

Other readers may have more success, but I often found it exceedingly difficult to get into effective contact with these discussions. It was often uncertain whether one was in the presence of a fresh insight, or merely of a new formula. Sometimes the difficulty of understanding comes from Professor Weiss's tendency to give his statements the maximum generality possible. He holds that it is the business of philosophy to reach generalizations, and that generalizations are reached from more concrete statements by imaginatively rejecting details (p. xx). I have often found difficulty in seeing what his generalizations involve, because they are for the most part accompanied by only slight indications of the kind of concrete fact from which one should begin, and of the type of rejection of details by which one should proceed, in order to reach them. The difficulty is increased by the fact that since Professor Weiss is endeavouring to build up a fresh representation of the world, he has to use familiar words in new ways. If this book could be supplemented by a poet's description of the concrete facts in harmony with Professor Weiss's generalities, it might be found more persuasive. There are certainly many stimulating discussions, summed up and brought to a focus in memorable and pregnant sayings. It is not a book to be read lightly; but it is not a book to be lightly set aside. I have the feeling that one must give it time to make its effect on one's thinking, if one is to judge it adequately.

L. J. RUSSELL.

Aristotle's Prior and Posterior Analytics. A revised text with introduction and commentary by W. D. Ross. (Oxford: Clarendon Press, 1949. Pp. 690. Price 42s.)

With this work Sir David Ross has very considerably increased the debt which students of Aristotle already owed him as editor of the *Physics* and *Metaphysics*. It is hardly necessary to say that he has devoted to these logical treatises the same philological learning, the same insight into problems both of text and interpretation, the same unrivalled power of lucid exposition; this last can perhaps be best appreciated by reading Chapters II-VII of his introduction, where the main doctrines of the two treatises may profitably be studied before tackling the text and commentary.

As to form, the author has gone back to his practice in the *Metaphysics* of analysing his material at the beginning of each chapter of the commentary instead of prefacing the whole commentary by a continuous analysis, as in his *Physics*: this seems to me a convenience. There is also a conspectus of contents of both treatises placed between text and commentary, and a useful table of the valid moods of syllogism "taken in the main, but with certain alterations and additions, from O. Becker's *Die arist. Theorie der Möglichkeitsschlüsse*."

To speak first of the Introduction, after a short chapter on the title and plan of the treatises, Ross passes in Chapter II to discuss the relation between them; here he is mainly concerned with F. Solmsen's theory, which put the *Posterior Analytics* earlier than the *Prior*. This theory is treated with sympathetic consideration, but little doubt can be left in the reader's mind that Ross has completely vindicated the opposite and traditional view. Incidentally he holds later on (p. 75) that *An. Post.* II is a good deal later than I, chiefly on the ground of its frequent concern with natural science, whereas I looks almost exclusively to mathematics for illustrations of logical doctrine. Chapter III deals with Pure Syllogism, and contains an illuminating discussion

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