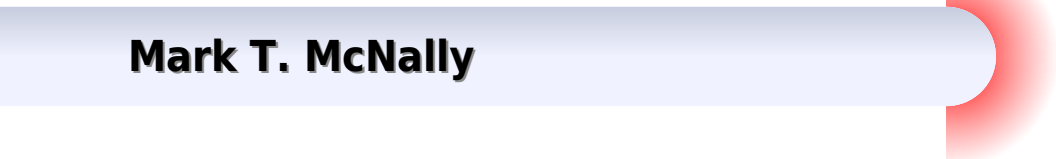


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Mark T. McNally



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Regent Redux Steven D. Carter, 1996 Tells the story of a remarkable man who against his will and largely against his knowledge lived through what we now regard as the final decline of the ancient nobility in Japan *Precarious Constructions* Vanessa A. Rosa, 2023-11-06 This sharply argued book posits that urban revitalization making better city living spaces from those that have been neglected due to racist city planning and divestment is a code word for fraught state managed gentrification Vanessa A Rosa examines the revitalization of two Toronto public housing projects Regent Park and Lawrence Heights and uses this evidence to analyze the challenges of racial inequality and segregation at the heart of housing systems in many cities worldwide Instead of promoting safety and belonging Rosa argues that revitalization too often creates more intense exclusion But the story of these housing projects also reveals how residents pushed back on the ideals of revitalization touted by city officials and policymakers Rosa explores urban revitalization as a window to investigate broader questions about social regulation and the ways that racism classism and dynamics of inclusion exclusion are foundational to liberal democratic societies particularly as scholars continue to debate the politics of gentrification at the local level and the politics of integration and multiculturalism at the national level **Just Living** Ton'a, 2003 As America has become more pluralistic Protestantism with its long roots in American history and culture has hardly remained static This finely crafted portrait of a remarkably complex group of Christian denominations describes Protestantism's history constituent subgroups and their activities and the way in which its dialectic with American culture has shaped such facets of the wider society as healthcare welfare labor relations gender roles and political discourse Part I provides an introduction to the religion's essential beliefs a brief history and a taxonomy of its primary American varieties Part II shows the diversity of the tradition with vivid accounts of life and worship in a variety of mainline and evangelical churches Part III explores the vexed relationship Protestantism maintains with critical social issues including homosexuality feminism and social justice The appendices include biographical sketches of notable Protestant leaders a chronology a glossary and an annotated list of resources for further study [A History of Japan](#) Conrad Totman, 2014-09-11 This is an updated edition of Conrad Totman's authoritative history of Japan from c 8000 BC to the present day The first edition was widely praised for combining sophistication and accessibility Covers a wide range of subjects including geology climate agriculture government and politics culture literature media foreign relations imperialism and industrialism Updated to include an epilogue on Japan today and tomorrow Now includes more on women in history and more on international relations Bibliographical listings have been updated and enlarged Part of The Blackwell History of the World Series The goal of this ambitious series is to provide an accessible source of knowledge about the entire human past for every curious person in every part of the world It will comprise some two dozen volumes of which some provide synoptic views of the history of particular regions while others consider the world as a whole during a particular period of time The volumes are narrative in form giving balanced attention

to social and cultural history in the broadest sense as well as to institutional development and political change Each provides a systematic account of a very large subject but they are also both imaginative and interpretative The Series is intended to be accessible to the widest possible readership and the accessibility of its volumes is matched by the style of presentation and production

Meanings of Antiquity Matthieu Felt, 2024-09-09 Meanings of Antiquity is the first dedicated study of how the oldest Japanese myths recorded in the eighth century texts Kojiki and Nihon shoki changed in meaning and significance between 800 and 1800 CE Generations of Japanese scholars and students have turned to these two texts and their creation myths to understand what it means to be Japanese and where Japan fits into the world order As the shape and scale of the world explained by these myths changed these myths evolved in turn Over the course of the millennium covered in this study Japan transforms from the center of a proud empire to a millet seed at the edge of the Buddhist world from the last vestige of China's glorious Zhou Dynasty to an archipelago on a spherical globe Analyzing historical records poetry fiction religious writings military epics political treatises and textual commentary Matthieu Felt identifies the geographical cosmological epistemological and semiotic changes that led to new adaptations of Japanese myths Felt demonstrates that the meanings of Japanese antiquity and of Japan's most ancient texts were and are a work in progress a collective effort of writers and thinkers over the past 1 300 years

Yoshimasa and the Silver Pavilion Donald Keene, 2006-02-22 Today Yoshimasa is remembered primarily as the builder of the Temple of the Silver Pavilion and as the ruler at the time of the Onin War 1467-1477 after which the authority of the shogun all but disappeared Unable to control the daimyos provincial military governors he abandoned politics and devoted himself to the quest for beauty It was then after Yoshimasa resigned as shogun and made his home in the mountain retreat now known as the Silver Pavilion that his aesthetic taste came to define that of the Japanese the no theater flourished Japanese gardens were developed and the tea ceremony had its origins in a small room at the Silver Pavilion Flower arrangement ink painting and shoin zukua i architecture began or became of major importance under Yoshimasa Poets introduced their often barely literate warlord hosts to the literary masterpieces of the past and taught them how to compose poetry

Haiku Before Haiku, 2011 While the rise of the charmingly simple brilliantly evocative haiku is often associated with the seventeenth century Japanese poet Matsuo Basho the form had already flourished for more than four hundred years before Basho even began to write These early poems known as hokku are identical to haiku in syllable count and structure but function differently as a genre Whereas each haiku is its own constellation of image and meaning a hokku opens a series of linked collaborative stanzas in a sequence called renga Under the mastery of Basho hokku first gained its modern independence His talents contributed to the evolution of the style into the haiku beloved by so many poets around the world Richard Wright Jack Kerouac and Billy Collins being notable devotees Haiku Before Haiku presents 320 hokku composed between the thirteenth and early eighteenth centuries from the poems of the courtier Nijo Yoshimoto to those of the genre's first professional master Sogi and his disciples It features 20 masterpieces by Basho himself Steven D

Carter introduces the history of haiku and its aesthetics classifying these poems according to style and context His rich commentary and notes on composition and setting illuminate each work and he provides brief biographies of the poets the original Japanese text in romanized form and earlier classical poems to which some of the hokku allude **The Cambridge World History** Merry E. Wiesner-Hanks, David Christian, Graeme Barker, Benjamin Z. Kedar, Norman Yoffee, Craig Benjamin, Jerry H. Bentley, John Robert McNeill, 2015 The most comprehensive account yet of the human past from prehistory to the present Routledge Handbook of Premodern Japanese History Karl F. Friday, 2017-07-14 Scholarship on premodern Japan has grown spectacularly over the past four decades in terms of both sophistication and volume A new approach has developed marked by a higher reliance on primary documents a shift away from the history of elites to broader explorations of social structures and a re examination of many key assumptions As a result the picture of the early Japanese past now taught by specialists differs radically from the one that was current in the mid twentieth century This handbook offers a comprehensive historiographical review of Japanese history up until the 1500s Featuring chapters by leading historians and covering the early J mon Yayoi Kofun Nara and Heian eras as well as the later medieval periods each section provides a foundational grasp of the major themes in premodern Japan The sections will include Geography and the environment Political events and institutions Society and culture Economy and technology The Routledge Handbook of Premodern Japanese History is an essential reference work for students and scholars of Japanese Asian and World History **Like No Other** Mark T. McNally, 2015-12-31 Like No Other Exceptionalism and Nativism in Early Modern Japan probes the association of the early modern Japanese intellectual institution called Kokugaku with the phenomenon of nativism Uncovering profound differences that cast serious doubt on this association Mark McNally argues that what Japanologists viewed as nativistic about Kokugaku were actually more typical of what Americanists call exceptionalism By severing the link between Kokugaku and nativism he is able to explore within early modern Japanese history instances that were more genuinely nativistic such as the upheaval associated with the intercultural encounters with Westerners during the 1850s and 1860s that culminated in the overthrow of Japan s last shogun He also documents for the first time in Japanese studies the ways in which exceptionalism applies to Japanese history not by focusing on either Nihonjinron or on Kokugaku the connection between the former and exceptionalism is one that Americanists have already made and the connection between the two Japanese institutions is one that Japanologists already know well but by highlighting the central role of Confucianism While Americans looked to the Judeo Christian tradition for their exceptionalist ideas their counterparts in early modern Japan looked to Confucianism whose foundational connections to exceptionalism were perhaps stronger than any analogous tradition in the West Despite the fact that exceptionalism and nativism occupy distinct positions within the historiographical traditions of both the United States and Japan they also intersect and overlap in the latter case which strongly suggests that this situation may also be true in other places including the United States

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