

the textual examples and to scientific contexts, and the same uncovering of contradictory material. Harrowitz juxtaposes Serao's journalistic and novelist treatments of women, taking up in great depth the subject of women as the perpetrators of "crimes of passion." Serao also writes a novel, *La mano tagliata*, with "outsider" Jews as protagonists, yet within this religious minority she articulates an internal marginalization. In her fiction she only grants an "escape" from marginalization to her Jewish female heroines by having them convert to the mainstream, Christianity, while the male Jews remain threatening, even monstrous outsiders in their fictive universe.

Harrowitz takes us in her three Serao chapters into fascinating nineteenth-century novelistic favorites: dramatic marriages, adultery, conversion, persecutions, even dismemberments, all read through the lens of cultural difference. She uses Darwin and the reception of evolutionary theory in order to study questions of heredity, paternity, genetic impurity, and taintedness in general as they appear in a multitude of texts, from both popular and "high" literature. She brings to the fore the crises scientific and medical advances were making in humanist culture and underscores the inconsistencies in the ways "materialism" infiltrated Italian culture. She has in this way produced one of the rare books in Italian studies which treats literary themes together with scientific and epistemological questions crucial to nineteenth-century ideologies. Her readers will appreciate her successful efforts to reflect on the most important contributors to studies in her field of inquiry, from Levi-Strauss, to Evelyn Fox Keller and Carl Degler. They will also appreciate that the writing is succinct and carefully documented. Finally, Harrowitz has the exceptional capability to involve her readers in an attempt to understand "what is at stake" in stigmatizing marginal groups.

KEALA JEWEL

*Dartmouth College*

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Matthew DiMede, *Pietro DiDonato, the Master Builder*. Cranberry: Associated University Press, 1995. Pp. 159.

To date there exist some reviews and essay-length analyses of Pietro DiDonato's works; however, there are only two book-length studies: *Pietro DiDonato, the Master Builder* by Matthew DiMede and my own *An American Story: Pietro DiDonato's Christ in Concrete*. These two studies are a fine start on an author whose works merit extensive scholarly investigation.

# Pietro Didonato The Master Builder

**WJ Hussar**



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