

Sobre a responsabilidade dos intelectuais Devemos cobrar-lhes os efeitos práticos de suas prescrições teóricas?

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Resumo: Ensaio de natureza opinativa sobre o papel dos intelectuais marxistas na trajetória prática do socialismo no século 20, com seus resultados nefastos em termos de perdas de vidas humanas e de terríveis sacrifícios sociais. Contrariamente à opinião de alguns, de que Marx e Engels não podem ser considerados responsáveis pelo Gulag e pelos crimes cometidos em nome do socialismo, deve-se, sim, atribuir-lhes plena responsabilidade pelos descaminhos do socialismo real, posto que ambos eram homens de partido, ambos manifestavam desprezo pela democracia representativa e recomendavam uma revolução violenta para a implantação da ditadura do proletariado. De forma geral, qualquer intelectual deve ser considerado responsável pelos efeitos práticos de suas obras, pensamento, recomendações.

Palavras-chave: Marxismo, socialismo real, Gulag, responsabilidade intelectual.



43 Pensador, de August Rodin (1840-1917)

O tema é bastante conhecido e eu começo imediatamente pelo enunciado do problema: deveriam os intelectuais ser responsabilizados por suas ideias, por

seus livros e ensinamentos? Ou, dito mais precisamente: deveriam ser considerados responsáveis pela utilização que se faz ou que se fez de suas ideias e prescrições? Quem sabe até por suas omissões, conivências e silêncios?

Aproveito para dizer logo o que motiva este meu pequeno ensaio: deveriam intelectuais do século 19, como Marx e Engels, ser considerados culpados (ou inocentes, segundo argumentam alguns) pelo que sucedeu, no século 20, a sociedades tão diversas quanto a Rússia, a China, Cuba ou Coreia do Norte? Ou seja, levam eles alguma culpa pelos milhões de mortos provocados pelos experimentos socialistas em cada um desses países (e em vários outros mais)? Estariam eles na origem do mal?

Interrompo para um breve parêntese: permito-me sugerir aos que acreditam que esses 'milhões de mortos' são apenas um 'pequeno detalhe da história' e que o socialismo é, a despeito dos 'poucos erros' cometidos, uma boa coisa – posto que seus princípios fundadores, os de

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Tao Wei



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