



S E X T U S   E M P Y R I C U S

*Ex numismate arab.*



# Sextus Empiricus

**Sextus (Empiricus.)**



## **Sextus Empiricus:**

**Sextus Empiricus: Against the Logicians** Sextus (Empiricus.), 2005-12-22 Sextus Empiricus Against the Logicians is by far the most detailed surviving examination by any ancient Greek sceptic of the areas of epistemology and logic. It critically examines the pretensions of non-sceptical philosophers to have discovered methods for determining the truth either through direct observation or by inference from the observed to the unobserved. It is therefore a fine example of the Pyrrhonist sceptical method at work. It also provides a mine of information about the ideas of other Greek thinkers, ideas that are in many cases poorly preserved in other sources. This volume presents *Against the Logicians* in a new and accurate translation together with a detailed introduction that sets the work in its philosophical context.

**Sextus Empiricus and Pyrrhonian Scepticism** Alan Bailey, 2002 Alan Bailey offers a clear and vigorous exposition and defence of the philosophy of Sextus Empiricus, one of the most influential of ancient thinkers, the father of philosophical scepticism. The subsequent sceptical tradition in philosophy has not done justice to Sextus; his views stand up today as remarkably insightful, offering a fruitful way to approach issues of knowledge, understanding, belief, and rationality. It is widely supposed that any form of scepticism that arrives at a global denial of the availability of rationally justified beliefs is self-refuting and unliveable. Bailey shows that the former objection can be disarmed by distinguishing between the mature Pyrrhonian sceptic's assessment of his negative epistemological arguments and the assessment forced upon his philosophical opponents by their own rationalistic code. The latter objection overlooks the role Sextus allocates to beliefs that are necessitated by the Pyrrhonist's psychological and biological constitution. Alan Bailey's refreshing presentation of Sextus to a modern philosophical readership rescues scepticism from the sceptics.

**Sextus Empiricus: Against Those in the Disciplines** Richard Bett, 2018-05-30 *Against Those in the Disciplines* (Pros Mathematikous), also known by the abbreviated title *M 1 6*, deals with six specialized fields of study: grammar, rhetoric, geometry, arithmetic, astrology, and music. In sceptical fashion, it questions the credentials of those who claim to have expert knowledge in these fields. It is the least well-known of Sextus Empiricus's works, mainly because its subject matter is not directly philosophical; some of its arguments require knowledge of these fields as they existed in the ancient world, which philosophers in Sextus's main readership tend not to have. But it is a good specimen of Sextus's usual sceptical method of inducing suspension of judgement about the topics under consideration, and it contains much that is of philosophical interest. This volume aims to bring this work to a wider philosophical audience and to make the technicalities of the fields discussed understandable to non-specialists. It contains a translation of the work into clear modern English, accompanied by extensive explanatory notes. For ease of comprehension, the text is broken down into named sections and subsections, and these are also listed separately before the translation. The Outline of Argument. An introduction discusses the place of *Against Those in the Disciplines* in the totality of Sextus's work and examines certain features that are distinctive to it. Other aids to the reader are a list of persons referred to in the work, with brief information about each, an English-Greek and

Greek English glossary of key terms and a list of passages in other works of Sextus that are parallel to passages in this work

Sextus Empiricus: Outlines of Scepticism Sextus Empiricus, Sextus (Empiricus.), 2000-07-20 Outlines of Scepticism by the Greek philosopher Sextus Empiricus is a work of major importance for the history of Greek philosophy. It is the fullest extant account of ancient scepticism and it is also one of our most copious sources of information about the other Hellenistic philosophies. Its first part contains an elaborate exposition of the Pyrrhonian variety of scepticism; its second and third parts are critical and destructive, arguing against dogmatism in logic, epistemology, science and ethics, an approach that revolutionized the study of philosophy when Sextus' works were rediscovered and published in the sixteenth century. This volume presents the accurate and readable translation which was first published in 1994, together with a substantial new historical and philosophical introduction by Jonathan Barnes.

Sextus Empiricus' Neo-Pyrrhonism Plínio Junqueira Smith, 2022-03-01 This book offers a comprehensive interpretation of Sextus Empiricus based on his own view of what he calls the distinctive character of skepticism. It focuses on basic topics highlighted by this ancient philosopher concerning Pyrrhonism: a kind of skepticism named for Pyrrho, its concept, its principles, its reason, its criteria, its goals. In the first part, the author traces distinct phases in the life and philosophical development of a talented person from the pre-philosophical phase, where philosophy was perceived as the solution to life's disturbing anomalies, through his initial philosophical investigation in order to find truth, where the basic experience is that of a huge disagreement between philosophers, to the final phase where he finally recognises that his experience is similar to that of the skeptical school and adheres to skepticism. The second part is devoted to explain the nature of his skepticism. It presents an original interpretation for it claims that the central role in Sextus' Neo-Pyrrhonism is played by a skeptical *logos*, a rationale or way of reasoning. This is what unifies and articulates the skeptical orientation. The skeptic goes on investigating truth but in a new condition for he is now tranquil and he has a skeptical method of his own. He has also acquired a special ability in order to balance both sides of an opposition which involves a number of different skills. Finally, the author examines the skeptical life generated by this philosophical experience where he lives a life without opinions and dogmas; it is an engaged life deeply concerned with our everyday actions and values. Readers will gain a deeper insight into the philosophy of Pyrrhonism as presented by Sextus Empiricus, as well as understand the meaning of *anomalaz*, *tesis*, *epokhē*, *ataraxia* and other important ideas of this philosophy.

**Sextus Empiricus** Richard Bett, 2012-07-26 *Sextus Empiricus Against the Physicists* examines numerous topics central to ancient Greek inquiries into the nature of the physical world, covering subjects such as god, cause and effect, whole and part, bodies, place, motion, time, number, coming into being and perishing, and is the most extensive surviving treatment of these topics by an ancient Greek sceptic. Sextus scrutinizes the theories of non-sceptical thinkers and generates suspension of judgement through the assembly of equally powerful opposing arguments. Richard Bett's edition provides crucial background information about the text and elucidation of difficult passages. His accurate and readable translation is supported by

substantial interpretative aids including a glossary and a list of parallel passages relating *Against the Physicists* to other works by Sextus This is an indispensable edition for advanced students and scholars studying this important work by an influential philosopher

**Sextus Empiricus and Greek Scepticism** Mary Mills Patrick, 2022-09-04 In *Sextus Empiricus and Greek Scepticism* Mary Mills Patrick deftly navigates the intricate landscape of ancient skepticism illuminating the contributions of Sextus Empiricus a pivotal figure in the development of skeptical philosophy Patrick's literary style is both scholarly and accessible weaving together the historical context of Sextus's works with a clear exposition of the philosophical debates of his time She meticulously examines Sextus's arguments against dogmatism dissecting his strategies of inquiry while situating them within the broader spectrum of Greek thought ranging from Socratic questioning to later Hellenistic philosophies Mary Mills Patrick was a prominent scholar whose expertise in ancient philosophy and classical studies uniquely positioned her to explore the underpinnings of skepticism Educated in an era where women's voices were often marginalized in academia Patrick's work resonates with her commitment to understanding and promoting the rich nuances of philosophical discourse Her thorough analyses draw from a deep well of historical knowledge ensuring that Sextus's contributions are accessible and relevant to contemporary readers seeking to delve into skeptical thought *Sextus Empiricus and Greek Scepticism* is an essential read for anyone interested in the evolution of philosophical thought Patrick's insightful examination not only enhances our understanding of Sextus Empiricus but also invites readers to reflect critically on the nature of knowledge and belief This book serves as both an introduction for novices and a rich resource for seasoned scholars making it a valuable addition to any philosophical library

**The Skeptic Way** Sextus (Empiricus.), Empiricus Sextus, 1996 The *Outlines of Pyrrhonism* by the 2nd century A D Greek physician Sextus Empiricus was immensely influential in the history of Western philosophy The rediscovery and publication of this work in the sixteenth and seventeenth centuries led directly to the skepticism of Montaigne Gassendi Bayle Descartes Berkeley Hume and others and eventually to the preoccupation of modern philosophy with attempts to refute or otherwise combat philosophical skepticism In recent years however it has become apparent that Pyrrhonism the form of skepticism professed by Sextus is in several important respects quite different from the modern forms of skepticism to which the writings of Sextus have given rise Some of these differences are of particular philosophic interest because they seem to render the ancient form immune to many of the standard responses to skepticism that are made today In this book which incorporates a new translation of the *Outlines* in their entirety Benson Mates presents Pyrrhonism not as a mere historical curiosity as has often been done but as a philosophical position eminently worthy of serious philosophical consideration here and now His thorough introduction sets the stage by explaining what Pyrrhonism is and what it is not and by contrasting it in the relevant respects with modern skepticism He gives particular attention to explicating a number of quasi technical terms that occur frequently in the *Outlines* and have decisive bearing on the philosophical content By rendering these terms more accurately and uniformly in his translation he

seeks to make the essential features of Sextus's Pyrrhonism more evident to the reader. The latter part of the book consists of a detailed Commentary which endeavors to discuss and explain the work section by section from a philosophical as contrasted with a philological point of view. Sextus Empiricus and Ancient Physics Keimpe Algra, Katerina Ierodiakonou, 2015-07-22. The two books of Sextus Empiricus *Against the Physicists* have not received much attention in their own right as sustained and methodical specimens of sceptical philosophy. This volume redresses the balance by offering a series of in-depth studies on them focusing in particular on their overall argumentative structure and on the various ways in which their formal features relate to their contents showing how Sextus's procedures vary from one section to the other and throwing new light on the way he was using his sources. It follows Sextus's own division of these two books into nine successive topics namely god, cause, wholes and parts, body, place, motion, time, number, coming to be and passing away. These nine chapters are preceded by an introduction which discusses a number of general features of Sextus's scepticism and links the conclusions of this volume to some recent discussions on the scope of ancient scepticism. **Sextus Empiricus** Sextus (Empiricus.), 1961. **Sextus Empiricus: Outlines of Pyrrhonism** Sextus (Empiricus.), 1993. Against the Grammarians (Adversus Mathematicos I) Sextus (Empiricus.), 1998. Sextus Empiricus is one of the most important ancient philosophical writers after Plato and Aristotle. His writings are our main source for the doctrines and methods of Scepticism. He probably lived in the second century AD. Eleven books of his writings have survived covering logic, physics, ethics and many other fields. *Against the Grammarians* is the first book of Sextus. *Adversus Mathematicos* is his broad-ranging polemic against the various liberal studies of classical learning. It is prefaced by a short general attack on the arts included in this volume then Sextus focuses on the grammatical writers of the classical era, categorizing, analysing and criticizing their doctrines. The result is not only an invaluable source for ancient ideas about grammar, language and literary technique but an excellent example of sustained Sceptical reasoning. David Blank presents a new translation into clear modern English of this important treatise together with the first ever commentary on the work. In an extended introduction he discusses *Against the Grammarians* in the broad context of Sextus's work as a whole, Scepticism in general and the history of ancient writings in this field.

**Epistemology After Sextus Empiricus** Katja Maria Vogt, Justin Vlasits, 2019-12-03. Sextus Empiricus was the voice of ancient Greek skepticism for posterity. His writings contain the most subtle and detailed versions of the ancient skeptical arguments known as Pyrrhonism, adding up to a distinctive philosophical approach. Instead of viewing philosophy as valuable because of the answers it gives to important questions, Sextus considered the search for answers itself to be fundamental and offered a philosophy centered on inquiry. Assuming the point of view of an active inquirer, Sextus developed arguments concerning conflicting appearances, infinite regress in argument, dogmatic assertion of premises that are insufficiently justified and many other ideas that fascinated later philosophers of knowledge across the centuries. He provided a unique perspective on topics of enduring relevance such as perception, language, logical consequence, belief, ignorance, disagreement.

and induction While Sextus's importance to epistemology was appreciated by early modern and modern philosophers he is underrepresented in contemporary discussions In order to put Sextus back in the center of epistemology these essays discuss his influence in the history of modern philosophy as well as contemporary engagements with Sextus's version of Pyrrhonian skepticism The contributors investigate epistemology after Sextus addressing four core themes of Sextus's skepticism appearances and perception the structure of justification and proof belief and ignorance and ethics and action The arguments presented here bridge the divide between contemporary and ancient debates about knowledge and skepticism and will appeal to philosophers interested in epistemology and philosophy of mind as well as those interested in ancient philosophy and the history of philosophy more generally *Selections from the Major Writings on Scepticism, Man, & God* Sextus (Empiricus.), 1985-01-01 Judicious in every respect selection translation and structuring of the texts footnotes bibliography and index The book of choice for undergraduate courses Edward M Galligan University of North Carolina

*Sextus Empiricus: Against the professors* Sextus (Empiricus.), 1939 **Sextus Empiricus and Greek Scepticism** Mary Mills Patrick, 1899 **Sammlung** Sextus, 1987 **Sextus Empiricus** Sextus (Empiricus), 1976 **Sextus Empiricus II** Sextus (Empiricus.), 1968 The three surviving works by Sextus Empiricus c 160 210 CE are *Outlines of Pyrrhonism* *Against the Dogmatists* and *Against the Professors* Their value as a source for the history of thought is especially that they represent development and formulation of former sceptic doctrines Sextus Empiricus ca 160 210 CE exponent of scepticism and critic of the Dogmatists was a Greek physician and philosopher pupil and successor of the medical sceptic Herodotus not the historian of Tarsus He probably lived for years in Rome and possibly also in Alexandria and Athens His three surviving works are *Outlines of Pyrrhonism* three books on the practical and ethical scepticism of Pyrrho of Elis ca 360 275 BCE as developed later presenting also a case against the Dogmatists *Against the Dogmatists* five books dealing with the Logicians the Physicists and the Ethicists and *Against the Professors* six books Grammarians Rhetors Geometers Arithmeticians Astrologers and Musicians These two latter works might be called a general criticism of professors of all arts and sciences Sextus's work is a valuable source for the history of thought especially because of his development and formulation of former sceptic doctrines The Loeb Classical Library edition of Sextus Empiricus is in four volumes **Ethics and Epistemology in Sextus Empiricus** Tad Brennan, 2015-12-03 This book defends the consistency plausibility and interest of the brand of Ancient Skepticism described in the writings of Sextus Empiricus c 150 AD both through detailed exegesis of the original texts and through sustained engagement with an array of modern critics

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