

Hans Scheuigl

Sexualität und Neurose im Film

Die Kinomythen von
Griffith bis Warhol

Hanser



Sexualität Und Neurose Im Film

Cornelia Schinharl, Hans Scheugl



Sexualität Und Neurose Im Film:

Sexualität und Neurose im Film Hans Scheugl, 1974 **Routledge Revivals: Homosexuality: A Research Guide**
(1987) Wayne R. Dynes, 2017-02-17 First published in 1987 this book encompasses a broad range interdisciplinary research into homosexuality displaying a full spectrum of points of view and given that the major traditions of modern homosexual research began in Europe is not restricted to works in English In general topics that are densely covered in the literature are presented in this guide selectively with some less studied topics such as Economics and Music fleshed out with signposts to more comprehensive research It seeks to not only mirror existing publications but also to stimulate new work by pinpointing neglected themes and methods This book will be of interest to students of sociology **Nazi Propaganda Films** Rolf Giesen, 2015-09-11 Hitler and the Nazis saturated their country with many types of propaganda to convince the German citizenry that the Nazi ideology was the only ideology One type of propaganda that the Nazis relied on heavily was cinematic This work focuses on Nazi propaganda feature films and feature length documentaries made in Germany between 1933 and 1945 and released to the public Some of them were Staatsauftragsfilme films produced by order of and financed by the Third Reich The films are arranged by subject and then alphabetically and complete cast and production credits are provided for each Short biographies of actors directors producers and other who were involved in the making of Nazi propaganda films are also provided **Conrad Veidt, Demon of the Silver Screen** Sabine Schwientek, 2023-06-16 This book depicts the life of Conrad Veidt 1893 1943 the defining German actor of Expressionist cinema in the 1920s His legendary performance in *Das Cabinet des Dr Caligari* 1919 20 earned him the epithet Demon of the Screen and made Veidt an international star To this day Veidt is considered an icon of early horror film He showed his acting range in more than a hundred films among them masterpieces such as *The Indian Tomb* 1921 *Orlac's Hands* 1924 *The Man Who Laughs* 1928 *The Thief of Bagdad* 1940 and *Casablanca* 1942 Conrad Veidt used his acting career to become socially and politically involved starting with the film *Anders als die Anderen* the first film to advocate homosexual rights in 1919 After the Nazis came to power he left Germany to protest anti-Semitism and Nazi rule Along with his biography this book provides insights into the development of filmmaking from its beginnings through the 1940s an epoch of cinematic art marked by technical innovations like sound and color film and by world shaking events including two world wars [Vollwert-Weihnachtsbäckerei](#) Cornelia Schinharl, Hans Scheugl, 1987-01 [Framing the Past](#) Bruce Arthur Murray, Chris Wickham, 1992 Eleven essays emerging from an October 1988 symposium titled *Concepts of Cinema in German History* held at the U of Illinois at Chicago explore the complex network of social political and religious institution that have influenced the historiography of German cinema and television Annotation copyright by Book News Inc Portland OR **Insiders and Outsiders** Dagmar C. G. Lorenz, Gabriele Weinberger, 1994 *Insiders and Outsiders* addresses various aspects of Jewish and Gentile interaction since the development of the German Jewish literary and cultural identity in the early nineteenth century Containing the work of prominent scholars

critics and journalists involved with German Jewish studies from around the world this ambitious anthology of literary and cultural criticism suggests a reevaluation of important cultural and literary issues including the problem of cultural diversity with regard to German speaking countries and the question as to what constitutes German cultural identity in multicultural central Europe This volume highlights the centrality of the Jewish presence in the heart of German and Austrian culture as well as the important role German culture played in Jewish society While most previously published studies emphasize either the grandeur of German Jewish achievement or the tragedy of these two cultures in contact *Insiders and Outsiders* examines both the failures and the successes of this tense and troubling relationship It suggests that rather than being the product of a nurturing multicultural environment the achievements of German Jewish intellectuals and poets grew out of friction unrest and discomfort

Sexualmoral und Zeitgeist im 19. und 20. Jahrhundert Michael Salewski, Anja Bagel-Bohlan, 2013-04-17

Niemals so kann man fast allen Beiträgen dieses Buches entnehmen hat der Staat den Begriff der Sexualmoral anders als unter dem Gesichtspunkt von Zeugung und Geburt gesehen Nirgendwo ist die Bereinstimmung zwischen Kirche und Staat enger und immer wurden abweichende Meinungen zumeist zum Problem der Abtreibung sowohl von staatlicher wie kirchlicher Seite bekämpft einmal mehr einmal weniger Was Sexualität darf und was sie nicht darf unterliegt in der amtlichen Beurteilung einer ganz erstaunlichen historischen Kontinuität Eben deswegen ist daran zu zweifeln ob wir modernen Menschen die wir in einem demokratischen Gemeinwesen selbst für das Denken und Handeln der uns Regierenden verantwortlich sind soviel aufgeklärter sind als die Generationen vor uns Das Buch beschreibt die Entwicklung der Sexualmoral in den letzten beiden Jahrhunderten bis zum heutigen Stand der nicht zuletzt deutlich wird in der Diskussion um den 218

Veit Harlan Frank Noack, 2016-04-08 Veit Harlan 1899 1964 was one of Germany's most controversial and loathed directors After studying with theatre and film pioneer Max Reinhardt and beginning a promising career he became one of Joseph Goebbels's leading filmmakers under the National Socialist regime Harlan's *Jud Süß* *Jew Süss* 1940 in particular stands as one of the most artistically distinct and morally reprehensible films produced by the Third Reich His involvement with this movie has led to many critical questions Was the director truly forced to make the film under penalty of death Is anti-Semitism a theme in his other productions Can and should his work be studied in light of the horrors of Nazism and the Holocaust The first English language biography of the notorious director Veit Harlan presents an in depth portrait of the man who is arguably the only Nazi filmmaker with a distinct authorial style and body of work Author Frank Noack reveals that both Harlan's life and work were marked by creative vision startling ambiguities and deep moral flaws His meticulously detailed study explores the director's influence on German cinema and places his work within the contexts of World War II and film history as a whole Rivalled only by Leni Riefenstahl Veit Harlan remains one of Germany's most infamous filmmakers and virtually every book on Nazi cinema contains at least one chapter about Harlan or an analysis of one of his movies This biography supplemented by production histories and rare interviews with actors actresses and cameramen offers the first

comprehensive analysis of the director and his work and adds new perspective to the growing body of scholarship on filmmaking under the Third Reich

Der Liebesfilm Anette Kaufmann, 2007-09-01 Boy meets girl war die geniale Filmidee von der Billy Wilder alln chtlich getr umt haben will w hrend sich Kurt Tucholsky in seinem Gedicht Danach mit der Frage besch ftigte warum nach dem Happy End eigentlich immer abjebndt werde Begegnung und Happy End sind nur zwei der wiederkehrenden Standardsituationen aus dem romantischen Baukasten des Liebesfilm Genres mit dessen Spielregeln Geschichte und Themen sich das Buch von Anette Kaufmann besch ftigt Nach einem herblick ber romantische Erz hlformeln und Standardsituationen wird das dramaturgische Spielmaterial der Sub Genres Romantische Kom die Romantisches Drama und Romantischer Kost mfilm in anschaulichen Analysen erfolgreicher amerikanischer Liebesfilme wie PRETTY WOMAN DIE BR CKEN AM FLUSS oder SHAKESPEARE IN LOVE untersucht

M rtyrerlegenden im NS-Film Martin Loiperdinger, 2013-03-09 Die in diesem Band versammelten Beitr ge analysieren die drei im Jahr der Macht bergabe an die NSDAP produzierten und uraufgef hrten Filme SA Mann Brand Hitlerjunge Quex und Hans Westmar Jenseits der arkanpolitischen B ndnisabsprachen zwischen verschiedenen Machteliten aus Industrie Gro grundbesitz Finanzwesen Verwaltungsb ro kratie und Milit r mit Vertretern der Parteioligarchie themati sieren diese drei Filme den ffentlichen Durchsetzungsproze der NSDAP im Kampf um die Stra e gegen den politischen Gegner aus den Reihen vor allem der kommunistischen Arbei terbewegung Die Parteifilm Trilogie des Jahres 1933 bringt den Propagandamythos des unbekannten SA Manns sowie die von Goebbels inspirierten M rtyrerlegenden um Horst Wessel und Herbert Norkus auf die Leinwand Als nationalsozialisti sche Selbstdarstellung der noch kaum abgeschlossenen Kampfzeit gew hren diese Filme unter bestimmten methodi schen Voraussetzungen Einblick in die subjektive Verfa theit des Bewegungs Faschismus indem sie Deutungsmuster ei ner unmittelbar vergangenen politischen Realit t vorrangig den eigenen Parteig ngern im Medium einer Spielfilmhand lung anbieten Da der kommerzielle Erfolg in hohem Ma e von der Glaubw rdigkeit der Sujetdarstellung vor den Augen des Gro stadtpublikums abh ngt wird gro e Sorgfalt auf die Stim migkeit der Fabelerz hlung die Schilderung des sozialen Mi lieus und die Pr sentation typischer Familienkonflikte und Mo tivkonstellationen verwendet In diesem Sinne wird in diesem Band versucht die im unmittelbaren Kontext von Zeit Ort und Akteuren des Kampfs um die Stra e erfolgte Verfilmung fa schistischer M rtyrerlegenden als zeitgeschichtliche Quelle zu nutzen

LEXIKON DES PHANTASTISCHEN FILMS, BAND 2 - Horror, Science Fiction, Fantasy Rolf Giesen, 2019-03-31 Der Phantastische Film hat die erfolgreichsten Filme aller Zeiten hervorgebracht viel wurde ber dieses Genre und seine Regisseure Schauspieler und die Kreativen behind the scenes geschrieben doch stets blieben ungez hlte Fragen offen Dr Rolf Giesen der f hrende Experte auf diesem Gebiet hat mit dem Lexikon des Phantastischen Films ein zweib ndiges Standardwerk vorgelegt welches dazu beitragen kann diese Fragen zu beantworten in Form komprimierter und ebenso unterhaltsamer wie informativer Fakten Daten und Analysen Band 2 enth lt Essays und Biographien von L wie John Landis bis Z wie Zeitreisen Der Apex Verlag ver ffentlicht in der Reihe APEX

SACHBUCH eine durchgesehene und erg nzte Neuausgabe dieses Standardwerkes welches erstmals auch zahlreiche Abbildungen enth lt

Die Konstruktion von M nnlichkeit in Woody Allens Filmen Oliver Kanehl, 2005-04-25 Oliver Kanehl besch ftigt sich in seiner vorliegenden Studie mit der Konstruktion von M nnlichkeit in den Filmen von Woody Allen und leistet damit einen film und medienwissenschaftlichen Beitrag zur Genderforschung Im Gegensatz zu den unzhigen biographieorientierten Gesamtdarstellungen stehen die strukturellen Aspekte der spezifischen Repr sentation gesellschaftlicher Verhaltens und Lebensformen in Woody Allens Filmen im Fokus Nach Kl rung der Begrifflichkeiten und Theorien zur M nnlichkeit wird die Konstruktion des Woody Allen Charakters vorgestellt die sich in Woody Allens Fr hwerk zun chst als Sexualversager und sp ter als Stadtneurotiker pr sentiert Als Protagonist in der Krise eifert der Woody Allen Charakter stets einem Ideal patriarchaler M nnlichkeit nach das f r ihn nicht erreichbar scheint Ist der Woody Allen Charakter dabei eine Figur die der klassischen M nnlichkeitsrepr sentation des Mainstream Films entspricht Oder hinterfragt er diese vielmehr und kann als widerst ndig gelesen werden Hat der Woody Allen Charakter also subversives Potential oder dient er nur der Festigung des patriarchalen Status quo

Sexualit t und Neurose im Film Hans Scheugl (Filmschaffender), 1974

Film noir Thomas Brandlmeier, 2020-03-13 Der Film noir in seiner klassischen Form von 1941 bis 1959 in Amerika angesiedelt war ein Sammelbecken europ ischer Filmemigranten Vorl ufer wie die Romane der hard boiled school und die Gangster filme der 1930er Jahre sowie die Rahmenbedingungen Kriegs und Nachkriegsschock werden zum Gegenstand der Forschung Brandlmeiers Um 1940 bricht sich die Psychoanalyse auch in den USA Bahn Statt intakter Individuen h ufen sich fortan Figuren mit psychologischen Krankheitsbildern wie Amnesie Schizophrenie Paranoia und Klaustrophobie Moderne Varianten von dipus und Elektra werden inszeniert und Fetischismen jedweder Art thematisiert Die Femme fatale wird durch die Faszination des Homme fatal erg nzt und auch Nekrophilie und lebende Tote tauchen als Motive auf der Film noir als Generalprobe der Postmoderne

Medienwissenschaft. 2. Teilband Joachim-Felix Leonhardt, Hans-Werner Ludwig, Dietrich Schwarze, Erich Straßner, 2001 Aufgabe des Handbuchs ist es das anerkannte Wissen ber die Medien zusammenzustellen Der Weg f hrt von den technischen und organisatorischen Voraussetzungen zu den geschichtlichen Grundlagen und Entwicklungen wobei L ngs und Querschnitte die Historie vertiefen Bei der Darstellung der Mediengegenwart werden Technik Organisation Programme kommunikative und sthetische Funktionen sowie Entwicklungstendenzen konzentriert behandelt Die Mediengesellschaft wird unter marktstrategischen politischen rechtlichen ethischen p dagogischen didaktischen und kulturellen Aspekten analysiert berblicke ber Forschungsschwerpunkte Forschungseinrichtungen sowie Nachbar und Hilfswissenschaften geben M glichkeiten der raschen Orientierung

Der Parteitagfilm „Triumph des Willens“ von Leni Riefenstahl Martin Loiperdinger, 2013-03-09 Ein Ritual und seine Stilisierung Zeitgeschichtliche Film analyse am Beispiel von Triumph des Willens Wenn es stimmt was Harold Lasswell 1930 notiert in *Psychopathology and Politics* Chicago 1930 S 183f daB Politik derjenige ProzeB ist by which

the irrational bases of society are brought out into the open dazu Edelman 1960 dann scheint dies geradezu eine Definition der Regie des of fentlichen Lebens im Dritten Reich Schmeer zu sein insbesondere trifft es fiir die Inszenierung des Massenpotentials der NSDAP im Zusammenhang der Reichsparteitage zu SchOps Potthoff 1984 Von den Produkten her ist dies aber bislang nur wenig untersucht worden Das Bildergedichtnis des Nationalsozialismus wird vom Reichsparteitag der Einheit und der Stiirke 1934 bestimmt denn diese stilisierte Selbstdar ste11ung des Nationalsozialismus an der Macht ist in einer weiteren zweiten Durchgestaltung in Form von Leni Riefenstahls Parteitagfilm Triumph des Willens konserviert worden Nahezu jede audiovisue11e Darste11ung des Na tionalsozialismus zieht Bilder aus Triumph des Willens heran wenn das Ri tual nationalsozialistischer GroBveranstaltungen und Massenpropaganda ge zeigt werden soll Rituale stilisieren und tibersteigern in formalisierter Zuspitzung die Bedeu tungsinhaite kommunikative Gehalte sollen auf ihren wesentlichen Kern be grenzt werden Diesem Ziel dienen die Asthetik und das Setting des NSDAP Parteitages selbst aber dieses Ziel wird nochmals derselben Logik ritue11er Handlung unterzogen und zu seinem eigenen Idealtypus verdichtet es wird zum Triumph des Willens verarbeitet In diesem Sinn ist der Parteitagfilm das Kunstprodukt einer Inszenierung er ist die idealisierte Version eines idea listisch gedachten Verpflichtungs und Opferrituals

Cien años de cine ,1997-01-01 Incluye filmes de superh roes como 007 hasta er ticos como el Imperio de los sentidos pasando por otros significativos para una sociedad y una poca en las que las crisis generacionales pol ticas sociales la guerra fr a el muro de Berl n las drogas etc eran tan marcadas y definitivas El silencio Doctor Zhivago Un hombre y una mujer El submarino amarillo Easy rider Love story Naranja mec nica Amarcord entre otros

Cien años de cine: 1945-1960, Hacia una búsqueda de los valores ,1995 Se estudian diecis is pel culas producidas ente 1945 y 1960 Posguerra surgimiento del cine alem n antinazi neorrealismo italiano cine negro ciencia ficci n rebeldes sin causa western renovado superproducciones b blicas Hitchcock Truffaut Resnais Hamlet

Medizin und Krankheit im frühen Kino Dennis Henkel,2025-04-19 Das fr he Kino der Stummfilm ca 1895 1927 erscheint vielen Zuschauern auch heute noch in einem unschmeichelhaften Licht Oft wird es als eine Art unfertiger Vorl ufer des Ton Kinos des richtigen Films wahrgenommen welcher neben der Tonlosigkeit auch noch zu theatralischem Schauspiel Schwarz Wei Optik und hektisch beschleunigter Wiedergabegeschwindigkeit neige Opas Kino sagt der Volksmund Doch dieses Vorurteil verblasst Der Stummfilm wird als Kunstform wahrgenommen Der Autor begibt sich auf Spurensuche Welchen historischen Beitrag kann die Erschlie ung dieser Kunstform mit ihrer Darstellung gro er Fachgebiete wie Psychiatrie Neurologie Innere Medizin und Chirurgie leisten Finden sich auch Disziplinen wie Zahnmedizin Gyn kologie oder Dermatologie wieder In 453 untersuchten medizinischen Filmen finden sich viele ethische Kontroversen des fr hen 20 Jahrhunderts z B Geburtenkontrolle Eugenik oder Homosexualit t wieder was das Potential des Kinos als Zeitzeuge unterstreicht Seine untersch tzten Funktionen als zeit wie medizinhistorische Quelle und Spiegel der Gesellschaft werden herausgearbeitet zudem k nnen neue filmhistorische Str mungen definiert und das zentrale Leitmotiv der Medizindarstellung

im frühen Film abgeleitet werden die Iatro und Pathophobie Diese Ergebnisse offenbaren verblüffende Qualitäten einer rasch zum Massenmedium avancierten Kunstform die Denken und Handeln der Kinogänger und damit die Medizingeschichte prägte Der Autor Dr Dennis Henkel studierte Philosophie Theater Film Fernsehwissenschaften Kunstgeschichte an der Universität zu Köln Er promovierte zum Thema Darstellung von Sucht und Drogen in frühen Film und ist seitdem als Dozent Autor und Herausgeber und am Institut für Geschichte und Ethik der Medizin in Köln tätig zuletzt zum Thema Demenzzarstellung im Film Eine abgewandelte Version des vorliegenden Buches wurde im Jahre 2024 als Habilitationsschrift an der Medizinischen Fakultät in Köln eingereicht

Unveiling the Power of Verbal Art: An Emotional Sojourn through **Sexualitat Und Neurose Im Film**

In some sort of inundated with screens and the cacophony of quick transmission, the profound power and mental resonance of verbal art usually disappear in to obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, nestled within the lyrical pages of **Sexualitat Und Neurose Im Film**, a charming function of literary elegance that impulses with raw thoughts, lies an unique trip waiting to be embarked upon. Written by a virtuoso wordsmith, that mesmerizing opus instructions readers on a mental odyssey, delicately revealing the latent potential and profound influence embedded within the complicated web of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is main styles, dissect its captivating writing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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