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Private Anthropological Cabinet Of 500:

A Private Anthropological Cabinet of 500 Authentic Racial-esoteric Photographs and Illustrations After the Originals from Scientific Explorations, Field Studies and Museum Archives, Portraying Intimate Rites and Customs, Racial Types of Beauty, Phenomena of Childbirth, Freaks, Ethnic Mutilations and Many Other Curiosities of the Erotic Life of Savage and Civilized Races of Mankind ,1934

A Private Anthropological Cabinet of 500 Authentic Racial-esoteric Photographs and Illustrations After the Originals from Scientific Explorations, Field Studies and Museum Archives ... Collected, Annotated, Arranged

Robert Meadows,1934 **A Private Anthropological Cabinet of 500 Authentic Racial-esoteric Photographs and Illustrations ... Portraying Intimate Rites and Customs ... of Savage and Civilized Races of Mankind** Robert Meadows,1934

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The Thorny Path Jamie Stoops,2018-07-30 Between 1900 and 1945 Britain and its empire experienced significant technological and social changes that altered its media and entertainment landscape One aspect of British culture that underwent these changes was pornography While illegal and socially reviled the pornography trade adapted and flourished during this period In The Thorny Path Jamie Stoops situates changes within the pornography trade in the context of an increasingly transnational world Those who traded in pornography circled the globe journeying from Britain to its colonies from colonial holdings to continental Europe from Europe to North America In the process pornographers and their customers developed new vocabularies and norms with which to negotiate their trade Based on extensive archival research this book grounds questions of transnationalism and heteronormativity in the day to day lives of low level pornographers and consumers Stoops s focus on street level interactions within the trade is balanced with an analysis of state policies legal regulations and debates about obscenity illustrating the interplay between enforcers of mainstream moral standards and those who represented deviant sexual practices Raising questions of queerness and sexual normativity The Thorny Path links these issues to contemporary conversations about pornography obscenity and sexuality It offers timely historical context for

current and vibrant debates surrounding marginalized sexualities gender roles and pornography in a time of rapid technological and social change The Erotic Margin Irvin C. Schick, 2020-05-05 Gender and sexuality have long held an important place in western attitudes towards the people and regions of the world from the titillating accounts of harem life in the Middle East to terrifying captivity narratives of North America The Erotic Margin is a first attempt to pull together the large disparate and often contradictory literature and view it as a corpus Schick argues that such images served to construct spatial difference and thereby helped Europe represent its own place in the world during an age of rapid geographical expansion Informed by the recent literature on human geography as well as feminist and postcolonial theory The Erotic Margin focuses on erotica and sexual anthropology as well as travel literature in which from the eighteenth century on both traveler and destination were portrayed in unmistakably gendered and sexualized terms Reviewing examples ranging from the New World to India the Near East to black Africa and the South sea islands to the Barbary Coast the book reflects on why foreign women were variously portrayed as alluring or threatening foreign men as effeminate weaklings or dangerous rapists and foreign lands as sexual idylls or hearts of darkness Catalogue Peabody Museum of Archaeology and Ethnology. Library, 1963 **A Private Anthropological Cabinet of 500 Authentic Racial-esoterie Photographs and Illustrations After the Originals from Scientific Explorations, Field Studies and Museum Archives Portraying Intimate Rites and Customs, Racial Types of Beauty, Phenomena of Childbirth, Freaks Ethnic Mutilations and Many Other Curiosities of the Erotic Life of Savage and Civilized Races of Mankind** Robert Meadows, 1934 **Catalogue: Subjects** Peabody Museum of Archaeology and Ethnology. Library, 1963 **The Papers of the Bibliographical Society of America** Bibliographical Society of America, 1993 Catalogue of the Library of the Peabody Museum of Archaeology and Ethnology, Harvard University: Mas to Mont Peabody Museum of Archaeology and Ethnology. Library, 1963 Catalogue Harkness, John, & Co., Ltd., Firm, Booksellers, London, 1935 *Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New York Public Library. Research Libraries, 1979 **Joel-Peter Witkin's Prodigies** Jimmy Ray Peele, 1997 *Catalogue: Authors* Peabody Museum of Archaeology and Ethnology. Library, 1963 **Author Catalog** National Library of Medicine (U.S.), 1963 Vols for 1951 53 include Authors and Subjects

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In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Private Anthropological Cabinet Of 500**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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