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SEDER NASHIM VOL. I(b) / A NEW TRANSLA-TION WITH AN ANTHOLOGIZED COMMENTARY

פדר נשים פידר לחר פדר מועד: בדלפמיבוהו אפרא והיה אמונת שתך חופן: וכבר דברתי בזה בפתחה: וסצבהרמוצם ראם באחדים דיני נשים בדע מיפין כדי לכנית אחרי הבתוב שמאמר כי ימכור איש את בתו באו באום אמה: ובי ינבי אנשים ועצו אשה הרה: ואחר כך כי ינח שור את איש: ובשבים זה החדים פדר נשים על פדר נאפון:



נשים פיטרות צרווביהן וצרות עד סוף העולם ואלי הן בתי ישת בתי יכת כני כת אשיני וכת כנה וכת בתה חמותו ואם חמותי יאם

חמש עשרה מניניל דמכול וכן דפיפל מרי ללי וכו אמי שמביר בם לי בות לילינת שתביר בם לי

קשנה ממחשת ביבם בירה משים צרת בתו ממחשת א צרת מחזר ברישת במרת ימתבי התיקפות דהיינו קשמח דתני נשים ולא שריות כדתני בקיפא דא מיי תני שרות מא משמש דלמישיםי שריות דלא קחשיב קאתי . פוקרות לא תני אוקרות אף של גב דודור איפורא איכא לבם ולחלוך ננוי שיך למיקר שאם אתה אומור חולבת אתי למימר דתתיבם אלא משים שמון הבסקום וציה מא דאקורה האם שמרם המקרים שקרים

ומיך לתחיל בפירון ואימיר כי
מפקרים אשר בריך שתדע קודם
מפון בכלל הבבית והדיען הבאם
מהם כשימת אהחלקם שאבר של
כל פנים שימות בלא זרע והכח
בשם רבות אן כו שהלין א ליכם
חיין שאחת מהן שנאמר אקר לא
יבנה את בית אחיי בית אחר מא

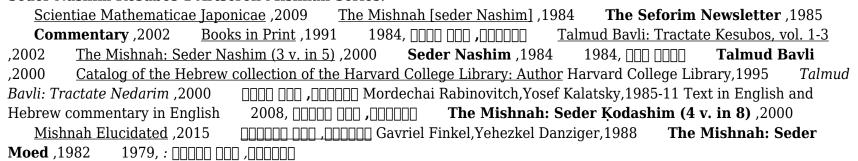
סינה ואים בינה שת בתם וכבחלן לאחת מוהן לו ייבם בינתרו הבאר בלא חלטה ובלא יבים וממיכן אם הניח מפת אחד מקר הבא חת או נבים וכמות אחד מן האחד מפת אחד מן האחד לבי ייבם או יחלין לאחת מוקן מן מעשם בינות אחד מן האחד הביני בבינת באת ומנה ולת באת מחד מן האחד של האחד לו המות מאחד מותים לאלטה או ליכים בנון בתהים לא מות במת מה או החות אחת אחד מהוא מותים לא ייבם אותה בלותר ואבה לל אחדום לא חתם לפתור בלכות שרותה בלותר ואבה לל חתם לפתור בלכות שרותה בלותר מותח לבותר בלכות שרותה בלותר מותח בלינות שרותה בלותר מותח בלינות שרותה בלותר מותח בלינות שרותה בלותר מותח בלינות שרותה בלותר הוא אחד בלותר שרותה בלותר מותח בלינות בתחום בלותר מותח בלינות בלותר בלינות בתחום בלותר מותח בלינות בלותר בלות

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