

THE INTERNATIONAL CRITICAL COMMENTARY

A
CRITICAL AND EXEGETICAL
COMMENTARY

ON

N U M B E R S

BY

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IN MANCHESTER COLLEGE, OXFORD

NEW YORK
CHARLES SCRIBNER'S SONS

1903

Numbers Critical Exegetical Commentary

David R. Wallace



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expert guidance on building a working ministerial library From Old and New Testament languages lexical aids and grammatical tools to commentaries and theologies as well as pastoral resources Yost is a trustworthy guide through the multiplicity of books that seem to just keep rolling off the presses Far more than just a guide to commentaries as are so many works today this resource is a balanced pastoral tool for pastors and students who are overwhelmed by the proliferation of literature in the fields of biblical and pastoral studies

Jealousy in Context Erin Villareal, 2022-03-15 Attested as both a human and a divine expression the biblical Hebrew term qin is most often translated as jealousy or envy In this study Erin Villareal makes the case for reading qin as more than a simple reference to an emotion instead locating the term's origins in ancient Israel's social and legal spheres *Jealousy in Context* evaluates the socioliterary context of qin Through a series of case studies examining this term as it is applied to residents sister wives brothers and husbands in biblical narrative passages Villareal explains that qin is felt by people who experience a threat or disruption to their rights and status within a social arrangement or community and is therefore grounded in practical concerns that have social and juridical ramifications Investigating examples of divine qin Villareal shows that its social meaning was adapted into theological language about the Israelite deity and his relationship with the people of Israel and that Yahweh expresses qin whenever there is a threat to the integrity of his land or his sanctuary Villareal examines the term through this socioliterary lens to reveal ancient Israelite perceptions concerning social organization and divine human relationships Additionally she explores how the socioliterary character of qin in the Hebrew Bible communicates representations of ancient Israelite beliefs values and social expectations This convincing new understanding of a key biblical term will be appreciated by students and scholars of the Hebrew Bible Hebrew linguistics and ancient Near Eastern societies more generally

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