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Durkheim
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Volume Two

**MAIN CURRENTS
IN SOCIOLOGICAL
THOUGHT**

Raymond Aron

with a new introduction by
Daniel J. Mahoney
& Brian C. Anderson

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Main Currents In Sociological Thought Durkheim Pareto Weber

Raymond Aron



Main Currents In Sociological Thought Durkheim Pareto Weber:

Main Currents in Sociological Thought Raymond Aron, 2017-07-12 In this second volume of *Main Currents of Sociological Thought* Raymond Aron continues the analysis begun in the first volume of the great doctrines of historical sociology. Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century: Emile Durkheim, the great French theorist of consensus who continued Auguste Comte's quest for a science of society and a scientific validation of morality; Vilfredo Pareto, the Italian neo-Machiavellian who mocked traditional morality and humanitarian pretensions and emphasized the oligarchic or elitist character of all societies; and the German sociologist Max Weber, who reflected continuously on the relationship between science and action, filled with deep foreboding about the prospects for human freedom in an age marked by bureaucratization and rationalization. Aron presents rich portraits of these three thinkers, drawing from them what remains of enduring worth even as he distances himself from Durkheim's project for a science of society, Pareto's exaggerated critique of humanitarianism, and Weber's tragic pessimism. Aron's book is essential for clarifying his profound indebtedness to and crucial divergences from the thought of Max Weber, the sociologist par excellence in Aron's view. Together with volume 1, which treats the work of Montesquieu, Comte, Marx, and Tocqueville, it forms the definitive survey of the great social thinkers to date. Yet as Daniel J. Mahoney and Brian C. Anderson explain in their introduction, *Main Currents* is more than a survey; it is above all a challenge to contemporary social science to retain the ambition of an older, philosophically informed sociology to present an interpretation of modern society and to reflect on the meaning of universal history.

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sociology's defining thinkers from the turn of the nineteenth century to the interwar period. *Main Currents in Sociological Thought* remains a foundational synthesis in the field. In this second and final volume of his classic survey, Raymond Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century: Durkheim, who continued Comte's quest for a science of society and a scientific validation of morality; Pareto, the Italian neo-Machiavellian who emphasized the elitist character of all societies; and Weber, the German sociologist who reflected critically on the prospects for human freedom in an age of disenchantment. Bringing together penetrating intellectual portraits of these great thinkers and close readings of their most consequential texts, *Main Currents in Sociological Thought* highlights the historical and intellectual context within which each man wrote and draws out their works' enduring insights and influence in the field today.

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Main Currents in Sociological Thought Raymond Aron, 2018-11-14

Main Currents in Sociological Thought Raymond Aron, 2018-09-24. This is the first part of Raymond Aron's landmark two-volume study of the sociological tradition, arguably the definitive work of its kind. More than a work of reconstruction, Aron's study is at its deepest level an engagement with the very question of modernity. How did the intellectual currents which emerged in the eighteenth century shape the modern political and philosophical order? With scrupulous fairness, Aron examines the thought and arguments of the major social thinkers to discern how they answered this question. Volume One explores three traditions: the French liberal school of political sociology represented by Montesquieu and Tocqueville; the Comtean tradition anticipating Durkheim in its elevation of social unity and consensus; and the Marxists who posited the struggle between classes and placed their faith in historical necessity. In his customary clear and penetrating prose, Aron argues that each of these schools offers its own theory of the diversity of societies and that each is inspired both

by moral convictions and by scientific hypotheses This Routledge Classics edition includes an introduction by Daniel J Mahoney and Brian C Anderson **Main Currents in Sociological Thought** Raymond Aron, 2017-07-12 This is the first of Raymond Aron's magisterial two volume treatment of the sociological tradition perhaps the definitive work of its kind The second volume treating Durkheim Pareto and Weber is scheduled to appear in spring 1998 More than a work of reconstruction Aron's study is at its deepest level an engagement with the question of modernity What constitutes the essence of the new modern order that having emerged in the eighteenth century still forms the categories of our experience sweeping us along toward an unknown destination With his usual scrupulous fairness Aron looks to the major social thinkers to discern how they answered this pressing question Volume 1 explores three traditions the French liberal school of political sociology represented by Montesquieu and Tocqueville the Comtean tradition anticipating Durkheim in its deemphasis of the political and its elevation of social unity and consensus and the Marxists who posited the struggle between classes and placed their faith in historical necessity A foreword by the eminent French philosopher Pierre Manent highlights Main Currents as a unique contribution to political philosophy as well as the history of sociological thought while Daniel J Mahoney and Brian C Anderson provide an introduction situating Main Currents within the corpus of Aron's work as a whole This work is essential reading for philosophers historians sociologists and political scientists Main Currents in Sociological Thought

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Nietzsche and Sociology Anas Karzai, 2019-04-18 Nietzsche and Sociology Prophet of Affirmation is about Friedrich Nietzsche's sociological reading of modern industrial society Nietzsche is often identified as a philosopher but his uniquely sociological theories and ideas have been disregarded and unacknowledged in the social sciences This work examines the reasons why Nietzsche has been ignored in sociological literature despite the evidence that most classical and modern sociological thinkers have been profoundly influenced by him This book argues that the discipline of sociology would benefit by seriously considering the sociological elements in Nietzsche's prolific work as a way of reevaluating not only the tradition of sociology but also the sociology of tradition His major contributions on rethinking traditional sociological theories and concepts in terms of their moral origins make it impossible for the social sciences to continue overlooking Nietzsche as a critical sociological thinker His conception of non economic power has become progressively more salient Given the current

juncture of humanity on the brink Nietzsche's affirmative philosophy of life is a breath of fresh air He remains an intellectual force to be reckoned with and may just be the remedy to our present civilizational malaise *De Gaulle, Israel and the Jews* Raymond Aron, 2018-02-06 The lives of Raymond Aron and Charles de Gaulle intersected at significant moments in twentieth century history though they differed on many issues during World War II and over the subsequent decades Aron for example distinguished between the attitude and responsibility of the Vichy government and the French Nazi collaborators in Paris unlike de Gaulle who regarded anyone who obeyed Marshal Petain as a traitor In the postwar period Aron differed from de Gaulle on a number of issues including Algeria But the strongest direct criticism by Aron of de Gaulle's language and policy resulted after a 1967 press conference where he referred to Jews as an elite people self assured and domineering This comment led Aron to write *De Gaulle Israel and the Jews* Aron saw de Gaulle conflating the issues of Israel and that of French Jews and the question of Israeli policy in 1967 and other times He stressed the right of individuals to be at the same time French and Jewish and raised the question of whether de Gaulle intended to deliver a message to the Jews in the Diaspora or simply wanted to attack those in Israel While Aron did not accuse de Gaulle of anti-Semitism he felt that for the first time in postwar Europe a leader had used language that lent respectability to anti-Semitism and made it legitimate *De Gaulle Israel and the Jews* translated from the French by John Sturrock and graced with a new introductory essay by Michael Curtis allows us the opportunity to raise questions about de Gaulle and his policy in the Middle East Was he anti-Semitic What were his real attitudes and policies toward Israel and how did they relate to his policies on the Middle East and on international affairs This is a volume of contemporary relevance for students of political science Middle East affairs and international policy

The Opium of the Intellectuals Raymond Aron, 2017-07-05 Raymond Aron's 1955 masterpiece *The Opium of the Intellectuals* is one of the great works of twentieth century political reflection Aron shows how noble ideas can slide into the tyranny of secular religion and emphasizes how political thought has the profound responsibility of telling the truth about social and political reality in all its mundane imperfections and tragic complexities Aron explodes the three myths of radical thought the Left the Revolution and the Proletariat Each of these ideas Aron shows are ideological mystifying rather than illuminating He also provides a fascinating sociology of intellectual life and a powerful critique of historical determinism in the classically restrained prose for which he is justly famous For this new edition prepared by Daniel J Mahoney and Brian C Anderson as part of Transaction's ongoing Aron Project political scientist Harvey Mansfield provides a luminous introduction that underscores the permanent relevance of Aron's work The new edition also includes as an appendix *Fanaticism Prudence and Faith* a remarkable essay that Aron wrote to defend *Opium* from its critics and to explain further his view of the proper role of political thinking The book will be of interest to all students of political theory history and sociology **The Concept of Work in the History of European Philosophy** Gene Callahan, 2025-09-30 This volume offers a historical overview of philosophical thinking about work in a Western context While philosophy has for a long time been interested in the liberative

aspects of politics including justice liberty or equality and there are also major philosophical works on the culture of play the topic of work seems to have escaped philosophy's primary focus This is surprising as since the middle of the 19th century the world of work has been at the centre of political struggle and social conflict This collection of essays on how major European thinkers have conceptualised work aims to fill this gap and provides the first concise yet substantial history of philosophical ideas about work The Concept of Work in the History of European Philosophy is essential reading for all scholars researchers and advanced students of the history of philosophy It is also ideal for scholars in related fields such as organisational theory and the history of economic thought

Sociology of Rationality Soumyajit Patra, Tattwamasi Paltasingh, 2024-11-15 This book is a socio historical analysis of rationalism as a world view that guides many of our actions in concrete everyday life and as a philosophy that guides our epistemological understanding of the reality around us It explores the multifaceted manifestations of the idea in the Enlightenment philosophy modern sociological theorising and post structural standpoints The volume also critiques rationality from feminist subaltern and postcolonial perspectives Finally it delves into the multi layered sociological significances of rationalisation of different domains of life Transdisciplinary in scope and with essays by foremost scholars in the field this volume will be a major intervention across the humanities and the social sciences It will be of interest to students and researchers in sociology anthropology history philosophy gender studies political science cultural anthropology education and religious studies

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