

THE PRINTING REVOLUTION IN EARLY MODERN EUROPE

NEW EDITION



Elizabeth L. Eisenstein

Printing Revolution In Early Modern Europe

Elizabeth L. Eisenstein



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Ideology and Foreign Policy in Early Modern Europe (1650-1750) Gijs Rommelse, 2016-05-13 The years 1650 to 1750 sandwiched between an age of wars of religion and an age of revolutionary wars have often been characterized as a de

ideologized period However the essays in this collection contend that this is a mistaken assumption For whilst international relations during this time may lack the obvious polarization between Catholic and Protestant visible in the proceeding hundred years or the highly charged contest between monarchies and republics of the late eighteenth century it is forcibly argued that ideology had a fundamental part to play in this crucial transformative stage of European history Many early modernists have paid little attention to international relations theory often taking a Realist approach that emphasizes the anarchism materialism and power political nature of international relations In contrast this volume provides alternative perspectives viewing international relations as socially constructed and influenced by ideas ideology and identities Building on such theoretical developments allows international relations after 1648 to be fundamentally reconsidered by putting political and economic ideology firmly back into the picture By engaging with and building upon recent theoretical developments this collection treads new terrain Not only does it integrate cultural history with high politics and foreign policy it also engages directly with themes discussed by political scientists and international relations theorists As such it offers a fresh and genuinely interdisciplinary approach to this complex and fundamental period in Europe s development

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Printing Religion after the Enlightenment Timothy Stanley, 2022-07-26 Over the course of the seventeenth to eighteenth centuries an interior private notion of religion gained wide public recognition It then spread through settler colonial contexts around the world It has since been criticized for its abstract immaterial nature as well as its irrelevance to traditions beyond the European context However such critiques obscure the contradiction between religion s definition as a matter of interior privacy and its public visibility in various printed publications Timothy Stanley responds by re evaluating the cultural impact of the exterior forms in which religious texts were printed such as pamphlets broadsheets books and journals He also applies that evidence to critical studies of religion shaped by the crisis of representation in the human sciences While Jacques Derrida is oft cited as a progenitor of that crisis the opposite case is made Additionally Stanley draws on Derrida s thought to reframe the relation between a religious text s internal hermeneutic interests and its external forms In sum this book provides a new model of how people printed religion in ways that can be compared to other material cultures around the world

The Information Revolution in Early Modern Europe Paul M. Dover, 2021-10-14 This provocative new history of early modern Europe argues that changes in the generation preservation and circulation of information chiefly on newly available and affordable paper constituted an information revolution In commerce finance statecraft scholarly life science

and communication early modern Europeans were compelled to place a new premium on information management These developments had a profound and transformative impact on European life The huge expansion in paper records and the accompanying efforts to store share organize and taxonomize them are intertwined with many of the essential developments in the early modern period including the rise of the state the Print Revolution the Scientific Revolution and the Republic of Letters Engaging with historical questions across many fields of human activity Paul M Dover interprets the historical significance of this information revolution for the present day and suggests thought provoking parallels with the informational challenges of the digital age Printing and the Book: Oxford Bibliographies Online Research Guide Oxford University Press,2010-06-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com The Figurative Works of Chen Hongshou (1599-1652) Tamara Heimarck Bentley,Hongshou Chen,2012 Despite the importance of Chen Hongshou 1599 1652 as an artist and scholar of the late Ming period until now no full length study in English has focused on his work Author Tamara H Bentley takes a broadly interdisciplinary approach treating Chen s oeuvre in relation to literary themes and economic changes and linking these larger concerns to visual analyses In so doing Bentley sheds new light not only on Chen but also on an important cultural moment in the first half of the seventeenth century when Chinese scholar artists began to direct their work towards anonymous public markets **The Figurative Works of Chen Hongshou (1599?652)** TamaraHeimarck Bentley,2017-07-05 Despite the importance of Chen Hongshou 1599 1652 as an artist and scholar of the Ming period until now no full length study in English has focused on his work Author Tamara H Bentley takes a broadly interdisciplinary approach treating Chen s oeuvre in relation to literary themes and economic changes and linking these larger concerns to visual analyses Considering Chen s paintings and prints alongside Chen s romance drama commentaries and prefaces and his collected writings particularly poetry Bentley sheds new light not only on Chen but also on an important cultural moment in the first half of the seventeenth century Through analysis of Chen s figure paintings and print designs Bentley examines the artist s engagement with the values of authenticity and emotion which were part of a larger discourse stressing idiosyncrasy the individual voice and vernacular literature She contrasts these values

with the commercial aspects of his production geared at an expanding art market of well to do buyers excavating the apparent contradiction inherent in the two pursuits In the end she suggests the emphasis on the authentic voice was marketed to a broad field of anonymous buyers Though her primary focus is on Chen Hongshou Bentley s investigation ultimately concerns not only this individual artist but also the effect of early modern changes on an artist s mode of working and his self image in the West as well as the East The study touches upon expanding international trade and the rise of middle class art markets including print markets not only in China but also in the Dutch Republic in circa 1630 1650 Bentley investigates the specific rhetoric of different categories of images including Chen s non literal figurative works literal commemorative portraits his printed romance drama illustrations and his printed playing cards Bentley s investigation takes in issues of studio practice including various types of image replicati

The Law Emprynted and Englysshed David John Harvey, 2015-04-30 What impact did the printing press a new means of communicating the written word have on early modern English lawyers This book examines the way in which law printing developed in the period from 1475 up until 1642 and the start of the English Civil War It offers a new perspective on the purposes and structures of the regulation of the printing press and considers how and why lawyers used the new technology It examines the way in which lawyers adapted to the use of printed works and the way in which the new technology increased the availability of texts and books for lawyers and the administrative community It also considers the wider humanist context within which law printing developed The story is set against the backdrop of revolutionary changes in English society and the move not only to print the law but also increase its accessibility by making information available in English The book will be of interest to lawyers and legal historians print and book historians and the general reader

Printing Arab Modernity Hala Auji, 2016-05-30 During the nineteenth century the American Mission Press in Beirut printed religious and secular publications written by foreign missionaries and Syrian scholars such as N f al Y zij and Bu rus al Bust n of later nah a fame In a region where presses were still not prevalent letterpress printed and lithographed works circulated within a larger network that was dominated by manuscript production In this book Hala Auji analyzes the American Press publications as important visual and material objects that provide unique insights into an era of changing societal concerns and shifting intellectual attitudes of Syria s Muslim and Christian populations Contending that printed books are worthy of close visual scrutiny this study highlights an important place for print culture during a time of an emerging Arab modernity

Forms and Meanings Roger Chartier, 2010-08-03 In this provocative work Roger Chartier continues his extraordinarily influential consideration of the forms of production dissemination and interpretation of discourse in Early Modern Europe Chartier here examines the relationship between patronage and the market and explores how the form in which a text is transmitted not only constrains the production of meaning but defines and constructs its audience

The Islamic Manuscript Tradition Christiane J. Gruber, 2010 The rich and varied traditions of Islamic book art

Tibetan Printing: Comparison, Continuities, and Change

,2016-05-30 In Tibetan Printing Comparisons Continuities and Change the editors publish the results of the workshop Printing as an Agent of Change in Tibet and beyond held at Pembroke College Cambridge in November 2013 This is the first study of the social and cultural history of Tibetan book technology that takes materials living traditions and cross cultural comparisons into consideration Bringing together leading experts from different disciplines it discusses the introduction of printing in Tibetan societies in the context of Asian book cultures with an eye to the questions raised by the study of the European history of printing This title is available online in its entirety in Open Access Contributors are Tim Barrett Alessandro Boesi Peter Burke Michela Clemente Hildegard Diemberger Dorje Gyeltsen Franz Karl Ehrhard Helmut Eimer Johan Elverskog Camillo Formigatti Imre Galambos Agnieszka Helman Wazny Tomasz Wazny Sherab Sangpo Kawa Peter Kornicki Leonard van der Kuijp Stefan Larsson Ben Nourse Anuradha Pallipurath Porong Dawa Paola Ricciardi Tsering Dawa Sharshon Sam van Schaik Cristina Scherrer Schaub Marta Sernesi Pasang Wangdu

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