

Private Morality in Greece and Rome

Some Historical Aspects

W. den Boer

Private Morality In Greece And Rome Some Historical Aspects

Timothy B. Savage

Private Morality In Greece And Rome Some Historical Aspects:

Private Morality in Greece and Rome W. den Boer, 2018-07-17 Preliminary Material W Den boer Morality and Social Relationships W Den boer Morality and Religion W Den boer The Earliest Gods and Morality W Den boer The Emotional Life of the Greeks W Den boer Neighbour and Love of Neighbour W Den boer Prodigium and Morality W Den boer The Deformed W Den boer Rich and Poor W Den boer The Opposite Side of the Coin W Den boer Slaves W Den boer Women in Religion and Morality W Den boer Abortion and Family Planning W Den boer Selected Bibliography W Den boer Index of passages from ancient sources W Den boer General Index W Den boer Index of Modern authors W Den boer **Greece and Rome** Willem den Boer.1979 **Poverty in Ancient Greece and Rome** Filippo Carlà-Uhink, Lucia Cecchet, Carlos Machado, 2022-09-02 This volume presents an innovative picture of the ancient Mediterranean world Approaching poverty as a multifaceted condition it examines how different groups were affected by the lack of access to symbolic cultural and social as well as economic capital Collecting a wide range of studies by an international team of experts it presents a diverse and complex analysis of life in antiquity from the archaic to the late antique period The sections on Greece Rome and Late Antiquity offer in depth studies of ancient life integrating analysis of socio economic dynamics and cultural and discursive strategies that shaped this crucial element of ancient and modern societies Themes like social cohesion and control exclusion gender agency and identity are explored through the combination of archaeological epigraphic and literary evidence presenting a rich panorama of Greco Roman societies and a stimulating collection of new approaches and methodologies for their understanding The book offers a comprehensive view of the ancient world analysing different social groups from wealthy elites to poor peasants and the destitute and their interactions in contexts as diverse as Classical Athens and Sparta imperial Rome and the late antique towns of Egypt and North Africa Poverty in Ancient Greece and Rome Realities and Discourses is a valuable resource for students and scholars of ancient history classical literature and archaeology In addition topics covered in the book are of interest to social scientists scholars of religion and historians working on poverty and social history in other periods **Private Morality in Greece and Rome** D. L. Clayman, Patricia A. Johnston, Ward W. Briggs, Willem den Boer, 1979 **Die Würde des Menschen** Ulrich Volp, 2006-10-01 There can be no doubt that there is a link between early Christian statements on human dignity and the corresponding modern concept as it appears ever more frequently in current bioethical debates This study attempts to throw light on the surprisingly complex process of the emergence of such a Christian concept of human dignity in antiquity and portrays it as a process governed by contradictions and antagonisms between biblical and platonic anthropology between a platonic and a stoic perception of humanity between gnostic and antignostic cosmology between biblically based criticism of human culture on the one hand and heilsgeschichtlichem cultural optimism on the other hand between Greek and Roman thinking This history of the idea of the dignity of man is being recounted taking into consideration the complex matrix of Christian theory and practice including

issues such as worship contraception and abortion piety and theological reflection ethics liturgy and theological as well as cutural anthropology Bei dieser Studie handelt es sich um den Versuch einer zusammenfassenden Darstellung der christlich antiken Auseinandersetzung mit der W rde des menschlichen Lebens Diese wird nicht nur gegenw rtig etwa in der Bioethik wieder kontrovers diskutiert sondern ist auch in der Antike ein Feld philosophischer und theologischer berlegungen gewesen Volp fragt inwieweit sich in den Schriften der antiken christlichen Denker die Vorstellung einer mit einer besonderen W rde ausgestatteten gemein menschlichen Natur findet die Menschen von Tieren und von belebter und unbelebter Materie unterscheidet und wie diese Natur gefa t und begr ndet wird Ausgehend von der These da diese berlegungen nicht nur Auswirkungen auf die ethische und religi se Praxis der Alten Kirche hatten sondern umgekehrt auch entscheidend von ihr gepr gt wurden konzentriert sich die Arbeit nicht nur auf die theoretischen u erungen der Kirchenv ter sondern bezieht ethische Konkretionen Schwangerschaftsabbruch Umgang mit Menschen mit Behinderungen Krieg und den christlichen Kult mit in die Untersuchung ein Zum Vorschein kommt ein berraschend komplexes Bild einer alles andere als selbstverst ndlichen geistesgeschichtlichen Entwicklung deren Folgen bis in die heutige Zeit nachwirken Johannine Belief and <u>Graeco-Roman Devotion</u> Chris Seglenieks, 2020-09-29 In this volume Christopher Seglenieks offers a study of the complex meaning in John's Gospel of genuine belief arguing it includes cognitive relational ethical ongoing and public aspects He compares it with Graeco Roman religious practices and highlights the distinctiveness of Johannine belief whose features are Power Through Weakness Timothy B. Savage, 2004-12-02 Dr Savage seeks to motivated by John s picture of Jesus understand the apostle Paul's apparently contradictory description of his ministry in 2 Corinthians as one in which power is manifested through weakness When I am weak then I am strong This paradox becomes intelligible when it is understood that Paul s critics were influenced by a perspective which was the exact opposite of his they imbibed the self exalting outlook of their contemporary world while he embraced the self emptying gospel of Christ Drawing from archaeological data on first century Corinth this study is unique in establishing both the secular underpinnings of Paul's paradoxical language and the devastating critique which that language offers on the general outlook of the first century Paul emerges as a radical foil to <u>Imaginative Love in John Tilborg</u>, 2021-08-30 This study examines love in John's Gospel It attempts to the spirit of the age answer the question in what way love in the Johannine Gospel receives its narratively imaginative stature John s Gospel develops a love story which is different from any other narrative Much attention is given to the cultural contextualisation as well as to the narrative and imaginative textualisations of the various love relationships In this Jesus relationship with his beloved disciple plays a central role The study concludes that all other love relationships the relationship of Jesus with his father mother brothers and sisters with John the Baptist with Peter and the other disciples with particular women and men derive their colour and content from this specific relationship Worshipping a Crucified Man Jeremy Hudson, 2021-08-26 By the mid second century Christian writers were engaging in debates with educated audiences from non Jewish Graeco Roman cultural backgrounds A remarkable feature of some of the texts from this period is how extensively they refer to the Jewish scriptures even though those scriptures were unfamiliar to non Jewish Graeco Romans In Worshipping a Crucified Man Jeremy Hudson explores for the first time why this should have been so by examining three works by Christian converts originally educated in Graeco Roman traditions Justin Martyr's First Apology Tatian's Oratio and Theophilus of Antioch s Ad Autolycum Hudson considers their literary strategies their use of quotations and allusions and how they present the Jewish scriptures all against the background of the Graeco Roman literary culture familiar to both authors and audiences The scriptures are presented as a critically defining feature of Christianity instrumental in shaping the way the new religion presented itself as it strove to engage with and challenge the cultural traditions of the Graeco Roman Συγγάρμματα. (Suggrámmata) Willem Den Boer,1979 Συγγράμματα. (Suggrámmata) W den Boer, 2023-08-21 Peasant-Citizen and Slave Ellen Meiksins Wood, 2015-11-03 The controversial thesis at the center of this study is that despite the importance of slavery in Athenian society the most distinctive characteristic of Athenian democracy was the unprecedented prominence it gave to free labor Wood argues that the emergence of the peasant as citizen juridically and politically independent accounts for much that is remarkable in Athenian political institutions and culture From a survey of historical writings of the eighteenth and nineteenth centuries the focus of which distorted later debates Wood goes on to take issue with recent arguments such as those of G E M de Ste Croix about the importance of slavery in agricultural production The social political and cultural influence of the peasant citizen is explored in a way which questions some of the most cherished conventions of Marxist and non Marxist historiography Promise-Giving and Treaty-Making Peter Karavites, 2018-07-17 This book challenges the current view of the Homeric epics that they reflect only the institutions and ideas of the Dark Ages during which they were composed telling us nothing about the Mycenaean Age preceding it Comparing evidence from the Near East with the Homeric corpus Peter Karavites argues that the epics actually contain much that harks back to the Mycenaean Age and that the two eras may not be completely discontinuous after all Most contemporary scholars maintain that the mighty Mycenaean period was almost completely separated from the Dark Ages and that virtually no evidence of the former remains with the exception of the archeological finds and the meager testimony of the Linear B tablets However the Near Eastern evidence about treaties and other forms of promising suggests that the Iliad and Odyssey may indeed provide historical pictures of the Mycenaean times featured in their narratives Narrative in *Drama* Irene J.F. de Jong, 1991-07-01 This book consisting of three self contained studies deals with the Euripidean messenger speech The first study concerns the form of the messenger speech which is that of a first person narrative and the consequences of this form The second study analyses the messenger's style of presentation In the third study the place and function of the messenger speech within the play is discussed Although scholars have dealt with the messenger speech before there is no single up to date work of reference available The present study aims at filling this void while making use of

analytical tools deriving from narratology and drama theory Eight appendices are added which provide the reader with complete lists of phenomena discussed in the main text Often considered transparent and self explanatory the messenger The Rhetoric of Gender Terms F. Santoro L'Hoir, 2018-07-17 speeches are now shown to be both complex and subtle texts The aim of this work is to recover classical Roman assumptions about women on the basis of the surviving linguistic data The author provides a control to her study of the connotations of the major Latin words for women in the form of a corresponding examination of how Roman authors use the various words for men The resulting analysis throws light not only on Roman gender vocabulary but also on Roman cultural perceptions of class moral worth and nationality Furthermore the author s detailed discussions of strictly linguistic evidence enable her to offer several original and persuasive insights about the traditional Latin literary representation of women Understanding the connotative range of gender terms such as homo vir femina mulier also reveals the value judgments made by ancient authors on male and female behaviour and can even be applied as a tool of historical analysis Ships and Sea-Power Before the Great Persian War H. T. Wallinga, 1993-01-01 This book presents a new theory about the developments in shipping and naval organization that culminated in the invention around 530 BC in the eastern Mediterranean of the trireme and the subsequent adoption of this first specialized warship of antiquity by all the naval powers of the time New interpretations are proposed of Greek and Assyrian iconographic data and of hitherto ignored evidence in Herodotos and Thukydides the non military factors determining developments are emphasized Thukydides fundamental essay on the genesis of Greek sea powers is studied in depth the rarity of these sea powers stressed and the peculiar background of the naval power of Phokaia and the Samian tyrant Polykrates exposed The problem of the trireme's place of origin the factors determining its invention probably in Saite Egypt and its immediate adoption by the Persian king Kambyses are discussed The first naval operations of the Persians are surveyed reasons and circumstances of the trireme s introduction into the navies of the Greek city states analysed with special attention for Themistokles navy bill The book offers ancient historians and classical philologists a radically new approach to archaic maritime and naval history It will also be useful to nautical archaeologists **Athletics in Ancient Athens** Donald G. Kyle, 1993-01-01 The Language of the Freedmen in Petronius' Cena Trimalchionis B. Boyce, 2018-07-17 Realistic representation of the speech of the lower classes in ancient literature is largely confined to the comic genres and Petronius realism in this area is more thorough going than that of any other ancient author A vast scholarly literature has grown up around the question of how faithfully the speeches of Petronius freedmen reflect characteristics of actual popular speech this literature is reviewed and evaluated A survey of the phonological morphological lexical and syntactic peculiarities in these speeches is then undertaken in which they are compared with other vulgar Latin sources such as the Pompeian inscriptions Petronius is in fact one of our most important early sources for the study of popular Latin The way in which Petronius used specific varieties of non standard Latin to characterize different freedmen speakers is explored Petronius has subtly

modulated his freedmen s speeches to reflect differing emotional states and the different attitudes of the speakers toward their social position. The present study is the first comprehensive treatment of the subject undertaken in over forty years in any language and the only one in English Athletics in Ancient Athens D.G. Kyle, 2018-07-17 This book presents new insights into the relationship between governors and provincial subjects in the Later Roman Empire Discussion of provincial expectations and perception the continuous dialogue interdependence and reciprocity leads to a better understanding of Late Roman provincial administration Kinship in Ancient Athens S. C. Humphreys, 2018-11-08 The concept of kinship is at the heart of understanding not only the structure and development of a society but also the day to day interactions of its citizens Kinship in Ancient Athens aims to illuminate both of these issues by providing a comprehensive account of the structures and perceptions of kinship in Athenian society covering the archaic and classical periods from Drakon and Solon up to Menander Drawing on decades of research into a wide range of epigraphic literary and archaeological sources and on S C Humphreys expertise in the intersections between ancient history and anthropology it not only puts a wealth of data at readers fingertips but subjects it to rigorous analysis By utilizing an anthropological approach to reconstruct patterns of behaviour it is able to offer us an ethnographic thick description of ancient Athenians interaction with their kin that offers insights into a range of social contexts from family life rituals and economic interactions to legal matters politics warfare and more The work is arranged into two volumes both utilizing the same anthropological approach to ancient sources Volume I explores interactions and conflicts shaped by legal and economic constraints adoption guardianship marriage inheritance property as well as more optional relationships in the field of ritual naming rites de passage funerals and commemoration dedications cultic associations and political relationships both formal Assembly Council and informal hetaireiai Among several important and novel topics discussed are the sociological analysis of names and nicknames the features of kin structure that advantaged or disadvantaged women in legal disputes and the economic relations of dependence and independence between fathers and sons Volume II deals with corporate groups recruited by patrifiliation and explores the role of kinship in these subdivisions of the citizen body tribes and trittyes both pre Kleisthenic and Kleisthenic phratries gen and demes The section on the demes stresses variety rather than common features and provides comprehensive information on location and prosopography in a tribally organized catalogue

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