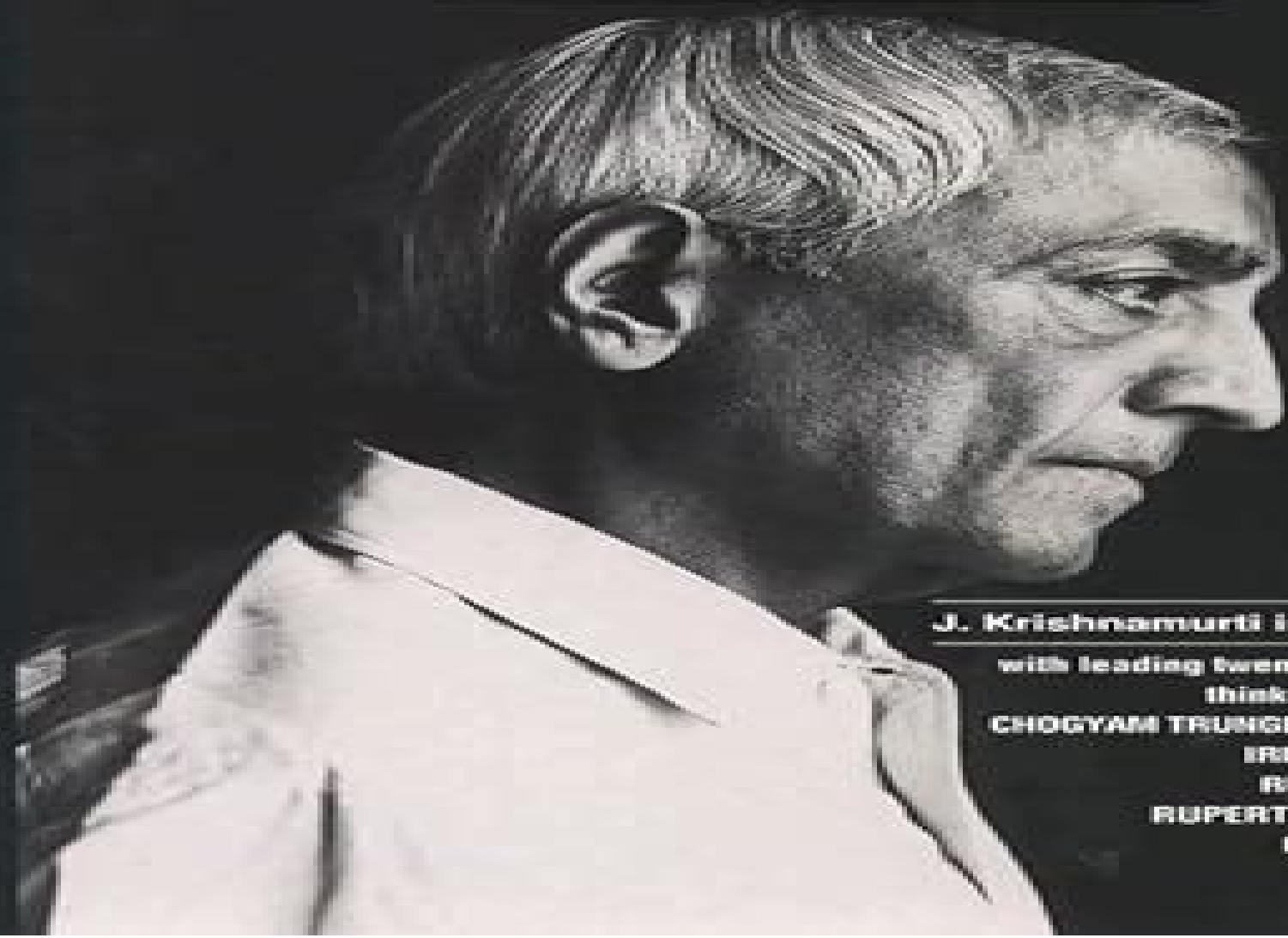


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Questioning Krishnamurti Dialogues With Leading 20th Century Thinkers

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Questioning Krishnamurti Dialogues With Leading 20th Century Thinkers:

Encountering Buddhism in Twentieth-Century British and American Literature Lawrence Normand, Alison Winch, 2013-10-24 *Encountering Buddhism in Twentieth Century British and American Literature* explores the ways in which 20th century literature has been influenced by Buddhism and has been in turn a major factor in bringing about Buddhism's increasing spread and influence in the West Focussing on Britain and the United States Buddhism's influence on a range of key literary texts will be examined in the context of those societies evolving modernity Writers discussed include T S Eliot Hermann Hesse Virginia Woolf Jack Kerouac Allen Ginsberg J D Salinger Iris Murdoch Maxine Hong Kingston This book brings together for the first time a series of context rich interpretations that demonstrate the importance of literature in this ongoing cultural change in Britain and the United States *The Transformative Philosophical Dialogue* Shai Tubali, 2023-09-25 This book explores dialogue as a transformative form of philosophical practice by unveiling the method behind the unique dialogue developed by mystic and thinker Jiddu Krishnamurti 1895 1986 While Krishnamurti himself generally rejected the cultivation of systems and techniques Shai Tubali argues that there are easily identifiable patterns through which Krishnamurti strove to realize his dialogical aims For this reason he refers to this method whose existence has evaded Krishnamurti's followers and scholars alike as the Krishnamurti dialogue He suggests that these discursive patterns serve to broaden our understanding of the possibilities of philosophical and religious dialogues and further illuminate established forms of dynamic discourse such as the Socratic method Inspired by Pierre Hadot's revolutionary reading of the classical Greco Roman texts the author centers his attention on Plato's Socratic dialogues and the guru disciple conversations in the Hindu Upanishads which fall within the scope of what may be termed the transformative dialogue dialogues that have been written with the intention of bringing about a transformation in the mind of the interlocutor and reader and reorienting their way of life This text appeals to students as well as researchers and suggests that the Krishnamurti dialogue is not only a continuation and development of the transformative dialogue but that it also amalgamates ingredients of classical Western philosophy and South Asian mysticism Moreover this type of dialogue encourages readers to revisit the lost practice of transformative philosophy in that it reveals new pathways of philosophical and religious inquiry that bear thought provoking practical implications *The Publishers Weekly*, 1996 **Questioning Krishnamurti** Jiddu Krishnamurti, 1996 This book contains a fascinating collection of dialogues between one of the greatest mystics of the twentieth century and other great influential thinkers *Whitaker's Books in Print*, 1998 *Indian Books in Print*, 2003 **Journal of Indian Council of Philosophical Research**, 2005 **Indian Review of Books**, 2000 **Books in Print Supplement**, 2002 **Subject Guide to Books in Print**, 2001 *Books in Print*, 1991 **Library Journal** Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 2004 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library

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Thought J Krishnamurti,2022-09-09 In these talks given in New Delhi Bombay London Saanen Paris and Madras
Krishnamurti begins by defining what he means by the word discussion and what it means to go beyond thought I think
before we begin it should be made clear what we mean by discussion To me it is a process of discovery through exposing
oneself to the fact That is in discussing I discover myself the habit of my thought the way I proceed to think my reactions the
way I reason not only intellectually but inwardly It is really exposing oneself not merely verbally but actually so that the
discussion becomes a thing worth while to discover for ourselves how we think Because I feel if we could be serious enough
for an hour or a little more and really fathom and delve into ourselves as much as we can we shall be able to release not
through any action of will a certain sense of energy which is all the time awake which is beyond thought An extensive
compendium of Krishnamurti s talks and discussions in the USA Europe India New Zealand and South Africa from 1933 to
1967 the Collected Works have been carefully authenticated against existing transcripts and tapes Each volume includes a
frontispiece photograph of Krishnamurti with question and subject indexes at the end The content of each volume is not
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