

# SHAKERISM

## ITS MEANING AND MESSAGE

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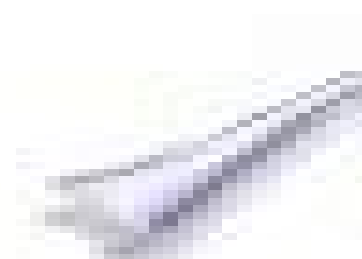
AN HISTORICAL ACCOUNT, DESCRIPTION OF BELIEF, AND  
ESSENTIAL DOCTRINES OF THE SHAKER FAITH  
AS GIVEN BY THE FOUNDER, 1774

BY  
ADAM WHITE  
AND  
LESLIE S. TAYLOR

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# Shakerism Its Meaning And Message

**Anna White**



## **Shakerism Its Meaning And Message:**

**Shakerism, Its Meaning and Message** Anna White, Leila Sarah Taylor, 1904      **Shakerism** Anna White, 1904

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**Shakerism** Anna White, 2017-11-22 Excerpt from Shakerism Its

Meaning and Message That the Shakers through the teachings of their faith have wrought out a practical solution of many social emig mas of the time is admitted It now remains to fit the principles embodied in this faith to the needs of the great world For a better understanding of their work and its mean ing this message embodying the thought and word of many Shakers is sent forth About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      Shakerism, Its Meaning and Message Anna White, Leila Sarah Taylor, 2013-12

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White, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1905 edition Excerpt XXIII A MESSAGE TO SHAKERS FOR many years progressive leaders and thinkers in all societies and families have felt that spiritual and temporal advance true Gospel Union demand a deeper Communism a wider cooperation in family and society relations The total absence of creed and formal constitution the deeply grounded principle of spiritual influx and advancing revelation make possible in the Shaker Order a continuous progress which shall wisely conserve all essential elements and progress without revolution marks the evolving history of the Order It has long been felt that the future success if not the continued life of the organization lies in a firmer grasp and more radical application of that primal order of a United Interest a true Communism based on Gospel Love and Harmony and that while the Covenant provides the most perfect system of government known to man in details of application it should broaden with the broadening spirit of the age the growing intellectuality and self governing power of the individual As March buds in their swelling push off the dry leaves left by December winds thus in Shakerism the pulse of the Spirit is ever replacing old forms by new growth and beauty Let the new life pulse and the old excrescence drop to earth where it belongs Never in the history of Shakerism has there been such opportunity for increase and power as now The world is astir with the impulse and quickening of this Gos pel of purity equality and brotherhood Never have people turned as now they are turning with eager inquiring thought to seek in the principles of Shakerism the key that shall unlock the mystery of life Let Shakers arise in the joy and strength of their faith and minister its spirit and its power      The Shaker Experience in America Stephen J. Stein, 1992-01-01 The first general

history of the Shakers from their origins in 18th century England to the present day Drawing on written and oral testimony by Shakers over the past two centuries Stein offers a full and often revisionist account of the movement 57 illustrations

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Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers **Chaste Liberation** Sally Kitch, 1989 Sex is not a simple concept Focusing on the issue of celibacy the author explores the cultures of three post Civil War utopian communities and their relation to female status in American society From her examination of the Shakers Koreshans and Sanctificationists the author concludes that the adoption of celibacy promoted theoretical sexual equality and female social power in those religious groups Bookjacket

When Prophets Die Timothy Miller, 1991-09-03 When the charismatic founder leader of a religious movement dies the popular belief is that the movement usually disintegrates However many new religions not only survive but prosper despite leadership transition In this book prominent scholars examine what happened to eleven new movements following the deaths of their leaders and why An Introduction by J Gordon Melton serves to integrate the case studies **Shaker**

**Autobiographies, Biographies and Testimonies, 1806 - 1907 Vol 1** Glendyne R Wergland, 2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century A Republic of Mind and

Spirit Catherine L. Albanese, 2007-01-01 In the nineteenth and early twentieth centuries Mexicans and Americans joined together to transform the U S Mexico borderlands into a crossroads of modern economic development This book reveals the forgotten story of their ambitious dreams and their ultimate failure to control this fugitive terrain Focusing on a mining region that spilled across the Arizona Sonora border this book shows how entrepreneurs corporations and statesmen tried to domesticate nature and society within a transnational context Efforts to tame a wild frontier were stymied by labour struggles social conflict and revolution Fugitive Landscapes explores the making and unmaking of the U S Mexico border telling how ordinary people resisted the domination of empires nations and corporations to shape transnational history on their own terms By moving beyond traditional national narratives it offers new lessons for our own border crossing age

**Women and Redemption** Rosemary Radford Ruether, 2011-09 Rosemary Radford Ruether s authoritative award winning critique of women s unequal standing in the church which explored the complex history of redemption in evaluating conflict over the fundamental meaning of the Christian gospel for gender relations is now in an updated and expanded edition Ruether highlights women theologians work to challenge the patriarchal paradigm of historical theology and to present redemption linked to the liberation of women Ruether turns her attention to the situation of women globally and how the growing plurality of women s voices from multicultural and multireligious contexts articulates feminist liberation theology today Publisher description

*The Second Coming* J. F. C. Harrison, 2013-05-07 First published in 1979 The Second Coming is an experiment in the writing of popular history a contribution to the history of the people who have no history and an exploration of some of the ideas beliefs and ways of thinking of ordinary men and women in the late eighteenth and first half of the nineteenth centuries Millenarianism is a conceptual tool with which to explore some aspects of popular thought and culture It is also seen as an ideology of social change and as a continuing tradition traced from the end of the seventeenth century to the 1790s and is shown to be embedded in folk culture Abundant in rich and lively descriptions of such colourful characters as Richard Brothers Joanna Southcott John Wroe Zion Ward and Sir William Courtenay as well as studies of the Shakers early Mormons and Millerites the result is a window into the world of ordinary people in the Age of Romanticism

Mother Ann Lee Nardi Reeder Campion, 1990 Originally published in 1976 as *Anne the Word* this is a popular biography of colorful and controversial Shaker founder Ann Lee *The Burned-over District* Whitney R. Cross, 2015-05-15 During the first half of the nineteenth century the wooded hills and the valleys of western New York State were swept by fires of the spirit The fervent religiosity of the region caused historians to call it the burned over district

*Pacifism in the United States* Peter Brock, 2015-12-08 Called a pioneer work of the first importance by Staughton Lynd this book traces the history of pacifism in America from colonial times to the start of World War I The author describes how the immigrant peace sects Quaker Mennonite and Dunker faced the challenges of a hostile environment The peace societies that sprang up after 1815 form the subject of the next section with particular attention focused upon the American Peace

Society and Garrison's New England Non-Resistance Society A series of chapters on the reactions of these sects and societies to the Civil War the neglect of pacifism in the postwar period and the beginnings of a renewal in the years before the outbreak of war in Europe bring the book to a close The emphasis on the institutional aspects of the movement is balanced throughout by a rich mine of accounts about the experiences of individual pacifists Originally published in 1968 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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