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IN EUROPEAN
HISTORY**

MILDRED ALPERN

Longmans Guide To The Advanced Placement Examination In European History

Michael Brown



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National Union Catalog ,1973 Includes entries for maps and atlases **Current literature of the month** ,1924

History & Feminism Judith P. Zinsser, 1993 As one twentieth century historian described it the subject matter of history is always men in the midst of other men men in collectives and groups Simply put until the late 1960s women were not viewed as an integral part of the historical record The few who did appear had predictable roles as the mothers and daughters wives and mistresses of famous men Extraordinary figures like the queens of sixteenth century Europe or the nineteenth century reformers in the United States though praised for having taken on male roles still could not escape patronizing phrases and denigrating stereotypes Not only was history the study of man but the profession itself had a skewed definition The writing of history seemed a masculine prerogative the historian a gentleman scholar mediating between the past and the present In this first full length study of the impact of feminism on history Judith P Zinsser traces the ways in which self declared feminist scholars have worked since the early 1970s to present the other half of history They created a new field the study of women and a new perspective gender Zinsser vividly conjures up the heady excitement of the first women s history programs as well as the protracted struggles over access to and equal status in faculty departments scholarly publications and professional organizations such as the American Historical Association Feminist scholars have in fact forced the inclusion of women as fully participating members of the profession and the academy Zinsser also writes about feminist initiatives outside of colleges and universities She gives the first detailed account of the most influential of these grassroots initiatives the National Women s History Project In surveying the impact of all that has changed and all that has remained the same Zinsser

concludes that for feminist historians it appears to be a question of a glass half full or a glass half empty **Subject**
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





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

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





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