

Lecture 6 - Reflections

Language of Images

→ A Virtual Image is the location where the light *appears* to be coming from, when in fact the light is bouncing off the mirror from a different location

→ A Real Image is when the light *actually* comes from the image (rather than just appearing to come from there), though you may need a screen to see it

Flat mirrors have many uses because they show us clear and easy to interpret images.

Image in a Vertical Mirror

- If a point on the object is a distance X in front of the mirror, the corresponding point on the image will appear to be a distance X in the back of the mirror ($X_{\text{object}} = X_{\text{image}}$)
- The image point is on the extended normal (perpendicular) line from the object to the flat mirror
- If the observer shifts a bit, the perceived image position remains the same

How do we make a mirror?

- A layer of glass (transmits light)
- A layer of shiny silver painted on the back (reflects light)
- A layer of dark paint (stops transmitted light from escaping out the back)

→ Half-Silvered Mirror

- If the silver coating on a mirror is thin enough, the mirror can be made to transmit 50% of the light and to reflect the other 50%
- With proper lighting, a half-silvered mirror can show objects on one side of the mirror but not the other

Summary

→ Plane mirrors make virtual images (no light rays actually come from this location)

- Image and object are located the same distance from, but on opposite sides of the mirror
- Independent of where observer is

Big Ideas

- Specular reflection comes from smooth objects
- We see an image as a result of reflection
- Law of reflection: angle of incidence = angle of reflection
- In a flat mirror, image distance = object distance
- We can locate images by tracing back where the reflected rays originated

Reflections On Language

Robert Baker



Reflections On Language:

Reflections on Language Noam Chomsky, 1975 Noam Chomsky's work in linguistics has revolutionized our understanding of language. In these remarkable nontechnical *Reflections*, Chomsky considers the point and purpose of studying language and explores some of the more general intellectual implications that result from the study of linguistics. The questions he considers are the classical ones. From Plato to the present time, philosophers have been baffled and intrigued by how human beings with their limited and personal experience achieve such rich systems of knowledge, beliefs, and values, systems that guide their actions and their interpretations of experience. In answer to this fundamental question, Chomsky argues that the growth of language is analogous to the development of a bodily organ and is in large measure predetermined by genetic factors. Throughout these *Reflections*, Chomsky offers incisive analyses of the controversies raging today among psychologists, philosophers, and linguists over the acquisition of cognitive structures, the way language interacts with other mental organs, and the way cognitive structures enter into and guide human activity. He explores the social and intellectual factors that have led to the dominance of certain ways of thinking and asks why the study of mind and behavior has so often followed a path remote from the general approach of the natural sciences. In examining some of the implications of recent work, he suggests that the conception of man as totally malleable not only is false but also serves naturally as a support for reactionary social doctrines. Publisher

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Reflections on Language Stuart Hirschberg, Terry Hirschberg, 1999 Designed primarily to help students in freshman composition appreciate the medium they are trying to master, this text brings together a collection of articles that examine

language from many points of view *Reflections on language evolution* Cedric Boeckx ,2021 This essay reflects on the fact that as we learn more about the biological underpinnings of our language faculty the dominant evolutionary narrative coming out of the linguistic tradition most explicitly oriented towards biology biolinguistics appears increasingly implausible This text offers ways of opening up linguistic inquiry and fostering interdisciplinarity taking advantage of new opportunities to provide quantitative testable hypotheses concerning the complex evolutionary path that led to the modern human language faculty The essay is structured around three main themes i renewed appreciation for the comparative method applied to cognitive questions leading to the identification of elementary but fundamental abstractions in non linguistic species relevant to language ii awareness of the conceptual gaps between disciplines and the need to carefully link genotype and phenotype without bypassing any intermediate levels of description certainly not the brain and iii adoption of a philosophical outlook that puts the complexity of biological entities front and center **If a Chimpanzee Could Talk and Other Reflections on Language Acquisition** Jerry H. Gill,1997 Explores the social and cultural dimensions of language acquisition by considering the threshold between instinctive behavior and meaningful linguistic activity *The Twitter Machine* Neilson Voyne Smith,1989 **Reflections on Language and Language Learning** Marcel Bax,C. Jan-Wouter Zwart,2001 In *Reflections on Language and Language Learning* In honour of Arthur van Essen thirty one leading language scholars and educational linguists in the Netherlands and abroad with whom over the years Professor van Essen one of the grandees of applied linguistics has collaborated provide original essays and studies which discuss the most recent insights and trends in the fields of linguistics and foreign language teaching While interdisciplinary in scope the volume encompasses theoretical advances in educational linguistic thinking for example the perceptive articles written by Michael Byram Christopher N Candlin Natalia Gvishiani Peter Jordens Jan Koster Leo van Lier and Bondi Sciarone as well as a sample of the latest methodological developments in areas such as ELT LSP and content based language teaching cases in point are the useful contributions by Jeanine Deen Hilde Hacquebord Micha l Goethals Paul Meara Ignacio Rodr guez S nchez Rosamond Mitchell Christopher Brumfit and Uta Th rmer **What's in a Name?** George,2013-12-01 Using his probing intelligence to criticize the views of pundits from Locke to Chomsky from Ayer to religious apologists G A Wells has produced a lively essay on the persistent mistakes that have been made in understanding the relations among things words and ideas The chapter entitled Language and the Bible is a gem It should delight skeptics even as it challenges believers What s in a Name shows as if it still needed to be shown that Wells is one of the foremost religious critics of our time Michael Martin Professor of Philosophy Boston University **Reflections on the English Language 1770** Robert Baker,1968

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