

NEW TESTAMENT STUDIES

NEW TESTAMENT MASCULINITIES

Edited by
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Barbara Capwell Anderson

New Testament Masculinities

Peter-Ben Smit



New Testament Masculinities:

New Testament Masculinities Stephen D. Moore, J. C. a. Anderson, 2004 This collection considers themes of Christology patriarchy violence colonialism family structures and sexual practices as it explores the construction and performance of masculinity in the New Testament and related early Christian texts Examining the Gospels Romans the Pastorals Revelation and the Shepherd of Hermas it situates diverse masculinities within a Greco Roman matrix and introduces biblical scholarship to a rich vein of classical scholarship on gender The contributors include Janice Capel Anderson David J A Clines Colleen M Conway Mary Rose D Angelo Page duBois Chris Frilingos Jennifer A Glancy Maud W Gleason Stephen D Moore Jerome H Neyrey Seong Hee Kim Jeffrey L Staley Diana M Swancutt Tat siong Benny Liew and Eric Thurman Paperback edition is available from the Society of Biblical Literature www.sbl-site.org The Oxford Handbook of New Testament, Gender, and Sexuality Benjamin H. Dunning, 2019 The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to the relevant problems debates and issues that animate the study of sex gender sexuality and sexual difference in early Christianity Leading scholars in the field offer original contributions by way of synthesis critical interrogation and proposals for future research trajectories *Nordic Interpretations of the New Testament* Louise Heklgård Bylund, René Falkenberg, Marianne Bjelland Kartzow, Kasper Bro Larsen, 2020-09-07 This volume brings together contributions from the ongoing conversation among New Testament scholars from the Nordic Countries namely Denmark Iceland Finland Norway and Sweden The aim is to challenge the New Testament texts and their interpretations but also to be challenged by these texts and interpretation i e how to read interpret and contextualize the impact of these texts and how to conceptualize the power and authority attributed to them As neighbours in peripheral Europe partly sharing language and history scholars of this region also aim to participate in the broader international discourse The fact that their common academic language is English begs the question whether many of the current essays could have been written in different settings since they do not explicitly reflect on contextual issues Or is this the case What characterizes that part of the world are social democracies with relatively high standards of living a strong protestant past but an increasing multicultural population public welfare systems and gender equality Public universities still have money and can prioritize mobility and internationalisation accordingly although few people live in the Nordic countries relatively many biblical scholars have roots there *Masculinity and the Bible* Peter-Ben Smit, 2017-03-27 Most characters in the Bible are men yet they are hardly analysed as such Masculinity and the Bible provides the first comprehensive survey of approaches that remedy this situation These are studies that utilize insights from the field of masculinity studies to further biblical studies The volume offers a representative overview of both fields and presents a new exegesis of a well known biblical text Mark 6 to show how this approach leads to new insights By presenting the field of masculinity studies the volume performs a service for those working in biblical studies and related disciplines but have not explored this approach

yet At the same time the volume shows by surveying the past two decades of publications in the field what results have been achieved so far and where open questions remain In the exegesis of Mark 6 it becomes clear that one of these challenges the often very specific and intersectional character of masculinity can be addressed successfully when consciously combining approaches such as narrative and ritual analyses

Drawing and Transcending Boundaries in the New Testament and Early Christianity Jacobus Kok, Martin Webber, Jemo van Nes, 2020-03-10 The construction of early Christian identity was a dynamic process in which social boundaries were drawn but also transcended The source documents of Christianity bear witness to the process and dynamics involved in the construction of insiders and outsiders determining who is to be included and who excluded In the super diverse and super mobile time in which we live identity boundaries are often drawn This volume explores not only New Testament and Early Christian texts to investigate these dynamics but also how contemporary ideology can shape the reading of scripture to exclude or include others

The State of New Testament Studies Scot McKnight, Nijay K. Gupta, 2019-11-05 This book surveys the current landscape of New Testament studies offering readers a concise guide to contemporary discussions Bringing together a diverse group of experts it covers research on the most important issues in New Testament studies including new discipline areas making it an ideal supplemental textbook for a variety of courses on the New Testament Michael Bird David Capes Greg Carey Lynn Cohick Dennis Edwards Michael Gorman and Abson Joseph are among the contributors

The Cambridge Companion to the New Testament Patrick Gray, 2021-05-13 This Companion volume offers a concise and engaging introduction to the New Testament Including twenty two especially commissioned essays written by an international team of scholars it examines a range of topics related to the historical and religious contexts in which the contents of the Christian canon emerged Providing an overview of the critical approaches and methods currently applied to the study of biblical texts it also includes chapters on each of the writings in the New Testament The volume serves as an excellent resource for students who have some familiarity with the New Testament and who wish to gain a deeper understanding of the state of academic discussion and debate Readers will also gain a sense of the new research questions that are emerging from current scholarship

Sexuality in the New Testament William Loader, 2010-08-16 Loader looks at hotly contested New Testament passages on sexuality and offers a fair and balanced treatment of what scholars say about them He also offers an analysis of why interpreters say what they say and demonstrates how texts may be interpreted specifically to support a preformed opinion Written in straightforward non technical language this classroom text is also ideal for Bible study groups

The Bible, Gender, and Sexuality: Critical Readings Lynn R. Huber, Rhiannon Graybill, 2020-10-01 This volume collects both classic and cutting edge readings related to gender sex sexuality and the Bible Engaging the Hebrew Bible New Testament and surrounding texts and worlds Rhiannon Graybill and Lynn R Huber have amassed a selection of essays that reflects a wide range of perspectives and approaches towards gender and sexuality Presented in three distinct parts the collection begins with an examination of

gender in and around biblical contexts before moving to discussing sex and sexualities and finally critiques of gender and sexuality Each reading is introduced by the editors in order to situate it in its broader scholarly context and each section culminates in an annotated list of further readings to point researchers towards other engagements with these key themes

The New Testament on Sexuality William Loader, 2012-09-13 This is the fifth and final installment of William Loader's authoritative acclaimed series on attitudes toward sexuality in the ancient world Sexual themes are never far beneath the surface where there are human beings This was certainly the case for Christians in the first century world Some began in a strongly Jewish context and worked out their faith in dialogue with their scriptural heritage Others had to work out their sexual ethics in a world strongly influenced by Greco Roman ideals and practices In *The New Testament on Sexuality* William Loader explores the relevant cultural contexts and looks at New Testament texts related to sexuality highlighting both the warnings about sexual wrongdoing and the affirmations of sexual union He deals with specific themes such as divorce same sex relations women and men in leadership and celibacy individual behavior gender roles and rules preferences and hopes also fall under the scope of his investigation Broad ranging and thorough this book engages both the biblical texts and the diverse ways in which they have been interpreted

The Oxford Encyclopedia of the Bible and Gender Studies Julia M. O'Brien, 2014 As the first major encyclopedia of its kind *The Oxford Encyclopedia of the Bible and Gender Studies* OEBGS is the go to source for scholars and students undertaking original research in the field Extending the work of nineteenth and twentieth century feminist scholarship and more recent queer studies the Encyclopedia seeks to advance the scholarly conversation by systematically exploring the ways in which gender is constructed in the diverse texts cultures and readers that constitute the world of the Bible With contributions from leading scholars in gender and biblical studies as well as contemporary gender theorists classicists archaeologists and ancient historians this comprehensive reference work reflects the diverse and interdisciplinary nature of the field and traces both historical and modern conceptions of gender and sexuality in the Bible The two volume Encyclopedia contains more than 160 entries ranging in length from 1 000 to 10 000 words Each entry includes bibliographic references and suggestions for further reading as well as a topical outline and index to aid in research The OEBGS builds upon the pioneering work of biblically focused gender theorists to help guide and encourage further gendered discussions of the Bible

"Bodies, Borders, Believers" Anne Hege Grung, Marianne Bjelland Kartzow, Anna Rebecca Solevag, 2016-05-26 This stimulating collection of essays by prominent scholars honours Turid Karlsen Seim *Bodies Borders Believers* brings together biblical scholars ecumenical theologians archaeologists classicists art historians and church historians working side by side to probe the past and its receptions in the present The contributions relate in one way or another to Seim's broad research interests covering such themes as gender analysis bodily practices and ecumenical dialogue The editors have brought together an international group of scholars and among the contributors many scholarly traditions theoretical orientations and methodological approaches are represented making this book an

interdisciplinary and border crossing endeavour A comprehensive bibliography of Seim's work is included *Being Subordinate Men* Brian J. Robinson, 2018-11-15 *Being Subordinate Men* offers a gender critical examination of Paul's use of gender and power in the argument of 1 Corinthians By elevating femininity and misperforming masculinity Paul consistently undermines first century Roman norms of masculinity Such norms of masculinity would have allowed some of the higher status men among the Corinthian believers to occupy positions of power that would give them control over lower status members of the community Instead of supporting such a patriarchal model Paul articulates a form of masculinity that would require these higher status men to abandon their positions of power and occupy positions that would put them on equal status with women and men whose bodies and identities forced them to the margins of society Such a move subverts forms of toxic or hegemonic masculinity that give a select few men power over the bodies of others Instead of a toxic masculinity Paul commands the men in his audience to embody a failed or subordinate masculinity This failed masculinity not only imitates Paul's own subordinate masculinity seen in his embrace of feminine imagery and his failure to live up to first century Roman norms of masculinity but also supports Paul's main reason for writing 1 Corinthians by confronting the factionalism that threatens to destroy the believing community Paul's vision for the believing community is one of equality that centers itself in imitation of the crucified body of Jesus a body that demonstrates that equality not domination is the path to the kingdom of God *Vulnerability and Valour* Jessica M. Keady, 2017-02-23 Jessica M Keady uses insights from social science and gender theory to shed light on the Dead Sea Scrolls and the community at Qumran Through her analysis Keady shows that it was not only women who could be viewed as an impure problem but also that men shared these characteristics as well The first framework adopted by Keady is masculinity studies specifically Raewyn Connell's hegemonic masculinity which Keady applies to the Rule of the Community in its 1QS form and the War Scroll in its 1QM form to demonstrate the vulnerable and uncontrollable aspects of ordinary male impurities Secondly the embodied and empowered aspects of impure women are revealed through an application of embodiment theories to selected passages from 4QD 4Q266 and 4Q272 and 4QTohorot A 4Q274 Thirdly sociological insights from Susie Scott's understanding of the everyday through the mundane the routine and the breaking of rules reveal how impurity disrupts the constructions of daily life Keady applies Scott's three conceptual features for understanding the everyday to the Temple Scroll 11QTa and the Rule of the Congregation 1QSa to demonstrate the changing dynamics between ordinary impure males and impure females Underlying each of these three points is the premise that gender and purity in the Dead Sea Scrolls communities are performative dynamic and constantly changing

Reading Acts in the Discourses of Masculinity and Politics Eric Barreto, Matthew L. Skinner, Steve Walton, 2017-01-12 This book looks at the Acts of the Apostles through two lenses that highlight the two topics of masculinity and politics Acts is rich in relevant material whether this be in the range of such characters as the Ethiopian eunuch Cornelius Peter and Paul or in situations such as Timothy's circumcision and Paul's encounters with Roman rulers in different cities Engaging Acts from

these two distinct but related perspectives illuminates features of this book which are otherwise easily missed These approaches provide fresh angles to see how men masculinity and imperial loyalty were understood experienced and constructed in the ancient world and in earliest Christianity The essays present a range of topics some engage with Acts as a whole as in Steve Walton s chapter on the way Luke Acts perceives the Roman Empire while others focus on particular sections passages and even certain figures such as in an Christopher Stroup s analysis of the circumcision of Timothy Together the essays provide a tightly woven and deeply textured analysis of Acts The dialogue form of essay and response will encourage readers to develop their own critiques of the points raised in the collection as a whole **Behold the Man**

Colleen Conway,2008-05-07 In this book Colleen Conway looks at the construction of masculinity in New Testament depictions of Jesus She argues that the New Testament writers necessarily engaged the predominant gender ideology of the Roman Empire whether consciously or unconsciously Although the notion of what constituted ideal masculinity in Greek and Roman cultures certainly pre dated the Roman Empire the emergence of the Principate concentrated this gender ideology on the figure of the emperor Indeed critical to the success of the empire was the portrayal of the emperor as the ideal man and the Roman citizen as one who aspired to be the same Any person who was held up alongside the emperor as another source of authority would be assessed in terms of the cultural values represented in this Roman image of the manly man Conway examines a variety of ancient ideas of masculinity as found in philosophical discourses medical treatises imperial documents and ancient inscriptions Manliness in these accounts was achieved through self control over passions such as lust anger and greed It was also gained through manly displays of courage the endurance of pain and death on behalf of others With these texts as a starting point Conway shows how the New Testament writings approach Jesus gender identity From Paul s early letters to the Gospels and Acts to the book of Revelation Christian writings in the Bible confront the potentially emasculating scandal of the cross and affirm Jesus as ideally masculine Conway s study touches on such themes as the relationship between divinity and masculinity the role of the body in relation to gender identity and belief in Jesus as a means of achieving a more ideal form of masculinity This impeccably researched and highly readable book reveals the importance of ancient gender ideology for the interpretation of Christian texts Feminist Biblical Studies in the Twentieth Century Elisabeth Schüssler Fiorenza,2014-06-26

Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars This collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation In the first section articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world The second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies The third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the

transforming inspiring and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable women to engage in critical readings of the Bible Features Essays examine the rupture or break in the mainstream reception history of the Bible Exploration of the term feminism in different social cultural and theoretical religious locations Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters **T&T Clark Handbook to the Historical Paul** Ryan S. Schellenberg, Heidi

Wendt, 2022-05-05 The T T Clark Handbook to the Historical Paul gathers leading voices on various aspects of Paul's biography into a thorough reconsideration of him as a historical figure The contributors show how recent trends in Pauline scholarship have invited new questions about a variety of topics including his social location his mode of subsistence his cultural formation his place within Judaism his religious experience and practice and his affinities with other religious actors of the Roman world Through careful attention to biographical detail social context and historical method it seeks to describe him as a contextually plausible social actor The volume is structured in three parts Part One introduces sources methods and historiographical approaches surveying the foundational texts for Paul and the early Pauline tradition Part Two examines key biographical questions pertaining to Paul's bodily comportment the material aspects of his career and his religious activities Part Three reconstructs the biographical portraits of Paul that emerge from the letters associated with him presenting a series of micro biographies pieced together by leading Pauline scholars **Unmanly Men** Brittany E. Wilson, 2015 New Testament scholars typically assume that the men who pervade the pages of Luke's two volumes are models of an implied manliness Scholars rarely question how Lukan men measure up to ancient masculine mores even though masculinity is increasingly becoming a topic of inquiry in the field of New Testament and its related disciplines Drawing especially from gender critical work in classics Brittany Wilson addresses this lacuna by examining key male characters in Luke Acts in relation to constructions of masculinity in the Greco Roman world Of all Luke's male characters Wilson maintains that four in particular problematize elite masculine norms namely Zechariah the father of John the Baptist the Ethiopian eunuch Paul and above all Jesus She further explains that these men do not protect their bodily boundaries nor do they embody corporeal control two interrelated male gender norms Indeed Zechariah loses his ability to speak the Ethiopian eunuch is castrated Paul loses his ability to see and Jesus is put to death on the cross With these bodily violations Wilson argues Luke points to the all powerful nature of God and in the process reconfigures or refigures men's own claims to power Luke however not only refigures the so called prerogative of male power but he refigures the parameters of power itself According to Luke God provides an alternative construal of power in the figure of Jesus and thus redefines what it means to be masculine Thus for Luke real men look manifestly unmanly Wilson's findings in **Unmanly Men** will shatter long held assumptions in scholarly circles and beyond about gendered interpretations of the New Testament and how they can be used to understand the roles of the Bible's key characters **Reconstructing Evangelicalism** Gerald Hiestand, Joel Lawrence, 2024-12-23 Over the past

few years Evangelicalism has been marked by a deconstructionist movement in which many especially younger Evangelicals have been leaving the Evangelical tradition Some have left the Christian faith altogether due to what they perceive to be deep inconsistencies inadequacies and hypocrisies But is deconstruction the right response to these problems or is there a better way Rather than tearing down the structures and institutions they inhabit Evangelicals can trusting in the promise that Christ will build his church commit themselves to the project of reconstruction With every challenge comes an opportunity to press deep below the surface assess weak foundations and build stronger healthier Evangelicalisms than those inherited Reconstructing Evangelicalism explores these very challenges and opportunities to aid the church in the rebuilding project necessary in the present age

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