argues the thematic significance of turning repentance in the Gospel of Matthew The lexical idea of and involves a turning of mind or heart will thinking and behavior and so in turn of one s whole being and life This opening commandment of turning especially the concept the essence and the contents is fully revealed throughout the body of Matthew in various ways Discipleship the language of righteousness doing the will of God changing one s heart and mind the Great Commission and Matthean soteriological theme convey the essence of and the contents of the fruit worthy of 3 2 8 4 17 The five major teaching blocks 5 7 10 13 18 23 25 teach the theme and the content of

By What Authority? Rebecca Ye-Atkinson,2020-08-31 Hostile encounters between Jesus and Jewish leaders are found throughout the Gospel of Matthew Yet these encounters are rarely explored holistically nor is attention given to the reason for their prominence in the Matthean text In *By What Authority* Dr Rebecca Ye Atkinson examines seventeen distinct moments of conflict in the first gospel exploring the function of each narrative in light of Matthew s overarching literary and theological purposes An excellent resource for scholars this in depth textual analysis is also accessible and engaging for any reader interested in deepening their understanding of Matthew s gospel and its message

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How the author handled his sources From eyewitnesses to Matthew s sources The date of the Gospel of Matthew The provenance of the Gospel of Matthew What kind of document did Matthew think he was writing The state of the Gospel text Elements of Matthew s narrative technique Matthew s use of the OT Matthew s use of other Jewish tradition Commentary The stock from which Jesus comes and its history 1 1 17 Infancy 1 18 2 23 John proclaiming in the wilderness 3 1 12 Preparation 3 13 4 12 Establishing his ministry 4 13 25 Sermon on the Mount 5 1 8 1 Jesus on the move in ministry 8 1 2 9 34 Workers for the harvest 9 35 11 1 Seeing clearly and relating rightly to God s present agenda 11 2 30 Conflict with the Pharisees 12 1 50 Parables of the kingdom 13 1 53 Jesus interpreted but also rejected 13 53 54 16 20 Anticipating a future through suffering and beyond 16 1 17 20 Status and behaviour in the royal family 17 22 18 35 Family and possessions in view of the kingdom 19 1 20 16 Redefining greatness Jesus goes to Jerusalem to die Jericho Bethphage entry into Jerusalem 20 17 21 11 Provocative ministry in Jerusalem 21 12 46 Jesus silences the leaders who are his opponents 22 1 46 Jesus criticises the scribes and Pharisees 23 1 39 The shape of the future 24 1 25 46 The Passion account 26 1 27 66 Resurrection and commissioning 28 1 20

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Heavenly Imagery and Symbolism in Matthew's Gospel Daehoon Kang,2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew s heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole This study investigates Matthew s distinctive materials and important texts having to do with heaven exploring their meanings and establishing their roles in each narrative section Matthew describes heaven as the space where certain events reveal God s plan of salvation Heaven is associated with such key matters as revelation and judgment Each major discourse of Matthew focuses on heavenly imagery with judgment at its end culminating in the parable of the sheep and the goats Matt 25 31 46

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Matthew Thomas G. Long,1997-01-01 The original audience for the Gospel of Matthew included converts from Judaism who wrestled with how to be faithful to Jesus Christ under difficult circumstances in a changing world The Gospel of Matthew became a first aid manual for this church in the midst of a struggle Thomas Long identifies this first audience and its faith within the social and religious context of the day and clarifies the structure of the Gospel Providing examples of contemporary relevance Long helps today's reader discern the significance of this guide for faithful living in today's church Books in the Westminster Bible Companion series assist laity in their study of the Bible as a guide to Christian faith and practice Each volume explains the biblical book in its original historical context and explores its significance for faithful living today These books are ideal for individual study and for Bible study classes and groups

Behold the Christ: Proclaiming the Gospel of Matthew Leroy A. Huizenga,2019-11-01 Behold the Christ Proclaiming the Gospel of Matthew by Leroy A Huizenga reveals the significance of St Matthew's Jesus He is Emmanuel God

with us always who saves his people from their sins by dying for them In showing how Jesus fulfilled the Old Testament gave us a way to live and taught us how to follow the narrow way to the kingdom of heaven St Matthew modeled the fourfold way of reading Scripture according to letter and spirit Above all St Matthew s Gospel presents Jesus Christ founding the Catholic Church as a robust rigorous religion with rich rituals chiefly the sacrificial Eucharist as sustenance on the narrow way to heaven Jesus demands much of his Church but the same Jesus who commands his Church also promises and delivers much above all himself Keyed to the lectionary and featuring a section on the relevance of St Matthew s Gospel for our contemporary age Behold the Christ will make the Gospel and indeed the Faith real to today s readers At Home with the Word 2021 Rebekah Eklund, PhD, **At Home with the Word® 2024** Sherri L. Brown,Tat-siong Benny Liew,Krista Chinchilla-Patzke,Edrienne Ezell, MDiv,2023-08-03 At Home with the Word guides readers to a deeper understanding of the Sunday Scriptures providing the readings for this liturgical year insights from Scripture scholars and action steps to help parishioners fully connect with the readings from Mass The book also includes prayers citations for weekday readings and access to additional reflection questions and action steps for families Christian initiation groups and adult faith sharing groups that can be downloaded from the LTP website Bulk pricing makes At Home with the Word an economical resource to provide to large groups For each Sunday At Home with the Word provides Full texts of the three Scripture readings The responsorial psalm Insights into the readings written by Scripture scholars Suggestions for the practice of hope faith and charity Additional downloadable questions and activities for faith sharing groups and families

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