

I hope that as people's understanding deepens the world will become a better place or at least a safer one (for plants, fish and animals as well as us).

The collection of essays are very readable because they are well written and at times light and humorous. Connell's personal asides are refreshing and make the work very human while demystifying the process of theorising which is one of his aims. Yet this engaging feature does not detract from their creative and challenging character.

At the same time I found Connell's almost evangelical call to 'history' as some kind of panacea for the problems of sociology, social theory and class theory curious because he barely elucidates what he means by 'history' except by very general references to E. P. Thompson, the journal, *History Workshop* and the vague and unexplicated use of terms like 'true history' and 'pseudo history'. This approach seems to me to raise more problems than it solves. Connell does not allude to the current and less recent debates in the philosophy of history about its problematic nature and how it is to be constructed (Munz, White, Goldstein, Dray, Holton etc). Marxists such as the Frankfurt school have always regarded a historical approach to sociology as essential but they regard this as the way to avoid naive empiricism. Empirical analysis devoid of a priori categorising about structure which Connell seems to advocate and which relies on the 'dynamic and process' present in 'unfolding social and historical events' comes perilously close to a 'let the facts speak for themselves' strategy which I categorically reject. I myself subscribe to a partial grounded theory position, but immersion in 'the field of practice' or 'the lived reality', 'experience and action' have their pitfalls one of which is that the analyst is likely to be influenced by social constructs implicit in the data and the accepted categories of his/her contemporary era.

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Flinders University*

CLAIRE WILLIAMS

OUR ORIGINAL AGGRESSION: ABORIGINAL POPULATIONS OF SOUTHEASTERN AUSTRALIA 1788-1850, by Noel Butlin. Sydney, George Allen and Unwin, 1983. 186 pp. \$12.95 (paper).

In this book Noel Butlin examines the process of depopulation of Aborigines in southeastern Australia between 1788 and 1850. He suggests that the 1788 population level for Victoria was not 11,500 as estimated by Radcliffe-Brown in 1930, but 5 times that number — between 60,000 and 90,000. Butlin projects a possible population of 250,000 for Aborigines in New South Wales and Victoria in 1788.

The most obvious problem in attempting to assess possible 1788 populations is the absence of substantial information capable to test. Yet it is now well-established that aboriginal populations of North and South America, in particular, suffered devastating effects from the arrival of whites through introduced diseases. Why should we not begin with the hypothesis that a broadly similar order and rate of depopulation occurred in Australia? Indeed, Butlin

Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185

Ian W. McLean



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A BRIEF ECONOMIC HISTORY OF COLONIAL NSW Gordon Beckett, 2012-08-23 Any economic history written in the 21st century of colonial Australia will highlight the economic gains made by Governor Macquarie especially in the broad planning approach to efficiently and effectively use convict labour for economic improvement in the colony Whilst Macquarie tried to make the colony safe and attractive to investors and entrepreneurs he used the various Government business enterprises such as the Lumber and Timber Yards the Stone Quarry and the naval yard to supplement the gains already accomplished by the Government Farms and the Government Store the Commissariat to underpin outstanding economic growth and impressive GDP in the colonial economy The various aspects of the colonial economy make interesting reading not to mention the comparison of the Aboriginal economy of 1788 with the white economy The study is a different approach to the colonial economy and is the first of an impressive series of studies of each of the aspects of the economy between 1788 and 1835

Alliance and Conflict Ernest S. Burch, 2005-01-01 Alliance and Conflict combines a richly descriptive study of intersocietal relations in early nineteenth century Northwest Alaska with a bold theoretical treatise on the structure of the world system as it might have been in ancient times Ernest S Burch Jr illuminates one aspect of the traditional lives of the Iñupiaq Eskimos in unparalleled detail and depth Basing his account on observations made by early Western explorers interviews with Native historians and archeological research Burch describes the social boundaries and geographic borders formerly existing in Northwest Alaska and the various kinds of transactions that took place across them These ranged from violence of the most brutal sort at one extreme to relations of peace and friendship at the other Burch argues that the international system he describes approximated in many respects the type of system existing all over the world before the development of agriculture Based on that assumption he presents a series of hypotheses about what the world system may have been like when it consisted entirely of hunter gatherer societies and about how it became more centralized with the evolution of chiefdoms Accounts of specific people places and events add an immediate experiential dimension to the work complementing its theoretical apparatus and sweeping narrative scope Provocative and comprehensive Alliance and Conflict is a definitive look at the greater world of Native peoples of Northwest Alaska

Why Australia Prospered Ian W. McLean, 2012-11-11 This book is the first comprehensive account of how Australia attained the world's highest living standards within a few decades of European settlement and how the nation has sustained an enviable level of income to the present Why Australia Prospered is a fascinating historical examination of how Australia cultivated and sustained economic growth and success Beginning with the Aboriginal economy at the end of the eighteenth century Ian McLean argues that Australia's remarkable prosperity across nearly two centuries was reached and maintained by several shifting factors These included imperial policies favorable demographic characteristics natural resource abundance institutional adaptability and innovation and growth enhancing policy responses to major economic shocks such as war depression and resource

discoveries Natural resource abundance in Australia played a prominent role in some periods and faded during others but overall and contrary to the conventional view of economists it was a blessing rather than a curse McLean shows that Australia's location was not a hindrance when the international economy was centered in the North Atlantic and became a positive influence following Asia's modernization Participation in the world trading system when it flourished brought significant benefits and during the interwar period when it did not Australia's protection of domestic manufacturing did not significantly stall growth McLean also considers how the country's notorious origins as a convict settlement positively influenced early productivity levels and how British imperial policies enhanced prosperity during the colonial period He looks at Australia's recent resource based prosperity in historical perspective and reveals striking elements of continuity that have underpinned the evolution of the country's economy since the nineteenth century **Aboriginal History** ,1991 The Encyclopaedia of Aboriginal Australia David Horton,1994 Koiki Eddie Mabo Aboriginal religion Sacred sites Taboos Totemism
Victorian Year Book ,1985 **British Books in Print** ,1985

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Table of Contents Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185

1. Understanding the eBook Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - The Rise of Digital Reading Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Advantages of eBooks Over Traditional Books
2. Identifying Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - User-Friendly Interface
4. Exploring eBook Recommendations from Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185

- Personalized Recommendations
- Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185 User Reviews and Ratings
- Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185 and Bestseller Lists
- 5. Accessing Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185 Free and Paid eBooks
 - Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185 Public Domain eBooks
 - Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185 eBook Subscription Services
 - Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185 Budget-Friendly Options
- 6. Navigating Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185 eBook Formats
 - ePub, PDF, MOBI, and More
 - Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185 Compatibility with Devices
 - Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Highlighting and Note-Taking Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Interactive Elements Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
- 8. Staying Engaged with Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
- 9. Balancing eBooks and Physical Books Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions

- Managing Screen Time
- 11. Cultivating a Reading Routine Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Setting Reading Goals Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Fact-Checking eBook Content of Our Original Aggression Aboriginal Populations Of Southeastern Australia 1788 185
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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