

DE ANGULO: SHABEGOK

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DE ANGULO: How The World Was Made

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Shabegok How The World Was Made

Jaime de Angulo



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Shabegok Jaime de Angulo, 1976 *Tracks Along the Left Coast* Andrew Schelling, 2017-05-15 *Tracks Along the Left Coast* more than accomplishes its self appointed task of celebrating de Angulo's legacy Rain Taxi Schelling's biography of Jaime de Angulo cattle puncher medical doctor bohemian buckaroo among other things presents a fascinating full bodied portrait of a man and an era as well as delving deep into California's Native history De Angulo's isn't a household name but in Schelling's work the man called by Ezra Pound the American Ovid comes blazing to life in all his singular brilliance Stephen Sparks Literary Hub California with its scores of native languages contains a wealth of old time stories a bedrock of the literature of North America Jaime de Angulo's linguistic and ethnographic work his writings as well as the legends that cloak the Old Coyote himself vividly reflect the particulars of the Pacific Coast In each retelling through each storyteller stories are continually revived and that is precisely what Andrew Schelling has done in *Tracks Along the Left Coast* weaving together the story of de Angulo's life with the story of the land and the people languages and cultures with whom it is so closely tied How the World was Made Jaime de Angulo, 1976 The Lariat Jaime De Angulo, 2010-06-01 One of the most colorful and captivating writers of the 20th century Jaime de Angulo came to America to become a cowboy not an author And he did become a cowboy and a doctor and a psychologist and a highly regarded anthropologist However it was as a writer that he ultimately found his true calling His stories uniquely represented the bohemian sensibility of the time and he was known for infusing intellectualism into his coyote tales and shamanic mysticism So vivid were his tales that Ezra Pound called him the American Ovid and William Carlos Williams claimed that de Angulo was one of the most outstanding writers that I have ever encountered *The Lariat* which may well be his most important piece of fiction is highlighted in this prize collection along with other writings that have long been unavailable **Surviving Through the Days** Herbert W. Luthin, 2002-06-26 This anthology of treasures from the oral literature of Native California assembled by an editor admirably sensitive to language culture and history will delight scholars and general readers alike Herbert Luthin's generous selection of stories anecdotes myths reminiscences and songs is drawn from a wide sampling of California's many Native cultures and although a few pieces are familiar classics most are published here for the first time in fresh literary translations The translators whether professional linguists or Native scholars and storytellers are all acknowledged experts in their respective languages and their introductions to each selection provide welcome cultural and biographical context Augmenting and enhancing the book are Luthin's engaging informative essays on topics that range from California's Native languages and oral literary traditions to critical issues in performance translation and the history of California literary ethnography **Rolling in Ditches with Shamans** Wendy Leeds-Hurwitz, 2004-01-01 *Rolling in Ditches with Shamans* charts American anthropology in the 1920s through the life and work of one of the amateur scholars of the time Jaime de Angulo 1887-1950 Although he earned a medical degree de Angulo chose to live on an isolated ranch in Big Sur California where he participated

fully in the lives of the people who were his ethnographic informants The period of his most extensive research coincides almost perfectly with the professionalization of anthropology and de Angulo provides a link between those who are generally recognized as the most important figures of the day Franz Boas Alfred Kroeber and Edward Sapir The fields of salvage ethnography and linguistics which Boas emphasized were aimed at recording the culture language and myths of the Native groups before they became completely acculturated In keeping with these dictates de Angulo recorded data from thirty groups mostly in California which otherwise might have been lost In an unusual move for that time he also wrote fiction and poetry describing the modern lives of the people he studied something of little interest to Boas but of great interest today His most enduring work is *Indian Tales* a fictional synthesis of myths learned from various California Indians De Angulo's range of interests originality and expertise exemplified the curiosity and brilliance of those who pioneered American anthropology at this time *San Francisco Review of Books*, 1976 Jaime de Angulo Jaime de Angulo, 1988 *Jaime de Angulo* Peter Garland, 1988 *Tommy McGinty's Northern Tutchone story of crow* Dominique Legros, 1999-01-01 This book presents a unique account of crow charter stories by Tommy McGinty a man from inland First Nations of northwestern Canada McGinty's use of language differs dramatically from recorded versions by women storytellers a generation older A discussion on the issues involved in converting oral stories to written texts is also provided Published in English **A Jaime de Angulo Reader** Jaime de Angulo, 1979 Small Press Record of Books in Print Len Fulton, 1982 Etnopoetica Fedora Giordano, 1988 **A Bookman's Guide to the Indians of the Americas** Richard A. Hand, 1989 A compilation of 10 357 catalogue entries with prices and annotations Bibliographical and descriptive The book is based upon 200 catalogs issued by 21 dealers listing 6 651 separate titles Duplicates reflect variant prices and editions Entries are listed alphabetically by author and include gene *Significant Others* Richard Handler, 2004-03-25 During the First World War it was the task of the U S Department of Justice using the newly passed Espionage Act and its later Sedition Act amendment to prosecute and convict those who opposed America's entry into the conflict In *Unsafe for Democracy* historian William H Thomas Jr shows that the Justice Department did not stop at this official charge but went much further paying cautionary visits to suspected dissenters pressuring them to express support of the war effort or intimidating them into silence At times going undercover investigators tried to elicit the unguarded comments of individuals believed to be a threat to the prevailing social order In this massive yet largely secret campaign agents cast their net wide targeting isolationists pacifists immigrants socialists labor organizers African Americans and clergymen The unemployed the mentally ill college students schoolteachers even schoolchildren all might come under scrutiny often in the context of the most trivial and benign activities of daily life Delving into numerous reports by Justice Department detectives Thomas documents how in case after case they used threats and warnings to frighten war critics and silence dissent This early government crusade for wartime ideological conformity Thomas argues marks one of the more dubious achievements of the Progressive Era and a development that resonates in the

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Reviewing **Shabegok How The World Was Made**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Shabegok How The World Was Made**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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